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AVESTA-ENGLISH AND ENGLISH-AVESTA GLOSSARY.

COMPILED BY

ERVAD SHERIARJI DADA[illegible]HAI BHARUCHA

Hon. Fellow of the University of Bombay,

AND

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PUBLISHED AT THE DIRECTION

OF

THE TRUSTEES OF THE PARSEE PANCHAYET FUNDS AND PROPERTIES.

1910.

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PREFACE.

This Glossary, as promised in the first part of my Lessons in Avesta, is designed to be a help to the students beginning to learn the Avesta language. It contains all words occurring in my Series of Lessons in Avesta. It will be useful as a small handy reference book to those who cannot afford to buy larger Avesta Dictionaries.

This book may be used for two purposes :—

(1) While writing exercises it may be consulted to ascertain the meanings, etymologies and phonological comparisons of words.

(2) It may serve the purpose of a so-called "Drill-book" for inflecting nouns, adjectives, verbs, &c., according to the rules of Grammar.

A similar glossary of Pahlavi-Pâzend words will appear in due time.

Bombay, 16th July 1910.

SHERIARJI DADABHAI BHARUCHA.

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AVESTA—ENGLISH GLOSSARY.

𐬀

𐬀, 𐬀𐬵, 𐬁, 𐬀 pref. not, negative. [Sk. अ, अन्; Pahl. 𐬀 *a*, 𐬁 *an*; Pers. ن].

𐬀 dem. pron.; m. n. this, that.

𐬀𐬎𐬎𐬌 m. cavalier, warrior.

𐬀𐬎𐬎𐬎𐬌 m. front, forehead [Sk. अनीक; cf. Pers. پیشانی].

𐬀𐬎 part. for, upto, also, though, after, &c., [Sk. अपि].

√𐬀𐬎𐬎𐬌𐬎𐬎, to strike, to kill, to fix, to set, to stud, to beat.

𐬀𐬎𐬎 pref. towards, above, at, on, around, to &c. [see 𐬎𐬎𐬎].

𐬀𐬎𐬎𐬌𐬎𐬎𐬌 m. upholder, glorifier.

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𐬀𐬭𐬌𐬯𐬀𐬙𐬀𐬌𐬥 p.p. clad [√ 𐬯𐬀𐬯𐬰; Sk. वस्].

𐬀𐬭𐬌𐬯𐬀𐬙𐬀𐬌𐬥 m. Airyaman, name of a spirit, presiding over marriage, [Sk. अर्यमन्; Pahl. 𐭠𐭩𐭥𐭠𐭭 *êrmân*].

𐬀𐬭𐬌𐬯𐬀𐬙𐬀𐬌𐬥𐬋, O Airyaman!

𐬀𐬭𐬌𐬯𐬀𐬙𐬀𐬌𐬥 𐬬𐬀𐬎𐬀𐬵 n. Airyana Vaêjah; Irânvej (name of a province in Persia).

𐬀𐬙𐬥, 𐬀𐬥𐬥, 𐬀𐬭𐬥, 𐬀𐬭𐬭𐬥, part. to, at, on, upon, in, against, upto, towards, above, around &c. [Sk. अभि].

𐬀𐬵𐬀𐬭𐬥𐬀𐬭𐬭𐬥 adj. cloudy.

√ 𐬀𐬵𐬀𐬥𐬀𐬭𐬭𐬥, 𐬀𐬵𐬀𐬥𐬥𐬀𐬭𐬭𐬥, cl. 10, to watch.

𐬀𐬵𐬀𐬥𐬀𐬵𐬀𐬥𐬀𐬭𐬭𐬥 ag. n. m. overseer, onlooker.

𐬀𐬵𐬀𐬯𐬀𐬥𐬀𐬭𐬭𐬥 p. p. invested, clad.

𐬀𐬵𐬀𐬱𐬀𐬭𐬭𐬥 f. excrement, filth. [Pahl. 𐭫𐭩𐭣𐭭 *rîḍann*, Pers: ریدن, to discharge excrement].

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ಅಪರಿಮಿತವಾದ adj vigorous.

ಅಪರಾದ adj. estranged. [Sk. अपथी = one who has forsaken the road].

ಅಪ್ಪುಗಳ, dat. pl. of ಅಪ್ಪು; to waters.

√ ಅಪ್ಪಳಿಸು, to kindle. [Pahl. אפרוכתן *afrûkhtan*; Pers. افروختن].

√ ಅಪ್ಪಿ-ಆಳು cl. 4, to till, to work, [Sk. वृह्].

ಅಪ್ಪಣ್ಣಾಧಿಕಾರಿ ag. n. rider [from √ ಅಪ್ಪು, Sk. सद् to sit].

ಅಪ್ಪಣ್ಣಾಪಾನಕ adj. fit for drinking. [√ ಅಪ್ಪು to eat, to drink].

ಅಪ್ಪಣ adj. valiant, young, little. [Sk. अर्भ; Pers. بچہ].

ಅಪ್ಪಣಾಶ್ವ m. a swift horse. [Sk. अर्वत् अर्वन्; Pahl. אראוונד *arvand*].

ಅಪ್ಪಣಾಶ್ವಿ adj. agile, quick, active.

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ਅਣਸੱਜਣ adj. unfriendly.

ਅਣਸੱਜਣ n. enemy.

ਅਣ adj. evil, bad, wicked. [Sk. अक्ष.]

ਅਣਵਣ adj. more evil, worse (comparative of ਅਣ).

ਅਣਸੁਤਾ adj. never asleep, sleepless, awake.

ਅਣਖਾਧਾ, not eating, abstaining from food,

ਅਣਯਾ or ਅਣਾ, of this [Gen. sg. of ਅ].

ਅਣਹੋਦਾ adj. being on the front [from ਹੋਦਾ front].

ਆਉ m. life, living being, world, people of the world, master, lord. [Sk. आयु, breath; Pahl. ਆਯੂ *ahû*].

ਅਣਆਉ, ਵਆਉ, ਅਣਆਉ f. n. mastery, mastership.

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pres. p. not drying. [from √ , Sk. शुष् to dry] cf. Pahl. *khûshk*; Pers. خشک dry.

m. Ahriman. [Pahl. *âharman*; Pers. اهریمن].

n. mastery [from lord master].

adj. worst. [Superlative of ; Pers. زشت].

pres. p. undecaying. [from √ , Sk. ज्या to decay.].

adv. in this manner, in this way, so, thus, but, similarly, then, now &c. [Sk. अथ].

conj. so. [Sk. अथ].

adv. here, on this side, there. [Sk. अत्र].

, m. way, road [Sk. अध्वन्]

adv. here [Sk. इह].

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𐬀𐬉𐬙𐬀 part. under, down, down below [Sk. अधर].

𐬀𐬉𐬙𐬀-𐬱𐬀𐬌𐬌𐬀-𐬌𐬀𐬱𐬀 under the sole of the foot.

𐬀𐬉𐬙𐬌𐬀 part. hence, thence.

𐬀𐬉𐬙𐬌𐬀-𐬌𐬀𐬵𐬀𐬌𐬌𐬀 pres. p. undeceivable. [√ 𐬌𐬀𐬵𐬀; Sk. दम् to deceive].

𐬀𐬉𐬙𐬌𐬀-𐬌𐬀𐬵𐬀𐬌𐬌𐬀 adj. irregular, unlawful. [from 𐬌𐬀𐬵𐬀 law, rule, regulation].

𐬀𐬉𐬙𐬌𐬀-𐬵𐬀𐬭𐬀𐬌𐬌𐬀 adj. unholy, impure, [Sk. अनृतावन्; Pahl. 𐫀𐫄𐫁𐫔 *anahlôban*; 𐫀𐫄𐫁𐫖 *anashôk*; Pers. ناشو].

𐬀𐬉𐬙𐬱𐬀 adj. waterless. [Pahl. 𐫀𐫅 *anâv*].

𐬀𐬉𐬙𐬱𐬀-𐬵𐬀𐬭𐬀𐬌𐬌𐬀 f. discord. [Pers. ناآشتي].

𐬀𐬉𐬙𐬱𐬀-𐬵𐬀𐬭𐬀𐬌𐬌𐬀 adj. undefiled, spotless. [Sk. अन् + आसित]. cf. Pers. آو stain, spot, disease, &c.

𐬀𐬉𐬙𐬌𐬀 indef. pron. other, alien [Sk. अन्य; Pah. 𐫀𐫍 *h-an*; Lat. Alius].

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𐬀𐬀𐬌𐬀 ..... 𐬀𐬀𐬌𐬀, mutual, one another, other, the one ..... the other.

𐬀𐬌 part. after, according to, proportionately, agreeably to, in conformity to [Sk. अनु; Gr. *ânâ*].

𐬀𐬌𐬵𐬌𐬀 f. speaking in conformity with [√ 𐬀𐬵 to speak].

𐬀𐬌𐬵𐬌𐬀 dat. in the sense of infinitive, to speak in conformity to.

𐬀𐬌𐬵𐬌𐬀 f. thinking in conformity with. [√ 𐬀𐬌 to]think; Sk. अनुमति].

𐬀𐬌𐬀𐬌𐬀 m. small cattle [goats, sheep, &c.]

𐬀𐬌𐬀𐬌𐬀 pres. p. not being in need [√ ? to be empty, to be in want; Sk. ऊ; cf. Av. 𐬀𐬌, Sk. ऊन empty].

√ 𐬀𐬵-𐬀𐬌𐬀, to speak after, or to speak according to.

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𐬀𐬞𐬀𐬎𐬎𐬀 m. toe, finger. [Sk. अंगुष्ठ ; Pahl. 𐭠𐭭𐭪𐭱𐭲 *angûsht* ; Pers. انگشت].

𐬀𐬌𐬙𐬀 part. in, into, between, among, in the midst of [Sk. अन्तर् ; Pahl. 𐭠𐭭𐭣𐭫 *andar* ; Pâz. 𐬀𐬌𐬛𐬀𐬙𐬀 ; Pers. اندر ; Lat. Inter].

𐬀𐬞𐬀𐬌𐬀𐬙𐬀 adj. standing between (the earth and the heavens). [Sk. अन्तःस्थ].

𐬀𐬨 f. water [Sk. अप् ; Pahl. 𐭠𐭯 *âp* ; Pâz. 𐬀𐬨 ; Pers. آب].

𐬀𐬨 part. away from, off, apart from (implying negation, privation, contrariety, &c.), back, behind. [Sk. अप ; Pah. 𐭠𐭯 *avê* ; Pâz. 𐬀𐬨𐬌 ; Pers. ی].

𐬀𐬉𐬌𐬎𐬀𐬨 adj. (Superlative of 𐬀𐬉𐬨 attaining) most attaining the ends ; most accessible.

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𐬀𐬵𐬌𐬙𐬀 perf. p. active of √ 𐬌𐬙 cl. 1, 10, to reach, to attain, attaining, obtaining, reaching.

√ 𐬌𐬙 cl. 1 to take away, to remove.

𐬀𐬌𐬙𐬀 adj. last. [Sk. अपर].

𐬀𐬌𐬙𐬀𐬎𐬀𐬙𐬀, and waters.

𐬀𐬌𐬙𐬀𐬎𐬀𐬙𐬀𐬵𐬀𐬐𐬀𐬙𐬀, waters and trees.

𐬀𐬌𐬙𐬀𐬑𐬀𐬙𐬀 n. back side. [compare 𐬀𐬌𐬙𐬀𐬑𐬀𐬙𐬀 north; 𐬀𐬌𐬙𐬀 + 𐬙𐬀 away from the zodiac; or 𐬀𐬌 + 𐬑𐬀 + 𐬙𐬀, from √ 𐬑𐬀 to go; *i. e.*, the side going away from the zodiac; Pahl. 𐬀𐬉𐬎𐬀𐬙 *avâkhtar*. But the same word in Pers. واختر and باختر means the west].

𐬀𐬐𐬀𐬵-𐬐𐬀𐬙𐬀 adv. unâwares; through want of wakefulness [from √ 𐬐 to awake].

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adj. childless [Sk. अपुत्र].

adj. imperfect, not full [Sk. अपूर्ण].

adj. not full-aged, under-age. [Sk. अपूर्ण + आयु; Pahl. *apûrnâîk*].

n. young child.

f. gen. sg. of water.

nom. and accus. pl. waters.

adj. not doing harm [from √, Sk. कद् to harm].

adj. childless. [Sk. अप्रजा; Pahl. *aprazand*; Pers. بی فرزند].

adj never intoxicated, vigilant, wakeful.

, (Gâthic form of p.p. invested, clad).

n. cloud. [Sk. अभ्र; Pahl. *avar*; Pers. ابر].

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𐬀𐬨𐬀𐬵 f. cloud.

𐬀𐬨𐬀𐬵𐬀𐬌 adj. having strength; strong. [Sk. अमवंत्; Pahl. 𐭠𐭬𐭥 *amâvand*; Pâz. 𐬀𐬨𐬀𐬵𐬀𐬌].

𐬀𐬨𐬀𐬵𐬀𐬵𐬀𐬌 adj. most powerful. [Superl. of 𐬀𐬨𐬀𐬵𐬀𐬌].

𐬀𐬥𐬁𐬙𐬀𐬌 pres. p. adj. not learning by rote, or not reciting by rote [from √ 𐬥𐬁𐬙 to remember, to recollect; Sk. स्मृ].

𐬀𐬥𐬁𐬙𐬀𐬌 adj. devoid of men. [Sk. अमर्त्य; Pahl. 𐭠𐭬𐭫𐭮𐭥 *amarḍûm*; Pâz. 𐬀𐬥𐬁𐬙𐬀𐬌; Pers. بي مردم].

𐬀𐬨𐬁𐬙𐬀𐬵𐬀𐬌 f. Ameretât; immortality, name of an Amshâspand. [Pahl. 𐭠𐭬𐭮𐭲𐭣𐭠𐭮 *amôṙdat*; Pâz. 𐬀𐬨𐬁𐬙𐬀𐬵𐬀𐬌; Pers. امرداد].

𐬀𐬨𐬁𐬙𐬀𐬵𐬀𐬵𐬀𐬌 f. [see 𐬀𐬨𐬁𐬙𐬀𐬵𐬀𐬌] ineffaceableness; innumerableness, immortality.

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𐬨𐬀𐬱𐬌𐬱𐬀𐬌𐬙𐬀 adj. free from corruption [from √ 𐬨𐬀𐬱𐬌𐬱 to bespoil, to decay, to corrupt, to destroy].

𐬌𐬙𐬀 adj. immortal. [Sk. अमृत].

𐬌𐬨𐬀𐬵𐬀𐬎𐬀 𐬌𐬙𐬀 m. holy or bountiful immortal, Amshâspand, archangel. [Pahl. 𐭠𐭬𐭧𐭮𐭯𐭣 *amshôspand* or 𐭠𐭬𐭧𐭯𐭣 *amhôçpand*; Pâz. -𐬌𐬙𐬀 𐬨𐬵𐬀𐬎𐬀; Pers. امشاسپند].

𐬌𐬎𐬌𐬎𐬀 n. iron pot, iron chains [from 𐬀𐬌𐬎𐬀 iron; Sk. अयस्; Pahl. 𐭠𐭩𐭮 *âçîn*; Pers. آهن].

𐬌𐬀𐬎𐬀𐬌𐬎𐬀 pres. p. adj. not worshipping [from √ 𐬌𐬎𐬀 to worship].

𐬀𐬌𐬎𐬀 n. iron. [Sk. अयस्; Pahl. 𐭠𐭩𐭮 *âçîn*; Pers. آهن iron].

𐬌𐬀𐬎𐬀𐬎𐬀𐬙𐬀𐬌𐬎𐬀 adj. untimely [from 𐬎𐬀 time].

𐬌𐬎𐬀𐬎𐬀𐬌𐬎𐬀 m. envy. [Sk. ईर्ष्या; Pahl. 𐭠𐭫𐭮𐭧𐭪 *arîshk*; Pers. رشک].

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𐬀𐬭𐬌𐬎𐬀 f. stinginess [from √ 𐬌𐬎 to give].

𐬀𐬭𐬎𐬌 n. value. [Sk. अर्ह ; Pahl. 𐬀𐬭𐬎 *arj* ; Pers. ارز].

𐬀𐬭𐬐 n. purity, truth [= 𐬋𐬎𐬐 ; Sk. ऋत].

√ 𐬀𐬭𐬐 or 𐬀𐬭𐬌, to speak the truth ; to be true.

𐬀𐬭𐬐𐬌𐬯𐬀𐬎𐬐 or 𐬀𐬭𐬐𐬌𐬯𐬀𐬎 f. Ardvîsûra, the element of water ; name of a Yazata.

𐬀𐬭𐬎𐬀 m. direction, side, half. [Sk. अर्ध].

𐬀𐬭𐬋𐬎𐬀𐬌𐬎𐬀 adj. stationary, motionless, stagnant waters [from 𐬀𐬭𐬎 + 𐬋𐬎𐬎 ; Pahl. 𐬀𐬭𐬋𐬎𐬀𐬌𐬎 *armêsht*].

𐬀𐬭𐬎𐬎 m. male [from Av. 𐬀𐬭𐬎𐬎𐬌 ; Sk. वर्ष्ण or वृषन् ; Pahl. 𐬀𐬭𐬎𐬎 *gôshnn*].

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ਸਚੁਆਖਾ comp. adj. truthfully spoken; veraciously uttered [from ਸਚਾ or ਸਚੇ + ਸਚੁ].

ਸਚੁ-ਬੋਲੁ, ਆਖਾ m. and f. truly-spoken word.

ਸਚਾਈ f. rectitude [from ਸਚੇ, ਸਚਾ; Sk. ऋजु; Eng. right].

ਸਚਾਈ f. spear, lance. [Sk. ऋष्टि; Pahl. ارشت *arsht*].

ਸਚੇ-ਰੁ-ਜੇਵਾਂਗਾ, as thick as the thumb.

ਸਾਂ dem. pr. m. f. and n. this that. [Sk. अमु, अमू अदस्; Pers. او].

ਸਾਂ prep. down. [Sk. अव].

ਏਥੈ ਏਸੁ ਘਰਾਂ ਸਾਂ, down at this house.

√ ਸਾਰ-ਸਾਂ cl. 2 to strike, to smite, to kill.

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𐬀𐬌𐬌𐬌𐬎 pr. adj. this much, that much, so many, so much.

𐬀𐬌𐬌𐬎 n. help. [Sk. अवस्].

𐬀𐬌𐬌𐬎, for help, in order to help [from 𐬀𐬌𐬌𐬎 help].

𐬀𐬌𐬌𐬎 𐬀𐬌𐬌𐬎𐬌𐬌𐬎 𐬀𐬌𐬌𐬎, upto Western Hindustan.

𐬀𐬌𐬌𐬎 𐬀𐬌𐬌𐬎, bring (it) to me.

𐬀𐬌𐬌𐬎 adj. estranged.

𐬀𐬌𐬌𐬎, containing water.

𐬀𐬌𐬌𐬎, 𐬀𐬌𐬌𐬎 n. f. cloud [Sk. अभ्र; Pahl. 𐬀𐬌𐬌𐬎 *avar*; Pers. ابر].

𐬀𐬌𐬎 (for 𐬀𐬌𐬌𐬎) much, many [cuneiform, 𐎢𐎠𐎼.𐎢𐎠𐎼.𐎼𐎡 *vaçîy*, much, many, Pahl. 𐬀𐬌𐬎 *voç*, 𐬀𐬌𐬎 *vêsh* Pâz. 𐬀𐬌𐬎 Pers. بس, بسی, بسیار, بسا, بیش].

𐬀𐬌𐬌𐬎 n. purity, righteousness, holiness, [Sk. ऋत], truth, religious and meritorious deed, ceremony.

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𑀲𑀤𑁆𑀥𑀰𑀲𑀻𑀮 adj. [from 𑀲𑀻𑀮 righteousness, and 𑀲𑀤𑁆𑀥 seed] containing the seed of righteousness.

𑀲𑀫𑀸𑀥𑀸𑀧𑀓 adj. making to reach holiness [from √ 𑀫𑀥 to reach].

𑀲𑀼𑀤𑁆𑀥𑀲𑀻𑀮 adj. holy, pure, &c.

𑀲𑀫𑁆𑀫𑀸𑀲𑀻𑀮 adj. holy, righteous, saintly, religious, &c.

𑀲𑀫𑁆𑀫𑀸𑀲𑀻𑀮𑀓𑀼𑀮𑀪𑀯 f. saintly progeny.

𑀲𑀫𑁆𑀫𑀸𑀲𑀻𑀮𑀢𑀸 f. holiness, purity, righteousness, &c.

𑀲𑀼𑀤𑁆𑀥𑀲𑀻𑀮 (f. of 𑀲𑀼𑀤𑁆𑀥𑀲𑀻𑀮), adj. pure, holy, righteous religious. [Sk. ऋतावन्; Pahl. 𐫀𐫁𐫄𐫀 *ahlôban* or 𐫃𐫇𐫀 *ashôk*; Pâz. 𐬀𐬱𐬀; Pers. اشو].

𑀲𑀻𑀮𑀫-𑀧𑀼𑀡𑁆𑀬-𑀓𑁆𑀭𑀻𑀬𑀸, from purity, holiness; when performing any meritorious work.

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𐬀𐬌𐬹 f. eye. [Sk. अक्षि].

𐬀𐬌𐬹 f. sanctity, holiness, purity, riches, prosperity, lawfully acquired wealth, blessing, good reward. [compare Sk. ऋति, ऋद्रि, plenty, wealth, prosperity.]

𐬀𐬌𐬹 𐬎𐬀𐬱𐬀𐬴𐬎𐬀 f. Ashish vanguhî; the spirit presiding over lawfully acquired wealth; lawfully acquired wealth. [Pahl. 𐬀𐬱𐬀𐬴𐬎𐬀 *ashîshvang*; 𐬀𐬱𐬀𐬴𐬎𐬀 *arshishvang*; or 𐬀𐬱𐬀𐬴𐬎𐬀 *arîshvang*].

𐬀𐬌𐬹𐬎𐬀𐬵𐬀 adj. of much vigour.

𐬵𐬀𐬴𐬀 num. eight [Sk. अष्टन्; Pahl. 𐬵𐬀𐬴𐬀 *hasht*; Pers. هشت].

𐬵𐬀𐬴𐬌𐬥𐬀 eighteenth.

𐬵𐬀𐬴𐬌𐬥𐬀𐬵𐬀 num. eighteen. [Sk. अष्टदश; Pers. هژده, هجده].

𐬵𐬀𐬴𐬎𐬀𐬵𐬀 adj. eighty-fold.

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num. eighty. [Sk. अशिति ; Pahl. *hashtâd* Pers. هشتاد].

num. eighth [from ; Sk. अष्टम ; Pahl. *hashtûm* ; Pers. هشتم].

f. weapon. [Pahl. *ashtar* ; Sk. अष्ट्रा].

adj. giving abundant rewards.

adj. holy, righteous, blessed ; epithet of . [Pahl. *ahlôbô* ; *ahlâê* ; *halâê*].

adj. most victorious.

pres. p. not teaching. [√ , to teach.]

(or , or) m. stone, sky. [Sk. अश्मन् ; Pahl. *çang* or *çig* ; Pers. سنگ].

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𐬀𐬞𐬀𐬌𐬌𐬀𐬵 pres. p. not studying [from 𐬌𐬀𐬌𐬀𐬵 to learn, to study].

𐬀𐬞𐬀𐬵 or 𐬞𐬀𐬵 m. and f. bone. [Sk. अस्थि, अस्थन्; Pahl. 𐬀𐬯𐬎𐬵 *açt*; Pers. استخوان].

𐬀𐬞𐬀𐬵𐬞𐬀𐬵 n. frame of the body.

𐬀𐬵𐬎𐬀𐬵-𐬱𐬞𐬀𐬵, adj. bone-breaking.

𐬞𐬀𐬵𐬞𐬀𐬵 adj. m. and n. having bones, vertibrate, corporeal [from 𐬞𐬀𐬵].

𐬞𐬀𐬵𐬞𐬀𐬵 f. adj. corporeal.

𐬀𐬵𐬀𐬵 m. horse. [Sk. अश्व; Pahl. 𐬀𐬯𐬎𐬵 *açp*; Pâz. 𐬀𐬵𐬎; Pers. اسپ].

𐬀𐬵𐬎-𐬱𐬀𐬵, horse-devouring [from 𐬎𐬀𐬎 to devour; Sk. गर्].

𐬀𐬵𐬞𐬀𐬵-𐬱𐬀𐬵 n. horse-stable. [Sk. अश्वस्थान; Pahl. 𐬀𐬯𐬀𐬵𐬞𐬀𐬵𐬌𐬀𐬵 *açpaçtân*].

𐬀𐬵𐬞𐬀𐬵-𐬱𐬀𐬵, one who superintends the horse-stable.

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𐬀𐬵𐬎𐬎𐬀𐬵𐬎𐬎𐬀𐬵𐬎𐬎 pres. p. not chanting (holy songs). [√ 𐬎𐬎𐬀 to hear, to sing].

𐬎𐬎𐬀 n. tear. [Sk. अश्रु; Pers. اشک].

𐬎𐬎𐬀𐬵𐬎𐬎𐬀𐬵𐬎𐬎𐬀 f. disobedience. [√ 𐬎𐬎𐬀𐬵𐬎𐬎, 𐬎𐬎𐬀].

√ 𐬀𐬵 cl. 2, to be, to exist. [Sk. अस; Lat. esse; Pers. هستن].

𐬀𐬵𐬎 or 𐬀𐬵𐬎𐬌 m. existence, breath, life, living beings, the world, master, lord. [Pahl. 𐬀𐬵 *ahû*].

𐬀𐬵𐬎𐬵𐬎𐬀𐬵𐬎𐬵𐬎𐬀𐬵𐬎 adj. innumerable [Sk. असंख्य; असंख्यात].

𐬀𐬵𐬎𐬵𐬎 𐬀𐬵𐬎𐬵𐬎𐬀𐬵𐬎, from this.

𐬀𐬵𐬎𐬵𐬎, 𐬀𐬵𐬎𐬵𐬎𐬀𐬵𐬎 poss. pr. ours.

𐬀𐬵𐬎𐬵𐬎𐬀𐬵𐬎𐬵𐬎𐬀𐬵𐬎 𐬀𐬵𐬎𐬵𐬎𐬀𐬵𐬎 m. Ahuna Vairya. (Honvar, formula *Yathâ Ahuvairyo*). [Pahl. 𐬀𐬵 *ahûnvar*].

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𐬀𐬞𐬵𐬌𐬀𐬱 adj. making to reach the goal of life, giving success [from √ 𐬀𐬞𐬵 to reach].

𐬀𐬉𐬌-𐬌𐬀𐬱, both existences.

𐬀𐬵𐬌𐬌𐬌-𐬌𐬀𐬱 adj. world-spoiling, world-destroying [from 𐬌𐬀𐬱 world and 𐬀𐬵𐬌𐬌 to spoil].

𐬀𐬵𐬌𐬌𐬌-𐬎𐬉𐬀𐬱 adj. spoiling the existence; destroying life or the world.

𐬀𐬋𐬌𐬀𐬱 m. Lord, master, chief. [Sk. असुर].

𐬀𐬋𐬌𐬌𐬀𐬱 f. lady; an epithet of Arduisura or waters. [Sk. असुराणी].

𐬀𐬋𐬌𐬎𐬀𐬱 adj. following the doctrines of Ahura.

𐬀𐬋𐬌𐬎 𐬀𐬋𐬌𐬀𐬱 m. Wise Lord; Hormazd; the Supreme Being, God. [Sk. असुर मेधा; Cun. 𒀸𒋗𒊭𒄿𒀭𒌋 *Âûra-Mazdâ*; Pahl. 𐬀𐬋𐬎𐬎 *aûharmazd*; Pâz. 𐬀𐬋𐬎𐬌𐬀𐬱 ; Pers. اورمزد, ورمزد].

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√ cl. 1, to drive, to go. [Sk. अज्].

m. unwillingness. [√ , Sk. जुष्, to love, to befriend; cf. Sk. जोष; Pahl. *dôshashnn*; also cf. Sk. सजुष्, Av. and ; Pahl. *dôçt*; Pers. دوست friend].

com. gender. 1st per. pr. I [Sk. अहम्].

m. serpent, snake, dragon. [Sk. अहि].

m. Zôhak, the name of a King. [Pahl. *ajîdahâk*; Pers. اژدها].

س

prep. and pref. at, to, near, towards, upto; sign of repetition, till, implying reversion of action &c. (Separable as well as inseparable). [Sk. आ].

, . at noontide. noonday.

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𐬀𐬞𐬀𐬌𐬌𐬀𐬎𐬀𐬌𐬌𐬀𐬎𐬀 𐬀𐬌𐬌𐬀𐬎𐬀𐬌𐬌𐬀𐬎𐬀 𐬀𐬌𐬌𐬀𐬎𐬀 𐬀𐬌𐬌𐬀𐬎𐬀

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𐬀𐬎𐬱𐬀𐬙𐬌 f. peace, friendliness, amity. [Pahl. 𐭠𐭮𐭱𐭲𐭩 *âshtîh*; Pers. آشتی].

√ 𐬀𐬑𐬙, to come. [Sk. आ + गम्; Pers. آمدن].

√ 𐬀𐬑𐬙𐬙 cl. 1. to come. [Sk. आ + गच्छ्].

𐬀𐬎𐬙 m. fire. [Pahl. 𐭠𐭮𐭲𐭥 *âthrô* Pâz. 𐬀𐬎𐬙𐬭𐬌, 𐬀𐬎𐬙𐬌; Pers. آذر or آتش].

𐬀𐬎𐬙𐬭𐬀𐬯𐬀𐬙 m. fire-priest. [Sk, अथर्वन्: Pahl. 𐭠𐭮𐭲𐭥𐭫𐭠𐭭 *âçravan*; Pâz. -𐬀𐬎𐬙𐬭𐬌𐬯𐬀𐬙].

𐬀𐬎𐬙𐬭𐬌𐬵𐬀 adv. thrice, three times.

𐬀𐬱 f. water. [See 𐬀𐬱].

𐬀𐬎𐬙𐬭𐬌𐬵𐬀𐬯𐬀𐬙, rel. comp.; whose words are blessings; speaking words of blessings. [𐬀𐬎𐬙𐬭 + 𐬵𐬀𐬯𐬀𐬙].

𐬀𐬎𐬙𐬭𐬌𐬵𐬀𐬯𐬌 n. benediction, blessing. [Cf. Sk. आप्री + वाणी].

√ 𐬀𐬎𐬙 cl. 9, to bless; to pronounce blessings or benedictions.

√ 𐬀𐬱𐬀 cl. 1, to bring. [Sk. आ-भृ; Pers. آوردن].

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𐬀𐬎𐬹𐬎𐬀𐬌𐬎 m. a priest performing a particular duty in worship (in the Yazashne ceremony).

√ 𐬀𐬎𐬌 cl. 2, to speak openly, to invoke, to declare. [Sk. आ-ब्रू].

𐬀𐬎𐬎𐬀𐬌𐬎 n. boon, gain, profit. [Pahl. 𐬀𐬎𐬎𐬀𐬌 *ayâft*; cf. Sk. प्राप्ति; Pers. يافت].

√ 𐬀𐬎𐬎𐬀𐬌 cl. 1, to obtain, to take. [Sk. आ-याच्].

𐬀𐬎𐬎 n. duration, time, life, age, year. [Sk. आयुस्].

𐬀𐬎𐬎𐬀𐬌𐬎 f. humility, consummate or noble thought, complete wisdom, piety, the Earth; one of the Amshâspands. [Sk. आरमति].

√ 𐬀𐬎𐬎 cl. 1, to come. [Sk. आ-वी].

𐬀𐬎𐬎𐬀𐬌 interj. woe, alas!

𐬀𐬎𐬎𐬀𐬌 𐬨𐬀, woe to me!

𐬀𐬎𐬎𐬀𐬌𐬎𐬎 and 𐬀𐬎𐬎𐬀𐬌𐬎𐬎 adj. swiftest. [Superl. of 𐬀𐬎𐬎; Sk. आशु].

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𐬀𐬵𐬎𐬎𐬵𐬀 adj. (comparative of 𐬀𐬵𐬎 swift) swifter.

𐬀𐬵𐬎𐬎𐬵𐬎 adv. more speedily.

√ 𐬀𐬵𐬎 cl. 2; (1) to praise [Sk. आस्तु]; (2) (originally 𐬎 + 𐬀𐬵𐬎) to stay with, to trust, to confide, to confess. [Sk. आस्था; comp. Pahl. 𐬵𐬎𐬀𐬵𐬎 *khuçtûbân*, 𐬵𐬎𐬀𐬵𐬎 *khastûk*; Pers. خسڈو].

𐬀𐬵𐬎𐬀𐬵𐬎𐬎 f. (1) praise; (2) confession, faith, belief, trust.

√ 𐬀𐬵𐬎 cl. 2 to sit [Sk. आस्].

𐬀𐬵𐬎𐬎𐬵𐬎𐬎 and 𐬀𐬵𐬎𐬀𐬵𐬎 adj. pertaining to Ahura; Ahûryan. [Sk. आसुर].

𐬀𐬵𐬎𐬎𐬵𐬎 adj. nobly-born, honourable, free. [Pahl. 𐬵𐬎𐬎 *âzâd*; Pers. آزاد].

𐬀𐬵𐬎𐬎𐬵𐬎𐬎𐬵𐬎 f. (woman) bearing children; not barren. [√ 𐬎, to

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bear children; Sk. जन्; Pahl. 𐭦𐭠𐭣𐭭 *zâḍann*; Pers. زادن].

د

√ د cl. 2, to go [Sk. इ].

𐭭𐭣𐭥𐭫 m. the Vedic god Indra. [Sk. इन्द्र; Pahl. 𐭠𐭭𐭣𐭥 *îndar*, 𐭠𐭭𐭣𐭥 *andar*; Pâz. 𐭠𐭭𐭣𐭥].

𐭭𐭤 (p. p. of √ د, to go), gone. [Sk. इत].

𐭭𐭲𐭥, 𐭭𐭲𐭥 adv., thus. [Sk. इत्यम्, इत्था].

𐭩𐭭𐭩𐭥𐭲𐭥 n. abandoning, foregoing (*viz.*, the world); hence, death. [Pahl. 𐭩𐭥 *cêj*; Pâz. 𐭪𐭩].

𐭭𐭩𐭥𐭲𐭥 f. destruction, perishing, decaying.

𐭭𐭤 adv., here. [Sk. इह].

√ 𐭭 cl. 8, to harm, to revenge, to be inimical, to hate.

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دەژ f. harm, revenge, hatred, enmity.

ەیژ dem. pron. m. and n. this, that. [Sk. इम; Pâz. ژه or ی; Pers. این and ام; *e. g.*, امروز, this day; امشب this night].

ەیژ dem. pron. f., this, that.

√ ژدد cl. 4, to die (used for a good being).

ەچەیژدد pres. p. dying.

ەچەیژدەپەیژدد f. death, destruction.

√ ڕیژدد cl. 4, to wound, to be wounded. [Sk. रिष्; Pahl. ڕێشیتدد *rêshîdann*; Pers. ریشیدن].

ەیژدد p. p. pass. dead [from √ ژدد].

ژەیژد or ژەیژد f. (1) worship. [Sk. इष्टि]; (2) desire, wish. [Sk. इष्टि]; (3) happiness, riches. (4) brick. [Sk. इष्टिका; Pahl. خشت *khisht*; Pers. خشت].

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ಇಷು m. arrow. [Sk. इषु].

ಋಷು f. debt, indebtedness, obligation.

ಈಶಾನ pres. p., having full power, full-powered. [√ ಈಶ; Sk. ईश्, to rule over].

ಈ

ಈಕ್ಷ cl. 1, to see. [Sk. ईक्ष्].

ಈಡಾ f. abundance, prosperity, comfort, sweet food, refreshment. [Sk. इळा or इडा].

ಉ

ಉತಿ part., thus. [Sk. इति].

ಉಕ್ತ p. p., said, spoken, [from √ ವಚ್].

ಉಕ್ಥ (1) p. p. spoken. (2) n. hymn. [Sk. उक्थ].

√ ಉದ್ (see √ ಉದ್ಯಮ), to grow.

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ઉક્ષન્, m. ox. [Sk. उक्षन्].

વર્ધમાનસ્વામિન્, f. waxing, growth, bloom [from √ વૃધ્+સ્વામિન્].

ઉગ્ર adj. swift. [Sk. उग्र].

ઉગ્રતર adj. most impetuous (superlative of ઉગ્ર).

અપિ ..... અપિ conj. and, also, both. [Pahl. ʻ *û*, Pâz. ›, Pers. و].

અપિ or અપ, part. near, at, &c. [Sk. उप, , उपा].

અપ્સ્વપ્, adj. aquatic, watery. [અપ્ + પ્સ].

√ ઉપ્+ઇ, cl. 2. to go near, to approach, to meet, to cohabit. [Sk. [उप + इ].

ઉપરિસ્વપ્, prep. over, on, upon, &c. [Sk. उपरि; Pahl. ʻ*avar*; Pâz. ʻ; Pers. ابر and بر].

ઇહપૃથિવ્યામ્, on this earth.

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𑀫𑀧𑁆𑀧𑀢𑁆𑀢 p. p. of √ 𑀚𑀸, gone near, approached.

√ 𑀉𑀧𑀓𑀸 cl. 1. to reach, to obtain. [Sk. उप + गम्].

𑀉𑀧𑀕𑁂 𑀫𑀦𑁂, at or near the house.

√ 𑀉𑀧𑀦𑀬 cl. 1. to bring near.

√ 𑀉𑀧𑀭 cl. 1. to expose to the air.

√ 𑀉𑀧𑀮 cl. 1. to learn by rote. [Sk. √ स्मृ].

𑀉𑀧𑀓𑀸𑀭 f. help, standing by. [Cunei. 𐎲𐎠𐎼𐎹𐏁 *upaçtâ*; Pahl. 𐭠𐭥𐭰𐭲𐭬𐭬 *avaçtâm*].

√ 𑀉𑀯𑀯𑀳 cl. 1. to go to (a person or place). [Sk. उपवह्].

√ 𑀉𑀯𑀯𑀳 cl. 1. to marry, to be wedded. [Cf. Sk. विवाह marriage, wedding].

√ 𑀉𑀯𑀲𑀢𑁆𑀢 cl. 1. to stand near.

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ཨུཔཨཅ cl. 2. goes near, approaches, [from ཨུ near, and √ ཅ to go].

ཨུཔཨཅཡཱ, may we reach!

ཨུཏྟཨ or ཨུཏྟམ adj. highest. [Sk. उत्तम].

ཨུབ pron. adj. both [Sk. उभ, उभय].

ཨུཝ p. p. pass. woven, [from √ ཝཡ to weave]. [Sk. उ].

ཨུཙྪན pres. p. adj. being in need, empty.

ཨུབཡ adj. two-fold, both. [Cf. Sk. उभ, उभय].

ཨུརུ adj. wide, large. [Sk. उरु].

√ ཝརྡ, √ ཝྲྀདྡ or √ ཝྲྀདྷ cl. 1. to grow. [Sk. √ वृध्; Pahl. ورتن *rûştann*; Pers. رُستن].

ཝྲྀདྡི n. growth, increase, [from √ ཝྲྀདྡ].

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𐬫𐬀𐬵𐬀𐬌, n. growth, increase [from √ 𐬫𐬀𐬌].

𐬫𐬀𐬵𐬀𐬌, adj. growing [from 𐬫𐬀𐬵𐬀𐬌].

𐬀𐬌𐬫𐬀𐬵𐬀𐬌, n. belly.

√ 𐬫𐬀𐬌, cl. 1. to grow. [See √ 𐬵𐬀𐬌].

√ 𐬭𐬀𐬌, cl. 1. to grow. [See √ 𐬵𐬀𐬌].

𐬭𐬀𐬌, f. river [Sk. रोह; Pahl. 𐫡𐫀𐫤 *rôḍ*; Pers. رود].

𐬫𐬌𐬵𐬭𐬀𐬌, perf. thou hast grown.

𐬫𐬵𐬌𐬰𐬀, adj. friendly.

𐬌𐬌𐬰𐬀, m. soul. [Pahl. 𐫡𐫀𐫥𐫤 *rôbânn*; Pers. روان].

𐬫𐬀𐬌𐬰𐬀, f. plant, vegetation, tree [Sk. उर्वरा; Lat. arbor; Pahl. 𐫡𐫀𐫤𐫕; *ôrvar*; Pâz. 𐬀𐬌𐬰𐬀].

𐬫𐬰𐬌𐬫𐬀𐬌𐬫𐬀𐬵𐬀𐬰𐬀, adj. (from 𐬫𐬀𐬵𐬀𐬰𐬀, joy, and 𐬌𐬫𐬀 life), joyfully living.

𐬫𐬫𐬀𐬫𐬀𐬵𐬀𐬰𐬀, m. Urvâkhshaya (name of a person),

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𐬀𐬎𐬎𐬌 f. morn [Sk. उषस्].

𐬀𐬎𐬌 n. understanding. Pahl. 𐬀𐬎𐬉 *hôsh*; Pers. هوش].

𐬀𐬎𐬀 interj. hail!

𐬀𐬎𐬀 𐬀𐬎𐬉 𐬀𐬎𐬀, hail to thee, O man!

𐬀𐬎𐬀 interj. hail!

𐬀𐬎𐬀 m. vitality, life.

𐬀𐬎𐬀 f. desire [from √ 𐬀𐬎𐬀, to desire. Compare English "wish"].

𐬀𐬎𐬀 m. camel [Sk. उषस्; Pahl. 𐬀𐬎𐬉 *ôshtar*; Pers. اشتر, شتر].

𐬀 pref. out, upward, without &c. [Sk. उद्; Pahl. 𐬀𐬉 *ôz*; Pâz. اوز].

𐬀𐬎𐬀𐬌𐬀 f. vow, voluntary offering. [Pahl. 𐬀𐬉𐬀𐬌𐬀𐬉 *ôzt ôfrîḍ*; Pâz. اوزتوفریذ].

√ 𐬀𐬎𐬀, to dig out. [Sk. उद् + खन; Pers. کندن].

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𐬀𐬵𐬌𐬀𐬌 adj. outermost.

√ 𐬉𐬀𐬌𐬀𐬌 cl. 1, to fall on [Sk. उद् + पत्].

√ 𐬀𐬵𐬌𐬀𐬌 cl. 4, to be born [Sk. उद् + जन्; Pahl. 𐭦𐭠𐭭𐭩𐭭 *zâḍann*, Pers. زادن].

𐬀𐬉𐬀𐬵𐬌𐬀𐬌, they often beget (from √ 𐬀𐬵𐬌, to beget; frequentative of √ 𐬀𐬵𐬌).

𐬌 pref. out, up, upward, without, &c. [Sk. उद्; Pahl. 𐭥𐭩 *ôz*; Pâz. 𐬌𐬴].

𐬀𐬵𐬉𐬀𐬌𐬌 adj. lifeless, still-born [from 𐬌 = without + 𐬀𐬵𐬉𐬀𐬌 = life].

𐬀𐬎𐬀𐬌𐬎𐬀𐬌𐬉𐬀𐬍𐬌 comp. adj. whose banners are uplifted. [𐬌 = up + 𐬀𐬉𐬀𐬍𐬌 held + 𐬀𐬎𐬀𐬌𐬎 = banner, flag].

√ 𐬀𐬎𐬌 cl. 3, to set up, to effervesce, to lift up. [Sk. उद् + धा].

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ཡོངས་གྲགས་ p. p. pass, laid by, deposited.

√ དབྱུང་ cl. 1; to take out.

√ ལངས་, to rise up. [Sk. उद् + ऋ].

ཤིན་ལངས་ cl. 4, to grow up, to rise, to bloom. [Cf. Sk. उद् + वक्ष्].

√ ཁྱེར་, to extricate [Sk. उद् + वह्].

ཏ

ཞེས་ part. thus. [Sk. इति].

སྟོང་ adj. empty [Sk. ऊन].

ཐེ

ཐེག་ adv. rightly. [See དངེག].

སྐྱེས་བུ་ དེ་ཐེག་, tell me rightly.

ཐེ་ལེར་ n. silver [Sk. रजत; Lat. argentum; Fr. argent].

ཐེག་ཐེ་ལེར་ adj. silvery, argentine [from ཐེ་ལེར་ = silver].

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ڑڑڈ adj. right, straight, righteous, truthful. [Sk. ऋजु].

ڑس

ڑڑڑس dem. pron. this, that. [ڑڑڑس f.; Sk. एत].

ڈڑڑڑس ag. n. goer.

ڑڑ»ڑڑڑس pron. adj. this much, that much, so much.

ڑڑڑ:ڑڈڑس m. priest. [Pahl. ڑڑڈڑ *aêrpat*; Pâz. ڑڑڑڈ; Pers. ڑڑڈ].

ڑڑ}ڑس n. harm done spitefully, revenge, injury, insult, sin [Sk. एनस्].

ڑڑڑڑ}ڑس denom. he does harm; [from ڑڑ}ڑس harm].

ڑ»ڑس num. one. [Pahl. ڑڑس *êvak*, Pers. یک; Sk. एक].

ڑ»ڑڈڑ-ڑ»ڑس num. one-third.

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𐬀𐬌𐬎𐬀𐬌𐬎𐬀𐬌𐬎

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ಶಕ್ತಿಶಾಲಿ adj. strong.

ಅತಿಶಕ್ತ adj. most powerful. [Superlative of ಶಕ್ತಿಶಾಲಿ].

ಶಕ್ತತರ adj. stronger. [Comparative of ಶಕ್ತಿಶಾಲಿ].

ಶಕ್ತತರೆ f. stronger.

ಶಕ್ತ n. sickness produced by the element of air. [√ ಶಕ್ ಶಕ್ತಿ to blow].

ಅ

ಅವಿದ್ವಾನ adj. unwitting, ignorant (from ಅ = ಅ = not and √ ವಿದ್ ವಿದ್ಯ to know) [Sk. अविद्वान्].

ಅನಿರ್ವಿಣ್ಣ adj. inactive (from ಅ = ಅ = not and √ ನಿರ್ವಿದ್ ನಿರ್ವಿದ್ಯ to work).

ಅನಿರ್ವಿಣ್ಣ pres. p. adj. not performing ceremonies.

ಇ

ಇವಿದ್ವಾನ adj. unwitting, ignorant. [See ಅವಿದ್ವಾನ].

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ऋ

ऋदु m. and n. a branch of a tree, a sprig. [Sk. अंशु].

ऋरुस n. narrowness, distress, affliction. [Sk. अंहस्; compare English anguish].

ऋरुहार adj. relieving from distress.

व

वः interrog. pr.; m. and n. who, which. [Sk. क; Pâz. ཝ, ཝི; Pers. کہ].

वःदसः adj. worthy of love, agreeable, pleasing. [√ वःदा to love].

वःदाद f. maiden. [Sk. कन्या; Pahl. वानीक *kanîk*; Pers. کنیز, کنیزک a slave-girl].

वःदादसः f. maiden.

वःदादः f. maiden. [Sk. कन्या].

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𐬎𐬀𐬱𐬀𐬌 m. (1) mountain. [Pahl. 𐭪𐭥𐭩 *kôf*; Pâz. 𐬎𐬀𐬱𐬀𐬌; Pers. کوه]. (2) m. hump. [Sk. कुब्ज; Pers. کوپه].

𐬎𐬀 (1) interrog. pr. n., what [Sk. किं]. (2) adv. when [Sk. कदा].

𐬎𐬀𐬵𐬀𐬎𐬀 (1) interrog. pr. which of the two?; (2) indef. pr. any of the two. [Sk. कतर; Pahl. 𐭪𐭠𐭣𐭠𐭫 *kaḍâr*].

𐬎𐬀𐬵𐬀𐬎𐬀, see 𐬎𐬀𐬵𐬀𐬎𐬀.

𐬎𐬀𐬎𐬀 adv. when? [Sk. कदा].

𐬎𐬀𐬌 interrog. adv. when? [Pers. کی].

√ 𐬎𐬀 (1) (originally 𐬎𐬁), to love, to desire. [Sk. कम्; Pahl. 𐭪𐭠𐭬𐭩𐭠𐭭 *kâmîḍann*; Pers. کامیدن]. (2) to dig [Sk. खन्; Pahl. 𐭪𐭠𐭲𐭣𐭠𐭭 *kanḍann*; Pers. کندن].

𐬎𐬀𐬨𐬀𐬵𐬀𐬎𐬁 n. the head of an evil being. [Sk. कुमूर्धन्; Pahl. 𐭪𐭥𐭬𐭠𐭫 *kamâr*;

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also compare Sk. कपाल; Gr. kephalos].

وەیێش or وەیێشە n. furrow, ring, circle. [Sk. कर्; Pahl. وەیێش *kêsh*].

وەیێشچسەر, adorning the country; one who puts the country in order, [from وەیێشە for وەیێشەد region, and √ چسەر, to arrange, to put in order. Pahl. وەیێشچسەر *kêshvar-ârâe*; Pers. کشور آرای one who adorns the country].

وەیێشت p. p. drawn, sown, cultivated. [√ وەیێ; Sk. कृष्; Pahl. وەیێشتەن *kashîḍann*; Pers. کشیدن, کاشتن].

وەیێشتەر adj. arable, fit for cultivation. [√ وەیێ].

وەیێچ m. a cutting instrument, sword, knife, scimitar, scissors,

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(from √ 𐬐𐬀𐬉 to cut). [Sk. कर्तरि or कर्तरी scissors; Gujerâti કાતર; Pahl. 𐬐𐬀𐬉𐬛 *kârḍ*; Pers. کارد].

𐬐𐬀𐬉𐬌 m. (1) a Kayânian [Pahl. 𐬐𐬀𐬌 *kaê*; Pers. کی]; adj. used as a noun. (2) wilfully wicked [Pahl. 𐬐𐬀𐬌 *kîk*].

𐬐𐬀𐬉𐬌𐬎𐬌 indef. numeral; any, some, certain [Sk. कश्चित्; Pers. کس, کسي].

𐬐𐬀𐬉𐬌𐬎𐬌𐬎𐬌𐬎𐬌 adj. smallest. [Superl. of 𐬐𐬀𐬉𐬌𐬎𐬌].

𐬐𐬀𐬉𐬌𐬎𐬌 adj. small, little [Pahl. 𐬐𐬀𐬍 *kaç*; Pers. کم].

𐬐𐬀𐬉𐬌𐬎𐬌𐬎𐬌𐬎𐬌 adj. smaller, younger, less. (Comparative of 𐬐𐬀𐬉𐬌𐬎𐬌 small, young).

𐬐𐬀𐬉 interrog. pr. f. who, which [Sk. का].

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𐬎𐬀𐬭 m. work, act, business, labour (from √ 𐬎𐬀𐬵) [Sk. कार; Pahl. 𐬎𐬀𐬭 *kâr*; Pers. کار].

𐬎𐬀 adv. where? [Sk. क्व; Pers. کو].

𐬎𐬀𐬎𐬀𐬎 adj. short, small, (child). [Sk. स्तोक, तोक; Pahl. 𐬎𐬀𐬎𐬀𐬉 *kûḍak*, *kûtak*; Pers. کودک, کوتاه, کوزه].

𐬎𐬀𐬱 adv. how? [Sk. कथं].

𐬎𐬀𐬴𐬀 adv. where? [Sk. कुत्र].

𐬎𐬀 adv. where? [Sk. क्व; Pers. کو].

√ 𐬎𐬀𐬵 cl. 10 (1) to sow; (2) to practise. [Sk. कृष्; Pahl. 𐬎𐬀𐬱𐬱𐬌 *kâshtann*; Pers. کاشتن].

√ 𐬎𐬀𐬵 cl. 5, to do. [Sk. कृ; Pahl. 𐬎𐬀𐬭𐬌 *karḍann*; Pers. کردن].

𐬎𐬌, who?

√ 𐬎𐬀𐬵 or 𐬎𐬀𐬰𐬀𐬵 cl. 6, to cut [Sk. कृत्, कृंत्].

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𐬉𐬌𐬎𐬀 p. p. pass, done (from √ 𐬉𐬌). [Sk. कृत ; Pahl. 𐭪𐭥𐭣 *kard* ; Pers. کرده].

𐬉𐬌𐬎𐬀𐬵 m. (lit. cutter) murderer, swordsman.

𐬉𐬌𐬎𐬀𐬯 f. making, fulfilling, action, deed [Sk. कृति].

𐬉𐬌𐬎 or 𐬉𐬌𐬱 f. flesh, body, corpse, shape, form. (Compare Lat. corpus, Fr. corps). [Sk. कव्य; Pahl. 𐭪𐭥𐭯 *karp* and 𐭪𐭥𐭫𐭯𐭣 *kârpêd* ; Pers. کالبد. Also compare Vedic कल्प and कृप्].

𐬉𐬌𐬎𐬀𐬴 adj. lean, thin. [Sk. कृश].

𐬉𐬌𐬎𐬀𐬴𐬉𐬌𐬎𐬀𐬱𐬀 n. pr. *kerçâspa*, name of a hero. [Sk. कृशाश्विन् ; Pahl. 𐭪𐭥𐭫𐭱𐭯𐭣 ; *kerçâçp* ; Pâz. 𐬉𐬌𐬎𐬀𐬱𐬉𐬌𐬎𐬀 ; Pers. کرشاسپ].

𐬉𐬌𐬎𐬀𐬴𐬉𐬌𐬎𐬀𐬵𐬭𐬀𐬱𐬀𐬯 n. pr. *kereçaokhshan*, name of a person [from 𐬉𐬌𐬎𐬀𐬴 lean + 𐬭𐬀𐬱𐬀, an ox, a bull].

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√ 𐬑𐬀𐬰𐬌 cl. 1, to sow, to cultivate, to pull, to draw [Sk. कृष्; Pahl. 𐭪𐭱𐭲𐭭 *kâshtann*; Pâz. 𐬑𐬀𐬰𐬌, 𐬑𐬀𐬰𐬍𐬌; Pers. کاشتن and کشیدن].

𐬑𐬀𐬰𐬍𐬌𐬎𐬀 n. spade. [√ 𐬑𐬀𐬰 to dig; Sk. खनित्र].

𐬑𐬀 adv. where? [Sk. क्व; Pers. کو].

𐬔

𐬔𐬀𐬰𐬀𐬰𐬌 or 𐬔𐬀𐬌𐬎𐬀 adj. belonging to founts, streams [from 𐬔𐬀𐬰 or 𐬔𐬀𐬌 fount, stream].

𐬔𐬀𐬰𐬌 m. an ass, a donkey. [Sk. खर; Pahl. 𐭪𐭥 *khar*; Pâz. 𐬔𐬀𐬰𐬌 Pers. خر].

𐬔𐬀𐬌𐬎𐬌 m. (1) earthen pot. [Sk. कुम्भ; Pahl. 𐭪𐭥𐭥 *khûmb*; Pâz. 𐬔𐬀𐬌; Pers. خنب, خم]. (2) kiln of earthen pots. (3) a clown in the pleasure-party of demons.

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कठोर, hard, firm [from √ कठ् to be crude, hard, firm, severe in justice].

कठीयस् adj. stronger, harder, firmer. [Comparative of कठोर].

कत्थ् m. skill, knowledge, [Sk. कत्थ; Pahl. 𐭪𐭬𐭣 *khard*; Pâz. خرد; Pers. خرد].

कत्थेसु adj. desirous of acquiring knowledge [from कत्थ् knowledge and एसु from √ इष् to desire, to search].

कत्थी adj. having knowledge, wise, skilful [from कत्थ्, knowledge, skill].

कत्थीयस्तम adj. (superlative of कत्थी wise) wisest.

कत्थूल adj. having cruel weapons [from कत्थ्र cruel, √ कल् to be

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hard and 𐬛𐬀𐬙 a cutting weapon, from √ 𐬛𐬀𐬙; Sk. दृ to cut; Pahl. 𐭣𐭫𐭩𐭠𐭭 *darîḍann*; Pers. دریدن; English, to tear].

𐬛𐬀𐬙𐬌𐬙 adj. hard [from √ 𐬛𐬀𐬙, to be hard].

𐬛𐬀𐬙𐬌𐬙 𐬛𐬀𐬙𐬌𐬙, hard, dry fuel or wood.

𐬛𐬀𐬭𐬀𐬯𐬀𐬙𐬌𐬙 adj. ruling, kingly, royal, brilliant. [Cuneiform 𐎧𐎶𐎹𐎢𐎠𐎲𐎢 *khshâyathiya*; Sk. क्षत्रिय, Pâz. 𐬭𐬀𐬙; Pers. شاه].

𐬛𐬀𐬙𐬀𐬙 n. rule, kingdom, realm, power, [Sk. क्षत्र].

𐬛𐬀𐬙𐬀𐬙𐬌𐬙 (1) adj. kingly. (2) m. sovereign, king. [Sk. क्षत्रिय].

𐬭𐬀𐬙 f. night. [Sk. क्षप्; Pahl. 𐭭𐭱 *shap*; Pâz. 𐬭𐬱; Pers. شب].

𐬀𐬭𐬀𐬙 f. night. [See 𐬭𐬀𐬙].

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pres. p. ruling, unrestrained [from √ to rule].

√ cl. 7, to moisten, to discharge seed, to wash. [Sk. क्षुद्; Pahl. *shûçtann*; Pers. شستن].

f. hunger. [Sk. क्षुध्; क्षुधा].

or p. p. moistened, washed.

, sixth [Sk. षष्ठ; Pahl. *shashûm*; Pers. ششم].

n. act of propitiation, pleasure, joy [from √, to propitiate, to be pleased, to make one pleased, to rejoice, to satisfy, &c.].

√, to propitiate, to be pleased, to make one pleased, to rejoice, to satisfy, &c. [Compare Sk. क्षण a festival; compare Pahl. *shanâînîḍann*; Pers. خشنود].

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p. p. pass. well-pleased, satisfied; rejoiced. [√].

poss. pr. your, yours [from you].

poss. pr. your, yours. [See].

, such as you. [See].

numeral, six. [Sk. षष्; Pahl. *shash*; Pers. شش].

, sixty. [Sk. षष्टि; Pahl. *shaçt*; Pers. شصت].

, sixty-fold, sixty-times.

, sixteen [षोडशन्; Pahl. *shâjdah*; Pers. شانزده].

, sixteenth. [Sk. षोडश; Pahl. *shâjdahûm*; Pers. شانزدهم].

ᱜ

m. and f. mountain. [Sk. गिरि; Pahl. *gar*].

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ཨཀྲོཙརཱ ; wandering on mountains. [from ཀྲོ mountain + √ ཙརཱ to follow].

ཨཔྱཱ f. living being, world, a settlement, a pen or enclosure for animals. [Pahl. 𐭪𐭯𐭩𐭭 *gêhân* ; ཨཱ *gêtî* ; Pers. گیهان , جهان , گیتي].

ཨཔྱཱཡཱ adj. earthly, material, mundane. [See ཨཔྱཱ].

གཱ m. and f. cow, bull, ox, cattle, meat, flesh. [Sk. गो; Pers. گاو Lat. bos. Compare Pahl. 𐭪𐭥𐭱𐭲 *gôsht* ; Pers. گوشت ; Eng. beef, cow].

ཨཀྲཱགཱ adj. having flesh.

ཀརྞགཱ m. ear. [Pahl. 𐭪𐭥𐭱 *gôsh* ; Pers. گوش].

ཨཤྭགཱ n. cow-pen. [Sk. गोशाला].

ཨཤྭསྠཱནགཱ n. cow-pen [Sk. गोस्थान].

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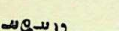
, cattle, goat, she-goat. [Pahl. *gôçpand*; Pers. گوسپند].

m. a club-man; a band of free-booters, plunderers [from , Sk. गदा a club, a mace].

cl. 1, to go [Sk. गम्].

 m. life. (; Lat. vivo, to live). [Compare Pahl. *gâm*, Pers. جان].

 n. pr. Gayamaretan, (Gayômard). [Pahl. *gâyôkmarḍ*; Pers. گیومرد].

f. holiness, sacrifice, praise. [occurs only in  , garôthmân].

 adj. hot, warm. [Sk. घर्म; Pahl. *garm*; Pers. گرم].

n. sickness produced by the elements of heat.

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𐬀𐬌𐬀𐬵 n. pr. name of a country.

𐬀𐬌𐬵 m. and n. speaking, speech, word. [Compare Cuneiform 𐎢𐎢𐎼𐎢𐎢𐎼𐎢𐎢𐎼𐎢 *gaûbatâiy*; Pahl. 𐭪𐭥𐭮𐭬 *gôftann*; Pers. گفتن].

𐬀𐬌𐬵 m. hand of an evil being. [Compare Sk. गभस्ति].

√ 𐬀𐬵, to sing [Sk. गै and गा].

𐬀𐬵 m. place, time, bed, throne. [Pahl. 𐭪𐭠𐭩 *gâç*; Pâz. 𐬀𐬵; Pers. گاه].

𐬀𐬵 f. sacred song. [Sk. गाथा; Pahl. 𐭪𐭠𐭩 *gâç*; Pâz. 𐬀𐬵].

𐬀𐬌𐬵𐬌𐬵 adj. what must, ought or is fit to be sung.

√ 𐬌𐬵 cl. 6, to hear, to proclaim. [Compare Sk. घुष्; Pahl. 𐭭𐭥𐭱𐭲𐭭 *nîôshîḍann*; Pers. نیوشیدن].

𐬀𐬌𐬵 p. p. pass. heard.

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ਜਾਇ, ਜਾਏ and ਜਾਈ f. female, woman. [Sk. ग्ना, जनि and अंगना; Pers. زن].

√ ਜਾਗ cl. 2 and 3, to keep awake. [Sk. जागर्; compare ਜਾਗ੍ਰ].

√ ਗਰਜ cl. 6, to complain, to cry aloud. [Sk. गर्ज्; Pahl. 𐭪𐭫𐭦𐭲𐭣𐭭 *garjîḍann*; Pers. گرزیدن].

ਗਰਜ f. complaint, bewailing [from √ ਗਰਜ].

ਗੁਗਰਜ, cried aloud.

ਗਰਾਹ or ਗਰਹ cl. 9, 10, to hold. [Sk. ग्रभ् or ग्रह्; Pahl. 𐭪𐭫𐭠𐭯𐭲𐭣𐭭 *giraftann*; Pâz. 𐬜𐬭𐬀𐬯𐬙𐬌𐬙𐬀𐬥; Pers. گرفتن; compare Eng. grip, gripe].

ਚ

ਚਾਇ f. female, woman. [See ਜਾਇ].

√ ਚਸ = ਚਸ੍ਕ to flow. [Sk. क्षर्].

ਚਚਸ, ਚਚਸ, intens. pres. p. continually flowing [from √ ਚਸ].

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ᚠ

ᚠᚢ encl. and [in Gâthic style ᚠᚢ [Sk. च Pahl. ꬲ].

ᚠᚢᚱᚢᚠᚢ interrog. pron. how many? [Sk. कति; Lat. quot].

ᚠᚢᚱᚢᚠᚢᚲᚢᚱᚢᚠᚢ n. wheel. [Sk. चक्र; Pers. چرخ].

ᚠᚢᚱᚢᚠᚢᚲᚢᚱᚢᚠᚢ num. four. [Sk चतुर्; Pahl. ꬲꬲꬲꬲ *chihâr*: Pers. چهار].

ᚠᚢᚱᚢᚠᚢᚲᚢᚱᚢᚠᚢᚲᚢᚱᚢᚠᚢ, fourteenth.

ᚠᚢᚱᚢᚠᚢᚲᚢᚱᚢᚠᚢᚲᚢᚱᚢᚠᚢ, fourteen. [Sk. चतुर्दशन्; Pers. چهارده].

ᚠᚢᚱᚢᚠᚢᚲᚢᚱᚢᚠᚢ, four times. [Sk. चतुर्].

ᚠᚢᚱᚢᚠᚢᚲᚢᚱᚢᚠᚢ, one-fourth.

ᚠᚢᚱᚢᚠᚢᚲᚢᚱᚢᚠᚢ num. four. [Sk. चत्वारस्; Pahl. ꬲꬲꬲꬲ *chîhâr*; Pers. چهار].

ᚠᚢᚱᚢᚠᚢᚲᚢᚱᚢᚠᚢᚲᚢᚱᚢᚠᚢ, four-footed, quadruped.

ᚠᚢᚱᚢᚠᚢᚲᚢᚱᚢᚠᚢᚲᚢᚱᚢᚠᚢ, forty. [Sk. चत्वारिंशत्].

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چاليهاں forty times.

چارپائی f. spinster, maid, woman. [Pahl. چارائیک *charâîk* or چارچیک *charâîtîk*].

چشم n. eye. [Sk. चक्षुस्; Pahl. چشم *chashm*; Pers. چشم].

چاہیا, they have loved (from چاہ or چاہ to love).

چاہ m. and n. a well. [Pahl. چاہ *châh*; Pers. چاہ].

√ چ cl. 5 to cull, to collect, to atone for, to punish; to desire. [Sk. चि; Pahl. چیذن *chîḍann* to pick up; Pers. چیدن].

چ or چہ, enclitic; also, even, any, *et cetera*, some. [Sk. चित्; Pahl. چ *chi*].

چ interrog. what?

√ چت, to think, to know, &c. [Sk. चित्].

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ᠴᠢᠨᠸᠠᠲ ᠭᠠᠨ᠋ᠳᠠᠭ , or ᠴᠢᠨᠸᠠᠲ-ᠤ-ᠭᠠᠨ᠋ᠳᠠᠭ *Chînvat* bridge.

ᠠᠯᠪᠠᠨ f. penalty, punishment, atonement. [Cf. Sk. प्रायश्चित्ति].

ᠤᠷᠭ᠋ᠠᠯ n. (1) origin, seed, source, breed. (2) adj. evident, open.

ᠤᠮᠳᠠᠭ᠋ᠰᠠᠨ p. p. of √ ᠮᠡᠳᠡ to know, well-versed, conversant with.

√ ᠥᠭᠡ or ᠥᠭᠭᠡ cl. 7 to give, to offer, to present.

√ ᠶᠠᠷ (ᠳᠠᠷ) cl. 1 to go, to walk. [Sk. चर्].

ᠠᠯᠪᠠ᠋ᠴᠢᠨ or ᠠᠯᠪᠠ᠋ᠨ pron. adj. interrog. how much, how many? [Pahl. ᐧᐧᐧ *chand*; Pers. چند].

ᠴ

ᠵᠠᠭᠰᠠᠭᠠᠭᠰᠠᠨ, (from √ ᠵᠠᠭᠰᠠᠭ to smite, to kill) he was smitten.

ᠵᠠᠭᠰᠠᠭᠠᠭᠴᠢ, one who has smitten.

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𑀲𑁂𑀝𑁆𑀞𑀫 adj. (superlative of 𑀲𑀫𑁆𑀫𑀸𑀝𑀺𑀬 p. p. act. one who has smitten). Most (supremely) smiting [from √ 𑀳𑀦𑁆].

𑀲𑀫𑁆𑀫𑀸𑀝𑀺𑀬 p. p. of √ 𑀳𑀦𑁆 to kill; killed; smitten. [Sk. हत; Pahl. 𐭦𐭠𐭣 *zaḍak*; Pers. زدہ].

√ 𑀳𑁂𑀭𑁆 cl. 4 to beseech, to solicit, to beg. [Sk. गद्; Pahl. 𐭦𐭠𐭧𐭭 *zahîḍann*; Pers. جستن].

√ 𑀳𑀦𑁆 cl. 2, to strike, to break, to kill, to smite. [Sk. हन्; Pahl. 𐭦𐭠𐭣𐭭 *zaḍann*; Pers. زدن].

𑀳𑀦𑀺𑀲𑁆𑀲𑀢𑀺, he shall smite. [√ 𑀳𑀦𑁆, to smite].

𑀳𑀦𑀺𑀢𑀸𑀭 agent. n. smiter, killer, beater, victor. [Sk, हंतृ; Pahl. 𐭦𐭠𐭣𐭠𐭫 *zaḍâr*; Pers. زدار].

𑀕𑀪𑀻𑀭 adj. deep. [Sk. गभीर Pahl. 𐭦𐭥𐭩𐭫 *zôfr*, Pers. ژرف].

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√ 𐬎𐬀𐬙 (or 𐬎𐬀𐬌) cl. 1, to reach, to go, to move. [Sk. गम्].

√ 𐬑𐬀𐬙 cl. 1, to go, to move, to reach. [Sk. गच्छ्].

𐬎𐬀𐬑𐬀𐬙 f. a libertine, a licentious person. [Pahl. 𐭩𐭠 *jeh*; Pâz. 𐬎𐬀𐬌].

𐬑𐬀𐬙𐬎𐬀𐬑𐬀𐬙𐬎𐬀𐬑𐬀𐬙 perf. p. act. adj. more holding, more capable of holding or acquiring [from √ 𐬑𐬀𐬙𐬎 Sk. ग्रभ् or ग्रह्; Pahl. 𐭪𐭩𐭥𐭬𐭲𐭭 *giraftann*; Pers. گرفتن].

√ 𐬎𐬀 or 𐬚𐬎𐬀 cl. 6, to live. [Sk. जीव्; Lat. vivo; Pahl. 𐭦𐭩𐭲𐭭 *zîvtann*; Pers. زیستن].

𐬎𐬀𐬚𐬎𐬀𐬚𐬎𐬀, they desire to live [from √ 𐬎𐬀 or 𐬚𐬎𐬀 to live].

√ 𐬎𐬀 cl. 6 [see √ 𐬚𐬎𐬀 or 𐬎𐬀].

𐬎𐬀𐬵𐬀 f. depth; a deep place. [Cf. गभीर Pahl. 𐭦𐭥𐭲 *zôfar*; Pers. ژرف].

𐬚𐬎𐬀 adj. living [from √ 𐬎𐬀].

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𐬵𐬀𐬱𐬀𐬴 pres. p. adj. living, [from √ 𐬵𐬀𐬴].

𐬠

𐬠𐬀 m. and n. (1) 3rd pers. pron. He, it. (2) Demon. pron. this, that. [Sk. त].

𐬠𐬀𐬎𐬀 adj. strong, powerful, brave. [Sk. तक्वन्; Pers. تک].

√ 𐬠𐬀𐬎𐬀 cl. 1, 2. to cut, to shape, to mend. [See √ 𐬠𐬀].

√ 𐬠𐬀𐬵 cl. 1. to flow, to run. [Sk. तंच्; Pahl. 𐭬𐭠𐭧𐭬 *tâkhtann*; Pers. تاختن].

𐬠𐬀𐬱𐬀𐬵𐬀 pres. p. flowing, running, [from √ 𐬠𐬀𐬵].

𐬠𐬁𐬵𐬀 adj. running [from √ 𐬠𐬀𐬵 to run].

𐬠𐬌 n. pron. it, that. [Sk. तत्].

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√ 𐬞𐬀𐬯 cl. 8. to stretch, to extend, to draw. [Sk. तन्; Pers. تنودن or تنیدن; Lat. tendere].

𐬞𐬀𐬯𐬎, 𐬞𐬀𐬯𐬎𐬵 f. body. [Sk. तनु, तनुस्; Pahl. 𐭮𐭭 *tann*; Pers. تن].

√ 𐬞𐬀𐬯𐬵𐬐 cl. 1. to be tight, to remain firm, to be strong, to be narrow. [Cf. Pers. تنگ].

𐬞𐬀𐬯𐬵𐬐𐬌𐬞𐬀𐬯𐬵𐬐 adj. most powerful. [Superl. of 𐬞𐬀𐬯𐬵𐬐].

𐬞𐬀𐬯𐬵𐬐 m. heat, fever. [Sk. ताप; Pahl. 𐭮𐭯 *tap*; Pers. تب].

𐬞𐬀𐬯𐬵𐬐𐬌𐬞𐬀𐬯𐬵𐬐 prep. through, over, across, during. [Sk. तिरस्; Pahl. 𐭮𐭩𐭫𐭪 *tarîçt*; Lat. trans].

𐬞𐬀𐬯𐬵𐬐𐬌 .𐬞𐬀𐬯𐬵𐬐 .𐬞𐬀𐬯𐬵𐬐, across the Bridge of Chinvat.

𐬞𐬀𐬯𐬵𐬐𐬌𐬞𐬀𐬯𐬵𐬐𐬎 or 𐬞𐬀𐬯𐬵𐬐𐬌𐬞𐬀𐬯𐬵𐬐𐬎 f. arrogance, haughtiness, insolence, perverse

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conception. [Cf. Sk. तिरस्कार ; Pahl. 𐭬𐭫𐭬𐭲 *tarmat*].

√ 𐭮𐭱𐭩 cl. 1, to fashion, to form, to shape, to chisel. [Sk. तक्ष् ; Pahl. 𐭮𐭠𐭱𐭧𐭩𐭭𐭭 *tâshîḍann* ; Pers. تراشیدن].

𐭱𐭩 3rd pers. pron. f. she. [Sk. ता].

𐭲𐭱𐭩 p. p. drawn, flowing, running. [Sk. तत].

𐭲𐭠𐭱𐭩 m. thief, robber. [Sk. तायु].

√ 𐭮𐭱𐭩 cl. 1, 2. to form, to shape, to fashion, to chisel. [See √ 𐭮𐭱𐭩].

𐭱𐭩𐭮𐭲𐭩 p. p. scraped, fashioned, chiselled, formed [from √ 𐭮𐭱𐭩]. तष्

𐭲𐭫𐭮𐭠𐭲𐭩 m. the star Tîshtar. [Pahl. 𐭲𐭠𐭫𐭮𐭫𐭲 *tishtar* ; Pers. تیر].

𐭲𐭠𐭥𐭩 adj. fourfold, [from 𐭲𐭠𐭥𐭩𐭱 four].

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𐬀𐬉𐬎𐬀𐬎𐬀𐬌 (1) num. fourth. [Sk. तुरीय, तुर्य] from 𐬀𐬉𐬎𐬀𐬌 four. (2) adj. Tûrânian [from 𐬀𐬉𐬎𐬀𐬌; cf Sk. तुरुष्क; Pahl. 𐭬𐭥𐭫 *tûrk*; Pers. تور or ترک].

𐬀𐬎𐬀𐬌 n. darkness. [Sk. तमस्; Pahl. 𐭲𐭥𐭬 *tûm*, 𐭲𐭥𐭫 *târ*, 𐭲𐭥𐭫𐭩 *târîk*; Pers. تار and تاریک].

𐬀𐬎𐬀𐬌𐬌𐬀 adj. full of darkness. [See 𐬀𐬎𐬀𐬌].

𐬀𐬎𐬀𐬌𐬌𐬀𐬉𐬀𐬎𐬀𐬌 adj. whose origin is darkness [from 𐬀𐬎𐬀𐬌 dark, and 𐬀𐬉𐬀𐬎 origin].

𐬀𐬉𐬀𐬌𐬀𐬌, even him, &c.

√ 𐬀𐬌 cl. 1. to cross, to ford, to pass over [Sk. तॄ].

√ 𐬀𐬉𐬌 cl. 6. to fear, to be terrified. [Sk. त्रस्; Pahl. 𐭲𐭫𐭮𐭥𐭲𐭩𐭥𐭬 *tarçîḍann*; Pers. ترسیدن].

𐬀𐬉𐬎𐬀𐬎 n. [= 𐬀𐬎 + 𐬉𐬎𐬀] darkness. [Cf. Sk. तामिस्र].

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𑀲𑁆𑀯𑀸𑀓𑁆𑀲𑀺𑀬 adj. more powerful (comparative of 𑀲𑁆𑀯𑀸𑀓𑁆𑀲 powerful).

𑀲𑁆𑀯𑀸𑀓𑁆𑀲𑀁 m. law, religion, religious law. [Pahl. 𑀲𑁆𑀯𑀤𑁆 *kêsh*: Pers. كيش].

𑀲𑁆𑀯𑀸𑀲𑀁 or 𑀲𑁆𑀯𑀸𑀲𑀁 m. and n. harm, hatred, affliction, injury, malice, evil, spite, torment, pain. [Cf. Sk. द्वेष; Pahl. 𑀲𑁆𑀤𑁆 *bêsh*].

𑀧𑀭𑀲𑁆𑀯𑀸𑀲𑀁 adj. removing affliction.

√ 𑀲𑁆𑀯𑀸𑀲 cl. 4, 10. to injure, to harm, to torment, to bear hatred. [Sk. द्विष्, Pahl. 𑀫𑁂𑀲𑁆𑀤𑁆 *bêshîḍann*].

𑀲𑁆𑀯𑀸𑀲𑀓 n. the top-joint of the finger.

𑀲𑁆𑀯𑀸𑀲𑀓 pres. p. injuring, harmful, injurious; hence, an enemy [from √ 𑀲𑁆𑀯𑀸𑀲].

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ಧ

ಧನುಸ್ or ಧನುಷ್ or ಧನುಸ್ n. bow. [Sk. धनुर्; Pahl. 𐭣𐭭𐭥 *ganvar*].

√ ಧನ್, to protect, to thrive, to nourish. [Sk. त्रा].

ಧನದನ್ adj. nourishing, protecting, [from √ ಧನ್].

ನಿಧನದನ್ m. nourisher, protector [from √ ಧನ್; Sk. त्रातृ].

ಧನ್ಯತಮ adj. superl. most (supremely) protecting.

ಧನಧನ್ n. nursing, nourishment, protection, support.

ಮೂರು num. three [Sk. त्रि; Lat. tres].

ಮೂರುದಿನ adv. for three days.

ಮೂರನೆಯ num. third. [Sk. तृतीय].

ಮೂರುಹದಿಮೂರನೆಯ num. thirteenth.

ಹದಿಮೂರು num. thirteen. [Sk. त्रयोदशन्].

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ಮೂರನೆಯ num. one-third.

ಮೂರುಮಡಿ num. thrice, three-fold.

ಮೂರು or ಮೂವತ್ತು num. three, thrice. [Sk. त्रिस्].

ಮೂರ್ನೂರು num. one-third.

ಮೂವತ್ತು num. thirty. [Sk. त्रिंशत्].

ಮೂವತ್ತನೆಯ num. thirtieth. [Sk. त्रिंशत].

ಮೂವತ್ತುಮಡಿ adj. thirty fold.

ಮೂವತ್ತು num. thirty. [Sk. त्रिंशत्].

√ ಲಿ (for ಮಾಡು), to protect, to nourish, to thrive. [Sk. त्रा].

ತೃಪ್ತಿಯಾದ or ತೃಪ್ತಿಯಿಂದ p. p. satisfied, fostered, well-pleased, satiated. [Sk. तृप्त].

ನಿಮ್ಮ poss. pron. thy, thine. [Cf. Sk. त्वदीय].

ನಿಮ್ಮೊಳಗಿನ adj. most active, most energetic.

ನಿಮ್ಮಂಥ pron. adj. one like thee.

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√ 𐬛𐬀𐬎𐬌𐬱𐬀 cl. 6, to model, to shape, to cut, to curtail, to make.

𐬛𐬀𐬎𐬌𐬱𐬀𐬎𐬵 m. modeller, former, fashioner, maker [from √ 𐬛𐬀𐬎𐬌𐬱𐬀].

𐬝

𐬝𐬀𐬎𐬌𐬱𐬀 f. a cheat; rogue; a deceitful being [from √ 𐬝𐬀𐬎 to cheat. Sk. दंभ्].

𐬝𐬀𐬎𐬌𐬱𐬀 or 𐬝𐬀𐬎𐬌 f. country, province. [Sk. Ved. दस्यु (दास); Cuneiform 𐎭𐎢𐎽𐎢𐎺 *dahyâus*; Pahl. 𐭣𐭧 *dahyô* and 𐭣 *dah*; Pâz. 𐬛𐬀𐬎𐬌𐬱𐬀; Pers. دہ].

𐬝𐬀𐬎𐬌 m. scar, mark. [Sk. दाह; Pers. داغ].

𐬝𐬀𐬎𐬌𐬱𐬀𐬛𐬀𐬎𐬵 m. lord of a country, *i. e.*, a king. [Sk. दस्यु-पति = देशपति; Pahl. 𐭣𐭧𐭩𐭯𐭲 *dahyôpat*; Pâz. -دیوپت].

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√ 𐬌𐬎 cl. 1. (1) to give; (2) to make. [Cf. Pers. دادن give].

𐬌𐬎𐬀 f. giver, maker. [Sk. ददुषी or दधुषी].

𐬌𐬎𐬌𐬎𐬀, thou hast given [from √ 𐬌𐬎 to give].

𐬌𐬎𐬌𐬎𐬀𐬰𐬀, one who has held; the holder [from √ 𐬌𐬎, Sk. धृ, to hold].

𐬌𐬎𐬌𐬎𐬀𐬰 m. (1) one who has given; giver. (2) one who has made; maker [from √ 𐬌𐬎 or 𐬌𐬎 to give, to make. Sk. दा, धा].

√ 𐬌𐬎 or 𐬌𐬎 or 𐬌𐬎 cl. 1 and 5. (1) to deceive, to cheat. [Sk. दभ्; cf. Pahl. 𐭤𐭥𐭩𐭬𐭭 *frêftann*; Pers. فریفتن or فریبیدن Av. √ 𐬛𐬁𐬯𐬎𐬀𐬴]. (2) to speak (said of an evil being). [Pahl. 𐭤𐭥𐭲 *davîḍann*].

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𐬞𐬀𐬭𐬌 or 𐬞𐬀𐬭𐬌 (1) adj. long. [Sk. दीर्घ; Pahl. 𐭣𐭫𐭠 *drâj*; Pers. دراز]

(2) n. delay.

𐬞𐬀𐬭𐬌-𐬵𐬀𐬌𐬱 f. long life. [Sk. दीर्घ जीवित; Pahl. 𐭣𐭩𐭥-𐭦𐭩𐭱𐭠𐭧 *dêr-zîvash-nîh*; Pâz. ديرزيوشنيه; Pers. درازندگی].

𐬞𐬀𐬭𐬵𐬀𐬱 adj. long-armed. [Sk. दीर्घबाहु; Pahl. 𐭣𐭫𐭠 𐭥𐭠𐭩 *darâj-bâjâe*; Pers. درازبازو].

𐬞𐬀𐬵𐬌 n. keeping, holding [from √ 𐬵𐬌, Sk. धृ, to hold].

𐬞𐬀𐬵𐬌𐬵𐬌, in order to hold.

𐬞𐬀𐬞𐬌𐬱𐬀, I shall see [from √ 𐬞𐬌𐬱 Sk. दृश्, to see].

𐬞𐬀𐬭𐬎𐬌 adj. right (side). [Sk. दक्षिण].

𐬞𐬌𐬱 num. ten. [Sk. दशन्; Pahl. 𐭣 *dah*; Pers. ده].

𐬞𐬌𐬱𐬀 num. tenth [Sk. दशम; Pahl. 𐭣𐭲𐭥 *dahûm*; Pers. دهم].

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𐬌𐬎𐬀𐬌𐬎, give thou [from √ 𐬌𐬎, to give].

𐬌𐬎 m. knower [from √ 𐬌𐬎, to know].

√ 𐬌𐬎 cl. 2 and 3; (1) to give. [Sk. दा; Cuneif. 𐎭𐎠𐎼 *dâ*; Pahl. 𐭭𐭠𐭣 *dâḍann*; Pâz. 𐬌𐬎𐬌; Pers. دادن]. (2) to make, to create. [Sk. धा].

𐬌𐬎𐬎𐬌 n. law, rule, regulation, justice, decision. [Pah. 𐭭𐭠𐭣 *dâḍ*; Pâz. 𐬌𐬎𐬌; Pers. داد].

𐬌𐬎𐬎𐬌𐬙𐬀 adj. legitimate, appropriate, lawful, proper, fit. [Pahl. 𐭭𐭠𐭣𐭩𐭠 *dâḍîhâ*].

𐬌𐬎𐬎𐬌𐬙𐬀-𐬌𐬎𐬎𐬌𐬙𐬀-𐬌𐬎𐬎𐬌𐬙𐬀, comp. verb. to be given proper incense, to have proper fragrant substance.

𐬌𐬎𐬎𐬌 n. wood, timber. [Sk. दारु; Pahl. 𐭭𐭠𐭥 *dâr*; Pers. دار, درخت; from √ 𐬌𐬎 to cut].

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𐬛𐬀𐬎, thou gavest. [Aorist, from √ 𐬛𐬀].

𐬛𐬀𐬎𐬌𐬎𐬀 or 𐬛𐬀𐬎𐬎𐬀 m. agentive noun, giver, maker, creator. [Sk. दातृ and धातृ; Pahl. 𐭣𐭠𐭲𐭥 *dâḍâr*; Pâz. 𐬛𐬀𐬎𐬎𐬀; Pers. دادار].

𐬛𐬀𐬎𐬌𐬎𐬁 n. gift [from √ 𐬛𐬀 to give; Pahl. 𐭣𐭠𐭱𐭲 *dâçar*].

𐬛𐬀𐬎𐬌𐬎𐬁 f. giver. [Sk. दात्री].

𐬛𐬀𐬎𐬌𐬎𐬀𐬌𐬎𐬀𐬌, I have seen. [from √ 𐬛𐬀𐬎𐬀 to see; Sk. ददर्श].

𐬛𐬀𐬎𐬌 n. (1) receptacle. [Sk. धान; Pahl. 𐭣𐭠𐭭 *dân*; Pers. دان]. (2) m. grain, corn. [Sk. धान्य, धाना; Pahl. 𐭣𐭠𐭭𐭪𐭪 *dânak*; Pers. دانه].

𐬛𐬀𐬎𐬌𐬎𐬀 (from √ 𐬛𐬀𐬎 to produce) product, creation. [Pahl. 𐭣𐭠𐭩 *dâm*; Pers. دام].

𐬛𐬀𐬎𐬌𐬎𐬀𐬌𐬎𐬀 or 𐬛𐬀𐬎𐬌𐬎𐬀𐬌𐬎𐬀 adj. beneficial to creation.

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ܬܝܗܒ ܠܝ, mayest thou give to me.

√ ܕܥ or ܕܝ cl. 3, to see, to think, to show, to publish. [Sk. दीधी; धी, धयै; Pahl. ܕܝܕܢ *dîḍann*; Pers. ديدن].

ܝܕܥܬ, he has held, I have held [from √ ܝܕܥ to hold; Sk. धृ].

ܬܚܝܠܘܬܐ, fraud, hypocrisy; desire to cheat [from √ ܬܚܠ to cheat; Sk. दभ्].

ܐܨܒܥܐ f. (1) finger. [Lat. digitus; Fr. doight; Pahl. ܕܫܬ *disht*, from √ ܕܫ, to show. Cf. index]. (2) A measure of half a span about five inches.

√ ܕܫ cl. 6, 4 and 10, to show, to teach. [Sk. दिश्; Lat. dicere, docere].

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√ 𐬌𐬀𐬎 cl. 1, to speak (used of an evil being). [Sk. ध्वन्; Pahl. 𐭣𐭥𐭭 *davîḍann*].

𐬌𐬀𐬎𐬌𐬀𐬎 f. daughter. [Sk. दुहितृ; Pahl. 𐭣𐭥𐭲 *dôkht*; Pâz. 𐬌𐬀𐬎𐬌𐬀𐬎; Pers. دُختر; German Tochter].

𐬌𐬀𐬎𐬌𐬀𐬎 f. daughter. [See 𐬌𐬀𐬎𐬌𐬀𐬎].

𐬌𐬀𐬎 or 𐬌𐬀𐬎, pref. bad, evil, badly, wicked, contemptible, disagreeable, difficult, wanting, &c. [Sk. दुर्, दुष्, दुः].

√ 𐬌𐬀𐬎 cl. 1, to be depraved, evil, wicked [Sk. दुष्].

𐬌𐬀𐬎𐬱𐬀𐬰𐬌𐬀𐬎 m. enemy. [Pahl. 𐭣𐭥𐭱𐭬𐭥𐭲 *dûshman*; Pâz. 𐬌𐬀𐬎𐬱𐬀𐬰; Pers. دشمن].

𐬌𐬀𐬎𐬱𐬀𐬰𐬌𐬀𐬎, bad thought [Pahl. 𐭣𐭥𐭱𐭬𐭥𐭲 *dûshmat*; Pâz. 𐬌𐬀𐬎𐬱𐬀𐬰𐬌𐬀𐬎].

𐬌𐬀𐬎𐬱𐬭𐬀𐬌𐬀𐬎 n. difficulty, distress, calamity, discomfort. [Pahl. 𐭣𐭥𐭱𐭱𐭥𐭲𐭥𐭲 *dûshkhvârîh*; Pers. دشواري].

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adj. wicked, harmful, of evil ways, of bad conduct. [Sk. दुरित].

, bad word. [Sk. दुरुक्त; Pahl. *dûshôkht*].

f. foul scent. [Sk. दुर्गन्ध; Pahl. *dûshgand*].

adj. of evil creatures, evil knowing, of evil knowledge.

, pertaining to the bad year, hence famine; drought, sterility [from bad, and year].

, badly done, evil deed. [Pahl. *dûshôvarsht*].

adj. far, further, away, remote, long, distant. [Sk. दूर; Pahl. *dûr*; Pâz. ; Pers. دور].

√ cl. 10. (1) to hold, to keep, to support, to sustain. [Sk. धृ;

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Pahl. 𐭤𐭠𐭱𐭲𐭭 *dâshtann*; Pers. داشتن, دارد]. (2) to cut, to tear, to split. [Sk. दृ; Pahl. 𐭤𐭠𐭫𐭭 *darîḍann*; Pers. دریدن].

√ 𐭤𐭠𐭥𐭭, to dare, to challenge, to durst, to oppose, to be strong. [Sk. धृष्].

√ 𐭤𐭠𐭧𐭭 cl. 1, to see, to look at. [Sk. दृश्].

√ 𐭤𐭠𐭩𐭭, to bind, to tie, to tighten, to fix, to hold, to fasten, to set, to put fetters upon. [Sk. दृंह्; Pers. درزیدن].

𐭤𐭠𐭬𐭠𐭭𐭠 f. religion, religious law or mandate; the angel presiding over the Zoroastrian religion. [Pahl. 𐭤𐭠𐭭 *dîn*; Pers. دین].

𐭤𐭠𐭬𐭠𐭭𐭠-𐭩𐭠𐭱𐭲𐭠𐭫 m. expounder of religion; the teacher of religious laws.

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𐬛𐬀𐬎𐬎𐬎 m. a demon; a false god; an evil spirit. [Sk. देव; Lat. Deus; Fr. Dieu; Gr. Zeus].

𐬛𐬀𐬎𐬎𐬎𐬀𐬎𐬎𐬎𐬌 m. worshipper of the daevas.

𐬛𐬀𐬎𐬎𐬎𐬀𐬎𐬎𐬎𐬀𐬰𐬀 m. demon-worship. [Sk. देवयाग].

𐬛𐬀𐬎𐬎𐬎𐬌 f. demoness; a false goddess. [Sk. देवी].

𐬛𐬀𐬎𐬎𐬎𐬌𐬛𐬀𐬎𐬎𐬎𐬀𐬌 adj. of the devil's law; given by the devils. [Sk. देवदत्त].

𐬛𐬀𐬎𐬎𐬎𐬀𐬎𐬎𐬎𐬀𐬌 adj. western.

𐬛𐬀𐬎𐬎𐬎𐬀𐬎𐬎𐬎𐬀𐬎𐬎𐬎𐬀𐬌 n. difficulty.

𐬛𐬀𐬎𐬎𐬎𐬀𐬌 n. (1) eye [from √ 𐬛 to see]. (2) a fountain of water. Pahl. 𐬛𐬀𐬎𐬎𐬎 *dôêçar*; cf. Sk. नेत्र].

𐬛𐬀𐬎𐬎𐬎𐬀𐬎𐬎𐬎𐬀𐬎𐬎𐬎

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وِدْيَا f. knowledge [from √ وِدْ to know; cf. Pers. دانستن].

وِدْيُوتْ m. banner, flag. [Sk. द्रप्स; Pahl. درفش *darafsh*; Pers. درفش; Fr. drap].

وِدْيُوتْ n. length, distance, duration, period. [Pahl. درآج *darâj*; Pers. درازي].

وِدْيُو or وِدْيُوَ m. poor, indigent person [from √ وِدْيُو to be poor, indigent. Sk. दरिद्रा or दलिद्रा, poverty, indigence. Pahl. درویش *daryôsh*; Pers. درویش a beggar; دریوزه beggary].

وِدْيُوَنِ, originally وِدْيُوِنِ (feminine of وِدْيُوَ), a beggar woman; the demon of misery, poverty, indigence.

√ وِدْ or وِدْهْ (1) cl. 6, to hurt, to do harm, to lie, to de-

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stroy, to deceive. [Sk. द्रुह्; Pahl. 𐭣𐭫𐭩𐭥𐭭 *darûjîḍann*; cf. Pahl. 𐭣𐭫𐭲 *darôg*, Pers. دروغ; Cuneiform 𐎭𐎢𐎼𐎢𐎼𐎺 *dûrûj*]. (2) f. corruption, deception, harm, lie, destruction, demoness.

𐬛𐬀𐬭𐬎𐬀 adj. lying, hence a liar; false, untrue. [Sk. द्रोह; Pahl. 𐭣𐭫𐭲 *darôg*; Pers. دروغ; from √ 𐬛𐬀𐬭𐬎].

𐬛𐬀𐬭𐬎𐬌𐬵𐬀𐬙𐬀 f. lying speech.

𐬛𐬀𐬭𐬎𐬌 or 𐬛𐬀𐬭𐬎𐬌𐬵 n. liquid food, food, sacrificial unleavened bread made of wheat. [Pahl. 𐭣𐭫𐭲𐭩 *darûn*; Pâz. 𐬛𐬀𐬭𐬎; from √ 𐬛𐬀𐬭 to flow, to run; cf. Sk. द्रोण, द्रविण, and द्रव्य].

𐬛𐬀𐬭𐬎𐬌𐬙𐬀 n. evil attack [from √ 𐬛𐬀𐬭 to run, to rush, to attack].

𐬛𐬀𐬭𐬎𐬌𐬵𐬌𐬙𐬀 or 𐬛𐬀𐬭𐬎𐬌𐬵 m. and n. wicked; a liar. [Pahl. 𐭣𐭫𐭲𐭥𐭭𐭣 *dravand*;

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Pâz. وداسمیوو . Originally a contraction of وداسمیوو].

وداسم adj. firm, stable, fixed, proper. [Sk. ध्रुव ; Pahl. درۏشت *darûçt* ; Pers. درست].

وسم num. two. [Sk. द्वि ; Pahl. دو *dô* ; Pâz. دۏ ; Pers. دو].

وسموسم num. twelfth. [Sk. द्वादश ; Pahl. دۏاجداهوم *dvâjdahûm* ; Pâz. وسموسکوسم ; Pers. دوازدهم].

وسموسم num. twelve. [Sk. द्वादशन् ; Pahl. دۏاجداه *dvâjdah* ; Pâz. وسموسکوسم ; Pers. دوازده].

وسمیوداسم num. two-thirds.

وسم or وداسم n. door, gate. [Sk. द्वार or द्वर् ; Pahl. در *dar* ; Pâz. وسد ; Pers. در].

√ وسم. to offend, to torment, to injure. [Sk. द्विष् ; Pahl. دشتن *bêshîḍann*].

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√ ؤؤ cl. 1, to run, to rush, to attack (used of evil beings). [Pahl. دوبارتن *dûbârîḍann*].

ۋ

ۋ, pronominal adverbial termination denoting time, place, manner.

√ ۇۋ or ۇۋ, to deceive. [See √ ۇ or ۇ].

√ ۋ to make, to create, to place, to produce, to put, to hold, &c. [See √ ۇ].

√ ؤۋ cl. 10, to hold. [See √ ؤ].

ۇ

ۇۇۇ adj. (1) male; (2) manly, valiant, brave. [Sk. नर्य; Pahl. 𐭭𐭠𐭫 *nar* Pâz. ۇۇ; Pers. نر, نره, نريمنه].

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𐬀𐬞𐬌 or 𐬀𐬞𐬎𐬌 or 𐬀𐬞𐬎𐬎𐬌 m. (1) grandson. [Pahl. 𐫀𐫐𐫁 *nâf*: Pers. نواده, نبیره]. 2) 𐬀𐬞𐬎𐬌 𐬌𐬎𐬀𐬞 or 𐬌𐬎𐬀𐬞 𐬀𐬞𐬎𐬎𐬌 name of a Yazata. [Sk. अपाम् नपात्].

√ 𐬌𐬞, to bow. [Sk. नम्].

𐬀𐬞 or 𐬀𐬀𐬞 m. man. [Sk. नृ, नर, नर; Pahl. 𐫀𐫐 *nar*; Pers. نر].

𐬀𐬞𐬴𐬀𐬞 adj. man-devouring [from 𐬀𐬞 𐬀𐬞 man, and √ 𐬴𐬀𐬴 to devour].

𐬌𐬎𐬎𐬀𐬞 num. ninety. [Sk. नवति; Pahl. 𐫀𐫐𐫐 *navaḍ*; Pers. نود].

𐬎𐬀𐬞𐬌𐬎𐬎𐬀𐬞 adj. ninety-fold.

𐬎𐬀𐬞𐬎𐬎𐬀𐬞𐬎𐬎𐬀𐬞 num. nineteenth. [Pahl. 𐫀𐫐𐫐𐫁𐫐 *nûjdahûm*; Pers. نوزدهم].

𐬎𐬀𐬞𐬎𐬎𐬀𐬞𐬎𐬎𐬀𐬞 num. nineteen. [Pahl. 𐫀𐫐𐫐𐫁 *nûjdah*: Pers. نوزده].

𐬀𐬞𐬎𐬀𐬞𐬎𐬀𐬞𐬎𐬀𐬞, no one, none. [Sk. नकि:; Pers. نه کس].

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𐬦𐬀𐬯 num. nine. [Sk. नवन् ; Pers. نه].

𐬦𐬀𐬯𐬌𐬎𐬀𐬎𐬀𐬌 adj. having nine knots.

√ 𐬦𐬀𐬎 cl. 4. (1) to flee, to be away, to run away, to perish, to be destroyed. (2) to reach, to obtain, to acquire one's object. [Sk. नश्].

𐬦𐬀𐬎𐬎𐬌 m. and f. (1) a dead body, corpse, carcase, any dead matter which stinks and decomposes. (2) defilement. (3) the fiend of corruption and decomposition. [Pahl. 𐬦𐬀𐬎𐬎 *naçâê* ; Pâz. 𐬦𐬀𐬎𐬎].

𐬦𐬀𐬵𐬌 adj. near, nigh, at hand, [from √ 𐬵 to bind, to connect ; Pahl 𐬵𐬎𐬎 *nazdîk* ; Pers. نزد and نزدیک].

𐬦𐬀𐬵𐬌𐬎𐬌𐬯𐬀 adj. nearest, next, first. [Superl. of 𐬦𐬀𐬵𐬌 ; Sk. नेदिष्ठ ;

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Pahl. 𐭭𐭦𐭦𐭣𐭣𐭲 *nazdaçt* or 𐭭𐭦𐭪𐭲 *nakhôçt*; Pers. نخست].

𐬥𐬀𐬎𐬎𐬀𐬎𐬎𐬀𐬥 adj. nearer (comparative of 𐬥𐬀𐬎𐬎𐬀𐬥).

𐬥𐬀𐬎𐬎𐬀𐬥, 𐬥𐬀𐬎. 𐬥𐬀𐬎𐬎𐬀𐬥𐬌. 𐬥𐬀𐬎., a man or a woman.

𐬥𐬀𐬎𐬎𐬀𐬎𐬎𐬀𐬥 adj. weaker. [Comparative of the pres. p. of the root 𐬥𐬀𐬎, to be weak, to be needy].

𐬥𐬀𐬎𐬎𐬀𐬌𐬎𐬀𐬥 f. a woman, a wife. [Sk. नारी; Pahl. 𐭭𐭠𐭩𐭫𐭩𐭪 *nâîrîk*].

𐬥𐬀𐬎𐬎𐬀𐬌𐬎𐬀𐬎𐬎𐬀𐬥 adj. desirous of marrying a wife.

𐬥𐬀𐬎𐬎𐬀𐬌𐬎𐬀𐬎𐬎𐬀𐬥𐬎𐬀𐬥 n. womanhood, marriage, wedlock.

𐬥𐬀𐬎𐬎𐬀𐬌𐬎𐬀𐬥 f. a woman, a wife. [Sk. नारी; Pahl. 𐭭𐭠𐭩𐭫𐭩𐭪 *nâîrîk*].

𐬥𐬀𐬎𐬀𐬥 or 𐬥𐬀𐬎𐬀𐬥 n. name. [Sk. नामन्; Pahl. 𐭭 *nâm*; Pers. نام].

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ನಾವ್ಯ adj. navigable. [Sk. नाव्य; Pahl. 𐭭𐭠𐭢𐭩𐭣𐭠𐭪 *nâyôḍâk*].

ನಿ pref. and prep. down. [Sk. नि].

√ ನಿಧಾ, to put down. [Sk. निधा; Pahl. 𐭭𐭩𐭠𐭣𐭠𐭭 *nihâḍann*; Pers. نهادن]

ನಿಪಾತಿ m. protector, preserver. [Sk. निपातृ].

ನಿಪಾತಿನಿ f. protectress. [Feminine of ನಿಪಾತಿ].

√ ನಿವಹ್-ಉ cl. 1, to carry down. [Sk. निवह्].

√ ನಿವೇದ್-ಉ cl. 10, to invite. [Sk. निवेद्].

√ ನಿವೃ-ಉ cl. 4, to hide, to conceal. [Sk. निवृ].

ನಿರ್* (or ನಿಃ) pref. out, away from. [Sk. निस्; निष्; or निर्].

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ཇུས་ཤུད།, he made him sit down; dethroned [from √ ཤུད་པ།, to sit down].

ཕྱི་རོལ་པ། adj. outer, outside.

ཇུས་ལས་ཕྱི་རོལ་པ། adv. from without.

√ ཤུད་པ། or ཇུས་པ། or ཇུས། cl. 1, to sit down, to sit apart. [Sk. नि + सद्; Pahl. ཉིཤ་ཏ་ *nishastann*; Pers. نشستن].

√ སྙིགས། or སྙིགས་པ།, to invoke. [Sk. निह्वे].

√ ཕྱ། cl. 3, to cleanse. [Sk. निज्].

ཕྱ། pref. out, away, apart. (See ཀྱི།).

√ དྲིལ་ཕྱ། to tear in pieces; to cleave. [Sk. निस् + दृ; Pahl. ཉིཏ་ར་ *darîḍann*; Pers. دریدن].

√ དྲིལ་ཕྱ། cl. 1, to carry out.

√ ཡ། cl. 1, to lead, to guide, to carry, to bring. [Sk. नी].

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, now and for ever.

or or adv. now. [Sk. नु, नू; Pahl. *ôknû*; Pers. کنون or اکنون].

√ cl. 6, to wane, to decrease. [Pahl. *narafçîḍann*].

, homage to thee!

n. (1) obeisance, bowing to, salutation. (2) debt, duty [Sk. नमस्; Pahl. *namâj*; Pers. نماز].

, one who loans; a creditor.

, we bow to; we are indebted to, we thank [from obeisance].

(Gâthic form) = , accusative, dative, and genitive plural of the first personal pronoun; us,

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to us, of us, our, ours. [Sk. नः; Fr. nos].

𐬀𐬌𐬀, neither, nor. [Pers. نی].

𐬀𐬌𐬌 n. (1) half. [Sk. नेम; Pahl. 𐭭𐭩𐭬 *nîm* or 𐭭𐭩𐭬𐭪 *nîmak*; Pers. نیم or نیمه]. (2) side, direction.

𐬀𐬌𐬎 or 𐬀𐬌𐬚 num. ninth. [Sk. नवम; Pahl. 𐭭𐭧𐭥𐭬 *nahûm*; Pers. نهم].

𐬀𐬌𐬎𐬀𐬎𐬀𐬌𐬚 adj. decendant of Naotara. [Pers. نوذریان].

𐬀𐬎𐬎𐬌𐬚 or 𐬀𐬎𐬎𐬚 adj. ninefold; nine times the distance.

𐬀𐬌𐬎 num. ninth. [See 𐬀𐬌𐬚].

𐬀𐬎𐬎𐬌𐬎 num. nine-fold. [See 𐬀𐬎𐬎𐬚].

𐬀𐬴𐬚, not. [𐬀 + 𐬴].

𐬀𐬴𐬚, verily not, because not. [Sk. नहि].

𐬀𐬌𐬋 n. house, home; dwelling, mansion [from √ 𐬌𐬋, 𐬌𐬋 to dwell].

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[Cf. Sk. मंदिर ; Pahl. 𐭬𐭠𐭭 *mân* ; Pers. مان].

𐬨𐬀𐬯𐬀𐬙𐬌–𐬐𐬀𐬯𐬎 m. master of the house ; house-holder ; head of the house ; *pater familias*. [Pahl. 𐭬𐭠𐭭𐭐𐭠𐭯 *mân-pat* ; Pâz. 𐬨𐬀𐬯𐬀𐬐𐬀𐬯𐬎].

𐬨𐬀𐬯𐬀𐬐𐬀𐬯𐬎 m. chief of a house.

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𐬨𐬀𐬯𐬀𐬙 or 𐬚𐬨𐬀𐬯𐬀𐬙 pref. and prep. back, again, against, at, on, over, by, near, towards, &c. [Sk. प्रति ; Pahl. 𐭯𐭕 *pat*, 𐭯𐭅𐭕 *pât* ; Pers. پی].

𐬨𐬀𐬯𐬀𐬙 m. master, owner, leader, lord. [Sk. पति ; Pahl. 𐭯𐭕 *pat*].

𐬨𐬀𐬯𐬀𐬵𐬀𐬯𐬀𐬙 f. repelling, protection, defence [from √ 𐬵𐬀𐬯𐬀𐬙 , to defend].

𐬨𐬀𐬯𐬀𐬰𐬀𐬵𐬀𐬯𐬀𐬙 n. question and answer [from √ 𐬰𐬀𐬵 𐬯𐬀𐬯𐬀𐬙].

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ಪ್ರತಿಜ್ಞಾ f. wakefulness, knowing, cognition [from ಪ್ರತಿ + √ ಜ್ಞಾ].

√ ಪ್ರತಿದಾ cl. 1, to repay, to discharge a debt.

√ ಪ್ರತಿವಚ್ cl. 2, to answer.

√ ಪ್ರತಿವೃಜ್ cl. 10, to rekindle.

√ ಪ್ರತಿಶ್ರು cl. 2, to reply.

√ ಪ್ರತಿಷ್ಠಾ cl. 1, to withstand, to resist.

ಪ್ರತಿಷ್ಠಾ f. resistance, opposition, withstanding.

ಪ್ರತಿಷ್ಠಾಯೈ, in order to withstand.

ಪ್ರತಿಷ್ಠಾಯೈ, against the house; towards the house.

√ ಪ್ರಸೃ or ಪ್ರಸೇಚ್ cl. 6, to sprinkle, to wash, to water, to moisten. [Sk. प्रति—सिच् or प्रति-सिंच्],

ಪ್ರತ್ಯುದ್ಗಮನ f. warm reception.

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𐬞𐬀𐬭𐬌 or 𐬞𐬀𐬭𐬌-𐬞𐬀𐬭𐬌 pref. and prep. round, around, round about, about, all round, encircling, exclusive of, opposite, against, far from, during, completely, upto, &c. [Sk. परि; Pahl. 𐭯𐭫𐭥𐭠𐭬𐭥 *perâmûnn*; Gr. peri; Lat. per; Pers. پیرامن].

𐬞𐬀𐬭𐬌-𐬞𐬀𐬭𐬌 𐬱𐬀𐬎𐬀𐬵, round about the furrow.

𐬞𐬀𐬭𐬌𐬞𐬀𐬭𐬌 f. a kind of female evil spirits. [Pahl. 𐭯𐭫𐭥𐭩 *parîk*; Pers. پری].

√ 𐬞𐬀𐬭𐬌𐬞𐬀𐬭𐬌 cl. 2, to protect, to guard. [Sk. परि + पा; cf. Pahl. 𐭯𐭠𐭪𐭯𐭠𐭲 *pâçpân*; Pers. پاسبان].

√ 𐬞𐬀𐬭𐬌𐬞𐬀𐬭𐬌 cl. 1, to nourish, to support, to bring up, to foster. [Sk. परि + भृ; Pahl. 𐭯𐭫𐭥𐭥𐭅𐭫𐭣𐭠𐭲 *parvarḍann*; Pers. پروردن].

𐬞𐬀𐬭𐬌-𐬞𐬀𐬭𐬌𐬵 m. fence. [From √ 𐬞𐬀𐬭 to cover; Pers. پروار].

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√ 𐬉𐬌𐬎𐬀𐬎-𐬎𐬀𐬎𐬎 cl. 1, to forsake, to abandon, to exclude. [Sk. परि + वृज्; cf. परिव्राजक, a religious mendicant; a wandering ascetic].

√ 𐬉𐬎 cl. 1, to cook. [Sk. पच्; Pahl. 𐭯𐭪𐭧 *pôkhtann*; Pâz. 𐬉𐬎𐬀𐬎𐬌𐬎; Pers. پُختَن].

𐬉𐬎𐬀𐬎𐬌 m. one who cooks; a (brick) burner; one who works in a kiln.

√ 𐬎𐬎 cl. 1, to fall, to go, to run. [Sk. पत्; Pahl. 𐭯𐭩𐭮𐭠𐭫𐭭 *ôftâḍann*; 𐭯𐭠𐭩𐭧𐭭 *ôpaçtann*; Pâz. 𐬉𐬀𐬎𐬎𐬌𐬎; Pers. اُفتادَن].

𐬀𐬎𐬵𐬎𐬎𐬌𐬎 pres. p. f. rushing forth, falling upon; attacking [from √ 𐬎𐬎 to fall].

𐬎𐬎𐬀𐬎𐬎𐬀𐬵𐬎𐬎𐬌𐬎 gen. sg. of 𐬀𐬎𐬵𐬎𐬎𐬌𐬎.

√ 𐬎𐬌 cl. 4, to go. [Sk. पथ्].

𐬉𐬎𐬌 m. path, way, road, roadway. [Sk. पथिन्, पन्थन्].

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𐬵𐬀𐬎𐬀𐬌, to go. [Sk. पद्].

𐬀𐬎𐬀𐬌 or 𐬀𐬎𐬀𐬌 m. foot. [Sk. पद, पद्; पाद; Lat. pes, pedis; Pahl. 𐬀𐬌 *pâê*; Pers. پای].

𐬐𐬀𐬙𐬀𐬌 num. five. [Sk. पंचन्; Pahl. 𐬐𐬀𐬙 *panch*; Pers. پنج; Gr. pente; Germ. Funf].

𐬀𐬙𐬀𐬐𐬀𐬙𐬀𐬌 num. one-fifth. [Pahl. 𐬐𐬀𐬙𐬀𐬐𐬀𐬙 *panjantak*; from 𐬐𐬀𐬙𐬀𐬌].

𐬀𐬐𐬀𐬙𐬀𐬎𐬀𐬌 or 𐬀𐬐𐬐𐬀𐬙𐬀𐬌 num. fifteenth. [Sk. पन्चदश; Pahl. 𐬐𐬀𐬙𐬎𐬀𐬙 *panjdahûm*; Pers. پانزدهم].

𐬐𐬀𐬙𐬀𐬎𐬀𐬌 num. fifteen. [Sk. पञ्चदशन्; Pahl. 𐬐𐬀𐬙𐬎𐬀 *panjdah*; Pers. پانزده].

𐬐𐬀𐬙𐬀𐬎𐬀𐬐𐬀𐬙𐬀𐬌 adj. fifty-fold.

𐬐𐬀𐬙𐬀𐬐𐬀𐬙𐬀𐬌 num. fifty. [Sk. पञ्चाशत्; Pahl. 𐬐𐬀𐬙𐬀 *panjâh*, Pers. پنجاه].

𐬐𐬌𐬀 pref. and prep. far, away, before, more, greater, superior, near, by, &c. [Sk. पर, परा; Pahl. 𐬐𐬌 *pêsh*; Pers. پیش].

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𐬞𐬀𐬨𐬎 𐬀𐬌𐬥𐬀, before water.

√ 𐬌𐬀𐬌𐬀𐬥𐬀 cl. 4, to die.

√ 𐬞𐬀𐬥𐬀𐬌𐬀𐬥𐬀, to scatter. [Cf. Pers. پراگندن].

𐬞𐬀𐬥𐬀𐬐𐬀𐬥𐬀 adj. (from 𐬞𐬀𐬥𐬀 before and 𐬞𐬀𐬥𐬐 put; literally, put before; put at the head; or 𐬞𐬀𐬥𐬀 primitive and 𐬞𐬀𐬥𐬭 law; of the primitive law). Peshdâdyan. [Sk. पुरोहित the priest of a royal family; Pahl. 𐬞𐬀𐬯𐬌𐬀𐬛 *pêshdâḍ*; Pers. پیشداد].

√ 𐬞𐬀𐬥𐬀𐬵𐬀𐬥𐬀 cl. 1, to carry far away.

𐬞𐬀𐬥𐬀𐬵𐬀𐬥𐬀 p. p. before one is dead, *i.e.*, when alive.

𐬞𐬀𐬥𐬀 prep. before. [Sk. पुरः; Pahl. 𐬞𐬀𐬯 *pêsh*; Pers. پیش].

𐬞𐬀𐬥𐬀𐬵𐬀𐬌𐬀𐬥𐬀 adj. of a higher value. (𐬞𐬀𐬥𐬀 + 𐬵𐬀𐬌𐬀𐬥𐬀 + 𐬞𐬀𐬥𐬀).

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پیشودرسی, one who foresees (the morning); *i.e.*, the cock. [Pahl. پیشودرش *parôdarsh*].

پیش و پس خانه, before and behind the house; the front and the back side of the house. [Pers. پیش و پس خانه].

پیش زمستان. before the winter [Pers. پیش زمستان].

√ پش cl. 10, to bind, to fasten. [Sk. पश्].

پشو m. cattle, domestic animal. [Sk. पशु; Pahl. پسو *pâê*; Lat. pecus].

پشو وزی, both with small and large cattle.

پسوپشو part. after. [Sk. पश्चात्; Pahl. پسو *paç*; Pers. پس].

پسپشو adv. and prep. after, behind, afterwards. [Sk. पश्च; Pahl. پسو *paç*; Pers. پس].

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𐬞𐬀𐬱𐬎𐬞𐬀𐬱𐬎 adv. afterwards. [Sk. पश्चात्; Pahl. 𐬞𐬎; *paç*; Pers. پس].

𐬞𐬎𐬵𐬀𐬎𐬞𐬎 n. cattle and man. [Sk. पंशुवीर; Pahl. 𐬞𐬎𐬵𐬀𐬎 *pâêûvîr*].

𐬞𐬀𐬎𐬵𐬀𐬎𐬞𐬎, gives pain. [Sk. पीडयति; cf. Pahl. 𐬞𐬎 *pazd*; Pâz. 𐬞𐬎 pain].

√ 𐬞𐬎 cl. 2, to protect, to guard. [Sk. पा; cf. Pahl. 𐬞𐬎𐬱𐬎 *pâç-pân*; Pers. پاسبان].

𐬞𐬎𐬱𐬎 m. protector, guardian [from √ 𐬞𐬎 to protect; Sk, पातृ; Pahl. 𐬞𐬎𐬎 *pâḍâr*; cf. Pers. پاسبان = guard].

𐬞𐬎𐬵𐬎 n. watch, guard, protection. [Pahl. 𐬞𐬎𐬱𐬎 *pâç*; Pers. پاس].

𐬞𐬀𐬱𐬎𐬞𐬎𐬵𐬎 adj. f. protecting, watchful, guarding, defending.

𐬞𐬀𐬵𐬎 or 𐬞𐬀𐬎 m. foot, step. [Sk. पाद, पद्; Pahl. 𐬞𐬎 *pâê*; Pers.

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پۍ, پای ; Lat. Pes, pedis ; Germ. fuss = Eng. foot].

پیادہ سوار, literally going on foot, hence a pedestrian, a foot-soldier. [Sk. पदाति , पत्ति ; Pers. پیادہ].

پیکار n. battle, fight, war. [Sk. पृतना ; cf. Pahl. 𐭭𐭥𐭥𐭲 *nayarḍ* ; Pers. نبرد].

پا m. protector, guardian, defender (from √ پا to protect). [Sk. पायु].

پاچ m. knot.

پدر m. father. [Sk. पितृ ; Pahl. 𐭯𐭩𐭣 *pêḍ* ; Pâz. پاد ; Pers. پدر ; Lat. pater ; Fr. pere ; Germ. vater].

پت n. (1) food ; (2) fat. [Sk. पितु].

پتاچ m. (1) food ; (2) fat. [Sk. पितु ; Pahl. 𐭯𐭩𐭲𐭥𐭥 *pîhvô* ; Pers. پیه].

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𐬞𐬀𐬱𐬀𐬎𐬌𐬌 n. profession. [Pahl. 𐭯𐭩𐭧𐭠𐭪 *pêshak*; Pers. پیشہ].

√ 𐬞𐬀𐬌 cl. 1 and 6, to decorate, to adorn. [Sk. पिश्; 𐬞𐬀𐬌𐬎𐬀𐬌 *pêçî-ḍann*].

𐬞𐬀𐬐𐬌𐬎 num. fifth. [Sk. पंचम; Pahl. 𐭯𐭠𐭲𐭥 *panjûm*; Pers. پنجم].

𐬞𐬀𐬎 m. child, son. [Sk. पुत्र; Pahl. 𐭯𐭥 *pôç*; Pâz. 𐬞𐬉 Pers. پسر and پور].

𐬞𐬀𐬎𐬉𐬐𐬀𐬎 f. (1) desire of begetting children. (2) sacrifice to beget a son. [Sk. पुत्रेष्टि].

𐬞𐬀𐬎𐬀𐬞𐬀𐬐 noun proper. Puîtîka (name of a sea).

√ 𐬞𐬀𐬵 cl. 9 and 10, to fill, to cross, to depart, to fight against, to oppose, to fly. [Sk. पॄ and पृ].

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√ ਵਢੇਇ cl. 6, to fight.. [Sk. पृत्; Pahl. ਪੂਰ੍ਦੀਦਾਨ *pûrdîḍann*].

ਪੁਵਢੇਇ f. bridge, viaduct. [Pahl. ਪੋਹਲ *pôhal*; Pers. پُل].

ਪੁਥੇਇ adj. broad, large. [Sk. पृथु].

ਪੂਰੇਇ p. p. adj. full. [Sk. पूर्ण].

ਪੂਰਨਾਇ adj. full-aged; youthful. [Sk. पूर्ण + आयु; Pahl. ਪੂਰ੍ਨਾਇਕ *pûrnâîk*; Pers. پُرنا].

√ ਪੁਛੇਇ cl. 6 to ask, to demand, to beg. [Sk. प्रच्छ्; पृच्छ्; Pahl. ਪੂਰ੍ਚੀਦਾਨ *pûrçîḍann*; Pers. پُرسیدن].

ਪੁਰਚੀਦੇਇ pres. p. Atm., begging; a beggar.

ਪੀਮ n. milk. [Pahl. ਪੀਮ *pîm*; from √ ਪੀ or ਪਾ to drink].

ਪੁਰਵ num. adj., first. [Sk. पूर्व्य].

ਪੁਰੇ, ਪੁਰਵ adj. previous, prior, &c. [Sk. पूर्व].

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سۆ-ۆیە, سۆسەیە f. fight. [Sk.° पृतना or पृत्; cf. Pahl. پوردیدن *pûrdîdann*; Pers. آورد, نبرد, &c.

دەسۆ-ۆیە, he fights against (Denominative present 3rd pers. sg. from سۆ-ۆیە fight].

ۆیە = ەیە m. (1) passage, ford, bridge, viaduct. (2) = ەیە wide space, meadow [from √ یە to pass, to cross].

ۆەو adj. protecting, protective [from √ سو to protect].

ۆەو adj. full, much, many, abundant. [Sk. पुर; Pahl. پور *pûr*; Pers. پُر; Lat. plus; Fr. plus; German voll].

دایکۆەو f. having many brothers (from ۆەو many, and برا brother).

مۆەو adj. multitudinous [from ۆەو multitude].

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𐬞𐬀𐬭𐬎𐬀𐬭𐬀 adj. full of death; full of plague or pestilence. [Pahl. 𐫔𐫀𐫏𐫁 *pûr-marg*; Pers. پُرمرگ].

𐬞𐬀𐬭𐬎𐬱𐬀𐬯𐬀 n. pr. Pourushaspa; name of the father of Zarathushtra. [Literally having many horses, from 𐬞𐬀𐬭𐬎 many, and 𐬱𐬀𐬯𐬀 horse].

𐬞𐬀𐬭𐬎𐬀𐬭𐬀 adj. of many kinds or species; [Pahl. 𐫔𐫀𐫏𐫁 *pûrçardak*; Pâz. پورسردک].

𐬞𐬀𐬭𐬱𐬎 m. dust. [Sk. पांशु, पांसु].

ऐ फ

𐬞𐬀𐬭𐬱𐬀, 𐬞𐬀𐬭𐬱, 𐬞𐬀𐬭𐬱, 𐬞𐬀𐬭𐬱 pref. forth, before, forward, away, excessively, pre-eminently, continually, commencing, &c. [Sk. प्र; Pahl. 𐫔𐫀𐫏 *frâj*; Pers. فرا and فراز; Lat. pro, pre, &c.].

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ھاسوسھ p p. drawn, produced, attracted, &c. [from √ ھاوُ, to draw].

√ ھاسوُھ cl. 5, to produce.

√ ھاسےھ, to be awakened, to keep awake. [Cf. Sk. जागृ].

ھاسےھاسسھاسےھ, (present tense 3rd pers. sg. of √ ھاسےھ to keep awake) he wakes up.

√ ھاسرھ cl. 1, to walk forth, to move about. [Sk. प्रचर् and प्रचल्].

ھاسےھ adj. most forward, farthest, first. [Cf. Sk. प्रथम; Pahl. ھاسےھ *farḍûm*; Pâz. ھاسوےھ; Pers. فردوم].

ھاسےھاسےھ f. priority, pre-eminence, excellence.

ھاسوسھ n. increase.

√ ھاسوھ, to show, to teach, to learn. [Sk. प्र + दिश्].

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√ 𐬯𐬀𐬱𐬌𐬎𐬀𐬌 (causal of √ 𐬯𐬀𐬌𐬎𐬀𐬌) to cause to learn, *i.e.*, to teach, to reveal, to show.

𐬯𐬀𐬱𐬌𐬎𐬀𐬌 p. p. put forth, fixed.

√ 𐬠𐬀𐬎𐬀𐬌 cl. 1, to give, to present, to offer.

√ 𐬨𐬀𐬌𐬎𐬀𐬌, to lay aside, to take off. [Sk. प्रमुच्].

√ 𐬠𐬀𐬌𐬎𐬀𐬌 cl. 6, to die. [Sk. प्र + मृ].

√ 𐬵𐬀𐬌𐬎𐬀𐬌 cl. 2, to proclaim. [Sk. प्र + ब्रू].

𐬯𐬁𐬱𐬀𐬱𐬀𐬌𐬎𐬀𐬌, (future passive 3rd pers. sg. of √ 𐬨𐬀𐬌𐬎𐬀𐬌 to proclaim) shall be spoken. [Sk. प्रवक्ष्यते].

√ 𐬯𐬀𐬌𐬎𐬀𐬌, to speak forth, to declare, to proclaim. [Sk. प्र + वच्].

𐬨𐬁𐬱𐬀𐬱𐬀𐬌𐬎𐬀𐬌 f. Fravashi; a guardian spirit. [Pahl. 𐬨𐬁𐬱𐬀𐬱𐬀𐬉 *fravâhar*,

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𐬞𐬭𐬀𐬯𐬀𐬰 *fravash*; Pâz. 𐬞𐬭𐬀𐬯𐬀𐬰 or 𐬞𐬭𐬀𐬰𐬰𐬀𐬰; Pers. فروهر].

𐬞𐬭𐬀𐬰𐬰𐬀𐬰 adj. moving [from √ 𐬞𐬭𐬀, वी, to go].

𐬞𐬭𐬀𐬚𐬀𐬰 adv. forward. [Pahl. 𐬞𐬭𐬀𐬚 *frâj*; Pâz. 𐬞𐬭𐬀𐬚𐬀𐬰; Pers. فرا and فراز].

𐬞𐬭𐬀𐬚𐬀𐬰𐬰𐬀𐬰𐬚𐬀𐬰𐬰𐬀𐬰𐬚𐬀𐬰 (from √ 𐬞𐬭𐬀𐬚𐬀𐬰 to go forth), he pushes himself forward.

√ 𐬞𐬭𐬀𐬚𐬀𐬰 or 𐬞𐬭𐬀𐬚𐬀𐬰, to move forth, to go forth, (from √ 𐬞𐬭𐬀, Sk. क्षर् to move).

√ 𐬞𐬭𐬀𐬰𐬀𐬰 (𐬞𐬭𐬀𐬰𐬀𐬭) cl. 6, to ask. [Sk. प्रच्छ्; पृच्छ्; Pahl. 𐬞𐬭𐬀𐬯𐬎𐬰𐬀𐬯 *pûrçîdann*; Pers. پرسیدن].

√ 𐬞𐬭𐬀𐬰𐬰𐬀𐬰 cl. 2, to eulogize, to begin. [Sk. प्र + रच्; Pahl. 𐬞𐬭𐬀𐬚 𐬎𐬰𐬀𐬎𐬰𐬀𐬯 *frâj çatâîdann*; Pâz. 𐬞𐬭𐬀𐬰𐬰𐬀𐬰 𐬞𐬭𐬀𐬰𐬰𐬀𐬰𐬰𐬀𐬰𐬰𐬀𐬰; Pers. فرازستودن].

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, (p. p. passive causal of √ to spread) spread.

or m. question. [Sk. प्रश्न; cf. Pahl. *pûrçishnn*; Pâz. ; Pers. پُرسش].

or n. ablution, washing. [Sk. प्र-स्नान].

√ cl. 2, to wash, to clean. [प्र स्ना].

f. chanting, singing [from √ to chant, to sing].

common gender f. progeny. [Sk. प्रजा; Pahl. *frazand*; Pâz. Pers. فرزند].

√ cl. 3, to forsake, to desert, to abandon. [Sk. प्र + हा].

adj. making senseless, making unconscious [from depriving, and consciousness].

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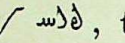
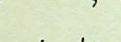
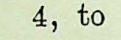
, see .

√ , transposition of √ , cl. 4, to move, to go, to walk.

 adj. to be adored, to be worshipped, worthy of adoration. [Sk. प्रा-यष्टव्य]

√  cl. 1, to worship, to perform ceremonies continually. [Sk. प्रा-यज्].

 adj. more, more frequent.

 adv. mostly, more frequently [Sk. प्रायः; Pahl. *frêh*; Pâz. ; cf. Pers. فراوان].

√ cl. 2, to give forth, to offer, to bestow, to dedicate [from √ to give, Sk. रा; cf. Pahl. *râdîh* charity, liberality].

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𐬞𐬀𐬎𐬌𐬎𐬀𐬌𐬀 f. offering, gift [from √ 𐬎𐬀𐬌𐬀 to give forth; Pahl. 𐬞𐬀𐬎𐬀 *râdîh*].

𐬞𐬀𐬎𐬌𐬎𐬀𐬌𐬀𐬉𐬀 adj. more beloved. [Sk. प्रीततर, प्रियतर].

√ 𐬞𐬀𐬉 cl. 9, to love, to befriend, to bless. [Sk. प्री].

𐬞𐬀𐬉𐬀 (p. p. of √ 𐬞𐬀𐬉), beloved.

𐬞𐬀𐬌𐬎𐬀𐬌𐬀 adj. excessive, much, many, most. [Pahl. 𐬞𐬀𐬉𐬎 *farêçt*; Pâz. 𐬞𐬀𐬌𐬎𐬀].

𐬞𐬀𐬎𐬎𐬀𐬎-𐬎𐬀𐬎𐬀𐬌𐬀 adj. having snorting horses. [√ 𐬎𐬀𐬌, to snort; cf. Sk. प्राय the neighing or snorting of a horse; the nostrils of a horse].

𐬞𐬀𐬌𐬎𐬀𐬎𐬀𐬎𐬀𐬌𐬀 n. pr. Afrâsyâb. [Pahl. 𐬞𐬀𐬌𐬎𐬀𐬎𐬀𐬉𐬀𐬱 *farâ;yâv*; Pâz. 𐬞𐬀𐬌𐬎𐬀𐬎𐬀𐬌𐬀; Pers. افراسیاب].

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𐬨𐬀𐬭𐬌𐬬 adj. beloved. [Sk. प्रिय].

𐬨𐬀𐬭𐬌𐬬𐬎𐬀𐬱𐬀 pres. p. rearing cattle; a shepherd, a farmer [from 𐬨𐬀𐬭𐬌𐬬 domestic animal, cattle].

ر

𐬨𐬀𐬭𐬀𐬵𐬀𐬵𐬀𐬵𐬀, he is borne, he is carried, (pres. tense 3rd pers. sg. passive of √ 𐬨𐬀𐬵 to carry).

𐬨𐬀𐬭𐬀 m. lord, divine being, deity. [Sk. भग and भगवंत्; Cunei. 𐎱𐎢𐎽 *baga*; Pahl. 𐭱𐭢 *bagh*].

𐬨𐬀𐬭𐬀 f. portion, part, piece. [Sk. भाग].

√ 𐬨𐬀𐬭𐬎𐬀 cl. 10, to bind. [Sk. बंध्; Pahl. 𐭱𐭧𐭲𐭭 *baçtann*; Pers. بستن].

𐬨𐬀𐬭𐬀𐬵𐬀𐬱𐬀 pres. p. of √ 𐬨𐬀𐬵 to bear) bearing, carrying.

𐬨𐬀𐬭𐬌𐬵𐬀𐬭 f. mother. [Pahl. 𐭱𐭥𐭲𐭩𐭥 *bûrdâr*, from √ 𐬨𐬀𐬵, to bear, to beget].

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بالا f. hill, mountain, elevation, [from √ بالا, Sk. बृह्, to be high].

بالاسی n. height [from √ بالا, Sk. बृह्, to be high].

بالاستان n. elevated ground, hill, mount [from √ بالا, to be high; Sk. बृह्].

بالادیک n. pillow, covering, blanket. [Pers. بالش].

بالادیکترم (superlative of بالاترم) highest. [Pahl. بالادوم *bâlêçt* Pers. بالای].

بالاییه f. top, summit, head [rom √ بالا, to be high; Sk. बृह्].

بالاپرسم n. Bersom, a certain ceremonial implement. [Sk. बर्हिस्; Pahl. برسوم *barçôm*; Pers. برسم].

بستک (p. p. passive of √ بست, Sk. बध्) bound, tied. [Sk. बद्ध; Pahl. بستک *baçtak*; Pers. بسته].

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𐬵𐬀 adv. indeed. [Sk. बाढं]; see 𐬵𐬀𐬌 and 𐬵𐬀𐬌𐬵.

𐬵𐬀𐬌𐬵𐬀𐬌 (originally 𐬵𐬀𐬌𐬵𐬀𐬌𐬌) n. pr. Bactria, Balkh, Bokharâ. [Pahl. 𐬵𐬀𐬌𐬵 *bakhâr*; Pers. بلخ, بخارا].

𐬵𐬀𐬌 = 𐬵𐬀𐬌𐬵 adv. assuredly, soon. [Sk. बाढं]. See 𐬵𐬀.

𐬵𐬀𐬌𐬵 = 𐬵𐬀𐬌 adv. see 𐬵𐬀𐬌 and 𐬵𐬀.

𐬵𐬀𐬌𐬵𐬀𐬌𐬵 (originally 𐬵𐬀𐬌𐬵𐬀𐬌𐬵) m. rider [from √ 𐬵𐬀𐬌 to ride; cf. Pahl. 𐬵𐬀𐬌𐬵𐬀𐬌𐬵 *açpvâr*; Pers. سوار].

𐬵𐬀𐬌𐬵 m. arm. [Sk. बाहु; Pahl. 𐬵𐬀𐬌𐬵 *bâjâe*; Pers. بازو].

𐬵𐬀𐬌𐬵𐬀𐬌 num. second. [Sk. द्वितीय; Pers. دوم].

𐬵𐬀𐬌 adv. twice. [Sk. द्वि:].

𐬵𐬀𐬌𐬵𐬀𐬌𐬵𐬀𐬌𐬵 adj. biped; two-footed. [𐬵 = Sk. द्वि two + 𐬵𐬀𐬌𐬵𐬀𐬌𐬵 = Sk. जंघा, foot, leg, thigh; Pahl. 𐬵𐬀𐬌𐬵 *dô-*

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zang; cf. ཟུང་ = Sk. द्विपद].

དྭངས་ adj. twice, two-fold.

√ དབྱ cl. 1, to awaken, to be awakened, to be aware of, to know, to smell, to be perfumed, to fumigate, to expose to the air, to be of sound mind. [Sk. बुध्; Pahl. 𐭱𐭮𐭲𐭭𐭩𐭣𐭭 *bôdînîḍann*; Pers. بوئیدن].

ཡིན་ for ཡིན་ (imperfect 3rd pers. pl. of √ ཡོད), they were.

ཕྱི་ or ཕྱིན་ m. bottom, end, tail. [Sk. बुध्न; Pahl. 𐭱𐭭; Pers. بُن; Lat. fundus; Fr. fond].

ཡོངས་, may you be! (Benedictive 2nd pers. pl. of √ ཡོད, to be).

ཡིས་, mayest thou be!

ཡིན་, may he, she, or it be! (Benedictive 3rd pers. sg. of √ ཡོད to be).

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𐬀𐬌𐬌𐬎, may we be!

𐬀𐬌𐬌𐬎 may they be!

√ 𐬌𐬎 cl. 1, to be, to become, to exist, to be produced. [Sk. भू; Pahl. 𐭥𐭥𐭩 *bûḍann*; Pers. بودن].

𐬌𐬎 f. earth, land, ground. [Sk. भूमि; Pahl. 𐭥𐭥𐭬 *bûm*; Pers. بوم].

𐬌𐬎𐬀𐬌𐬌𐬎 (future participle of √ 𐬌𐬎), that which is to be; future. [Sk. भविष्यत् or भविष्य].

𐬌𐬎𐬀𐬌𐬌𐬎 f. (1) procrastination, delay, sloth, idleness. (2) Sleep, dream. [Pahl. 𐭥𐭥𐭱𐭧𐭩 *bûshâçp*].

√ 𐬌𐬎 cl. 1, to bear, to carry, to bring, to have, to hold, to give birth to, to produce, to bear fruit, to ride, to support. [Sk. भृ; Pahl. 𐭥𐭥𐭫𐭩 *bûrḍann*; Pâz. 𐬀𐬌𐬌𐬎; Pers. بردن; Lat. ferro].

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𐬨𐬀𐬎𐬌𐬎𐬀 adj. desirable, agreeable, beloved, wished for [from √ 𐬨𐬀𐬎 to desire].

𐬨𐬀𐬎𐬀 (p. p. passive of √ 𐬎𐬀), carried, borne, &c. [Sk. भृत; Pahl. 𐭡𐭥𐭫𐭲𐭪 *bûrḍak*; Pers. بُرده].

√ 𐬎𐬀𐬰, to grow high, lofty, exalted. [Sk. बृंह्; cf. Pahl. 𐭡𐭥𐭫𐭲 *bûland*; Pers. بُلند; Pahl. 𐭡𐭥𐭫𐭠𐭤𐭩 *bâlâê*; Pers. بالاي].

𐬨𐬀𐬰𐬌𐬰𐬀 adj. high, big, lofty, exalted, great [from √ 𐬨𐬀𐬰 to grow high].

𐬨𐬀𐬰𐬌𐬰𐬀𐬨 or 𐬨𐬀𐬰𐬌𐬰𐬀𐬨𐬌𐬨𐬀 (pres. p. of √ 𐬨𐬀𐬰 to grow high) adj. lofty, great, big, exalted, &c. [Pahl. 𐭡𐭥𐭫𐭲 *bûland*; Pers. بلند].

𐬨𐬀𐬰𐬌𐬰𐬀𐬨𐬌𐬨𐬀𐬎𐬌 adj. f. of 𐬨𐬀𐬰𐬌𐬰𐬀𐬨𐬌𐬨𐬀.

𐬨𐬀𐬰𐬌𐬰𐬀𐬨𐬌𐬨𐬀-𐬰𐬎 adj. high-ruling, [from √ 𐬨𐬀𐬰 to be high, and √ 𐬰𐬎 to rule].

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𐬀𐬞𐬀𐬌𐬎𐬀𐬌𐬎𐬀𐬌 adv. loudly [from √ 𐬀𐬌𐬎𐬀 to be high and √ 𐬀𐬌𐬎 to speak; speaking loudly].

𐬀𐬌𐬎𐬀𐬌𐬎, 𐬀𐬌𐬎𐬀𐬌𐬎 or 𐬀𐬌𐬎𐬀𐬌𐬎 num. (10,000) ten thousand. [Pahl. 𐬀𐬌𐬎 *bîvar*, Pâz. 𐬀𐬌𐬎𐬀𐬌𐬎].

𐬀𐬌𐬎𐬀𐬌𐬎 𐬀𐬌𐬎𐬀𐬌𐬎. 𐬀𐬌𐬎𐬀𐬌𐬎 adj. ten thousand times ten thousand; *i. e.*, numerous.

𐬀𐬌𐬎𐬀𐬌𐬎 adj. ten-thousandfold, ten-thousand times.

𐬀𐬌𐬎𐬀𐬌𐬎 adj. and substantive m., f. and n. healing, remedy, curring, restoration, health, medical science and art. [Sk. भेषज; Pahl. 𐬀𐬌𐬎 *bêshaj*, 𐬀𐬌𐬎 *bêshajak*; Pâz. 𐬀𐬌𐬎 *bazashk*; Pers. بزشک].

𐬀𐬌𐬎𐬀𐬌𐬎 adj. health-giving; healer [from 𐬀𐬌𐬎𐬀𐬌𐬎 health, and √ 𐬀𐬌 to give].

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𐬞𐬀𐬱𐬎𐬎𐬀𐬎𐬎 adj. health-giving, curing, effective, healer. [Sk. भैषज्य ; Pahl. 𐬞𐬀𐬱𐬎𐬎𐬀𐬎𐬎 *bêshajagîh*, Pers. بزشکی].

𐬞𐬀𐬌𐬎 n. (1) consciousness, intelligence, intellect. [√ 𐬌𐬎 to be conscious, to know. Cf. Sk. बोध ; बुद्धि, &c. ; Pahl. 𐬠𐬀𐬌 *bôê* ; Pâz. 𐬞𐬀𐬌𐬎]. (2) Smell, perfume. [Pahl. 𐬠𐬀𐬌 *bôê* ; Pers. بو and بوي].

𐬞𐬀𐬌𐬎𐬀 m. and n. fragrant substance, incense, perfume. [Pahl. 𐬠𐬀𐬌 *bôê* ; Pers. بو and بوي].

𐬞𐬀𐬱𐬀𐬎 m. brother. [Sk. भ्रातृ ; Pahl. 𐬠𐬀𐬭𐬀𐬎 *barâḍ* ; Pâz. 𐬞𐬀𐬱𐬀𐬎𐬎 ; Pers. برادر ; Lat. frater ; Fr. frère ; Germ. bruder].

𐬠

𐬠 poss. pron. sg. 1st pers. my, mine. [Cf. Sk. मदीय].

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ـ (contracted form of ـ negative), no, not, neither, nor.

ـ n wine, liquor, narcotic. [Sk. मद्य; Pahl. ـ *maê*; Pers. مي].

ـ adj. middle, between. [Sk. मध्य; Pahl. *mîyân*; Pers. میان].

ـ or ـ n. waist. [Pahl. *mîyân*; Pers. میان].

ـ adj. sitting in the middle. [+].

ـ adj. invisible, spiritual, heavenly. [Pahl. *mînôê*; Pâz. ; Pers. مینو].

ـ adj. invisible, spiritual, heavenly [from ; Pahl. *mînôîk*; Pers. مینوی].

ـ, (1) invisible food; (2) one who is sustained by in-

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visible food; living on heavenly food. [Pahl. 𐭬𐭭𐭥𐭩 𐭬𐭩𐭲 *mînôê khûrishnn*].

𐭬𐭭𐭥𐭩 adj. (1) wicked, cruel, brutal, deadly. [Sk. मर्त्य; Pahl. 𐭬𐭩𐭲 *mar*]. (2) serpent, snake [Pahl. 𐭬𐭠𐭫 *mâr*; Pers. مار].

𐭬𐭠𐭪𐭱 f. fly. [Sk. माक्षि; Pahl. 𐭬𐭠𐭪𐭱 *makhsh*; Pers. مگس].

𐭬𐭠𐭪𐭱𐭩𐭲𐭯 adj. in the form of a fly. [Pahl. 𐭯𐭩𐭲𐭯 𐭬𐭠𐭪𐭱 *makhsh karp*].

𐭬𐭩𐭧𐭲 adj. naked. [Sk. नग्न].

𐭪𐭱 pref. and prep. with, including, together with, along with, always. [Sk. सत्].

𐭬𐭠𐭱 (p. p. of √ 𐭩𐭱 to think), thought. [Sk. मत].

𐭩𐭪𐭱 n. wine, liquor. [Sk. मधु; Pahl. 𐭬𐭩 *maê*; Pers. مي].

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𐬨𐬀𐬙𐬌𐬎𐬀𐬙 adj. having wine. [Sk. मधुमंत्; Pahl. 𐭬𐭠𐭲𐭥𐭬𐭭𐭣 *maêhômanḍ*].

√ 𐬨𐬌𐬎 cl. 4, to think, to ponder, to consider, to heed, to attend to. [Sk. मन्; Pahl. 𐭬𐭭𐭩𐭣𐭭 *mînîḍann*]. (2) to dwell [Pers. ماندن]. (3) to resemble [Pers. ماندن].

𐬨𐬌𐬎𐬌𐬯𐬀𐬎 n. mind, thought, intention. [Sk. मनस्; Pahl. 𐭬𐭭𐭩𐭱𐭭 *mînishnn*; Pers. منش].

𐬨𐬌𐬎𐬌𐬯𐬀𐬎𐬌𐬵 adj. mental, spiritual, invisible. [Sk. मनस्य; Pahl. 𐭬𐭭𐭩𐭱𐭭𐭩𐭪 *mînashnîk*].

𐬨𐬌𐬎𐬌𐬯𐬀𐬎𐬎𐬀𐬵𐬀 (perfect tense 3rd pers. dual of √ 𐬨𐬌𐬎 to think), they (two) have thought.

𐬨𐬌𐬎𐬵𐬀 adj. clean, pure.

𐬨𐬌𐬎𐬵𐬀𐬙𐬀 (p. p. of √ 𐬨𐬌𐬎𐬵 to touch), touched.

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poss. pron. 1st pers. sg.; my, mine.

, to mine.

or m. man. [Sk. मर्त्य; Pahl. *mardûm*; Pâz. ; Pers. مردم; Cuneiform martiya].

adj. killed by man.

; m. fish. [Sk. मत्स्य; Pahl. *mâhîk*; Pers. ماهی].

(comparative of great), larger, greater.

m. death, plague, pestilence, disease, affliction, human excreta, dead dirty fluids of the body. [Pahl. *marg*; Pers. مرگ].

adj. great. [Sk. महत्; Pahl. *maç*; Pers. مه].

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𐬨𐬀𐬎𐬎𐬌 adj. great, large, big, exalted, &c. [Sk. महंत; Pahl. 𐭬𐭠𐭧 *maç*; Pers. مه].

𐬨𐬀𐬎𐬎𐬀𐬌 adj. greatest. [Superlative of 𐬨𐬀𐬎𐬎𐬌 great; Sk. महिष्ठ; Pahl. 𐭬𐭠𐭧𐭩𐭯𐭲 *mahêçt*; Pâz. 𐬨𐬀𐬍𐬎𐬌].

𐬨𐬎𐬌 n. marrow, brain. [Sk. मज्जा; Pahl. 𐭬𐭦𐭩 *mazg*; Pers. مغز].

𐬨𐬀𐬎𐬎𐬵𐬎𐬌, given, made, produced, or created, by Mazda.

𐬨𐬎𐬌𐬎𐬀𐬎𐬌 m. Mazda-worshipper. [𐬨𐬎𐬌 + 𐬎𐬀𐬎𐬎 from √ 𐬎𐬀𐬎 to worship; Pahl. 𐭬𐭦𐭧𐭩𐭠𐭲𐭲𐭭𐭠 *mazdayaçna*; Pâz. 𐬨𐬎𐬌𐬎𐬀𐬎𐬎𐬀𐬌; Pers. مزدیسن].

𐬨𐬎𐬌𐬎𐬀𐬎𐬎𐬀𐬌 adj. belonging to Mazdayaçnâns.

𐬨𐬎𐬌 m. Most wise, Mazda, God: Ahurmazd. [Cf. Sk. मेधा wisdom; Pahl. 𐭠𐭥𐭥𐭫𐭬𐭦𐭩𐭩 *aûharmazd*; Pâz.

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; Pers. اورمزد and هورمزد ; Cunei. 𐎠𐎢𐎼𐎹𐏁 *aura-mazdâ*].

adj. (comparative of great), greater.

part. prohibitive and negative, no, not. [Sk. मा; Cunei. 𐎶𐎢 *mâ* Pers. م].

f. mother. [Sk. मातृ; Pahl. *mâḍ*; Pâz. ; Pers. مادر ; Lat. mater; Fr. mère; German Mutter].

f. frequently spoiling, [from √ to spoil].

, may it not reach to me!

, may it not reach to you!

or m. moon, month. [Sk. मास्, मास ; Pahl. *mâh*; Pers. ماه ; Cunei. 𐎶𐎢𐎰 *mâha*].

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f. belonging to Mazda-yaçnâns.

adj. a month long, *i.e.*, of the length of a month; of a month's duration. [+ +].

n. pr. Mithra (Meher). [Sk. मित्र; Cunei. 𐎲𐎰𐎹𐎢 *mithra*; Pahl. 𐭬𐭩𐭲𐭥 *mithrô*; Pâz. ; Pers.].

m. promise.

m. promise-breaker; a great criminal. [Pahl. 𐭬𐭩𐭲𐭥𐭠𐭭𐭣𐭫𐭩𐭪 *mithrôândrûj*; or 𐭬𐭩𐭲𐭥𐭣𐭫𐭩𐭪 *mithrodruj*; Pâz. and ; Pers.].

n. couple, pair. [Sk. मिथुन].

, she may desire to kill (from √ to spoil, to kill). [Desiderative of √].

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𐭬𐭥𐭦𐭲 n. reward, wages, recompense. [Pahl. 𐭬𐭥𐭦𐭲 *mizd*; Pers. مزد].

[𐭬𐭮𐭫 f. seal. Sk. मुद्रा; Pahl. 𐭬𐭥𐭫 *môhar*; Pers. مهر].

𐭬𐭮𐭲 n. urine. [Sk. मूत्र; Pahl. 𐭬𐭥𐭲 *mût*].

√ 𐭬𐭥𐭲 cl. 6, to die. [Sk. मृ; Pahl. 𐭬𐭥𐭫𐭣𐭠𐭲 *mûrḍann*; Pâz. 𐭬𐭥𐭫𐭣𐭠𐭲; Pers. مردن; Lat. mori; Fr. mourir].

√ 𐭬𐭥𐭲 (𐭬𐭥𐭲𐭮𐭠𐭲) cl. 1, 3, and 10, to remember, to recite, to study, to count, to reckon. [Sk. स्मृ; Pahl. 𐭬𐭥𐭲𐭮𐭥𐭫𐭣𐭠𐭲 *hôshmûrḍann*; Pâz. 𐭬𐭥𐭲𐭮𐭥𐭫𐭣𐭠𐭲; Pers. شمردن].

𐭬𐭥𐭦𐭲 m. bird. [Pahl. 𐭬𐭥𐭦𐭲 *môrû*; 𐭬𐭥𐭦𐭩 *môrûg*; Pâz. 𐭬𐭥𐭦𐭲; Pers. مرغ].

𐭬𐭥𐭲 (p. p. of √ 𐭬𐭥𐭲 to die), dead. [Sk. मृत; Pahl. 𐭬𐭥𐭫𐭣𐭩 *mûrḍak*; Pers. مرده].

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𐬨𐬀𐬙𐬌𐬙𐬀𐬌 m. (untimely) death. [Sk. मृत्यु].

√ 𐬨𐬀𐬙𐬌𐬙𐬀𐬌 cl. 6, to spoil, to kill, to destroy. [Pahl. 𐭬𐭠𐭭𐭪𐭣𐭭 *maranchînîḍann*; Pâz. 𐬨𐬀𐬙𐬌𐬙𐬀𐬌𐬥𐬀𐬌𐬙𐬀𐬌].

√ 𐬵𐬀𐬌𐬙𐬀𐬌 cl. 1 and 6, to touch, to cleanse, to limit, to rub, to wipe, to sweep off, to move the hand gently and smoothly (as over the body of a person), to caress, to clear away. [Sk. मृज् Pahl. 𐭬𐭠𐭤𐭭 *mâlîdann* Pers. مالیدن].

√ 𐬨𐬀𐬙𐬌𐬙𐬀𐬌, to pity, to have compassion, to forgive. [Cf. Sk. मृष्, मृड्, मृषा; Pahl. 𐭠𐭬𐭪𐭩𐭣𐭭 *âmorjiḍann*; Pâz. 𐬨𐬀𐬙𐬌𐬙𐬀𐬌𐬥𐬀𐬌𐬙𐬀𐬌 ; Pers. آمرزیدن; Eng. mercy, &c.].

𐬨𐬀𐬙𐬌𐬙𐬀𐬌 m. cloud. [Sk. मेघ; Pahl. 𐭬𐭦𐭩𐭥𐭠𐭣 *mîzvâh*; 𐭬𐭦𐭩𐭥𐭠𐭪 *mizvâk*; Pers. میغ].

𐬨𐬀𐬙𐬌𐬙𐬀𐬌 n. urine, [from √ 𐬵𐬀𐬌 to urine. 𐬨𐬀𐬙𐬌𐬙𐬀𐬌 𐬙𐬀𐬌𐬥 or 𐬨𐬀𐬙𐬌𐬙𐬀𐬌𐬥𐬀𐬌𐬙𐬀𐬌 ;

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Pahl. 𐭪𐭲𐭬 *gômêj*; Pâz. 𐬜𐬀𐬐𐬌𐬎; Pers. گومیز cattle's urine].

𐬛𐬀𐬐𐬌𐬎 f. ant. [Sk. वम्री; Pahl. 𐭥𐭲 *môr*; Pâz. 𐬥𐬀𐬎; Pers. مور].

𐬵𐬀𐬎𐬀 = 𐬵𐬀𐬌𐬎𐬀 (p. p. of √ 𐬎𐬀), dead [Sk. मृत; Pahl. 𐭬𐭥𐭲𐭪 *mûrḍak*; Pers. مُردَه].

𐬵𐬀𐬎 f. bride, housewife. (A Gâthic contraction of 𐬵𐬀𐬎𐬌 = Sk. गृहिणी).

𐬥𐬎 = 𐬨𐬀, to me, my. [Sk. मे; Pahl. 𐭬 ..... *m*; Pers. م].

𐬨𐬀𐬛𐬌𐬎 or 𐬛𐬌𐬎 or 𐬛𐬌𐬎 n. pr. Marv, Margiana. [Pahl. 𐭥𐭲𐭬 *marv*; Pers. مرو; Cunei. 𐎶𐎢𐎼 *margu*].

𐬛𐬌𐬎 adv. quickly, speedily, soon, [Sk. मधु; Lat. mox].

𐬨𐬀𐬚𐬎 m. and n. spell, mystical verse, secret consultation, revealed text. [Sk. मंत्र; Pahl. 𐭥𐭲𐭭𐭧𐭬 *mânçar*].

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m. reciter of holy spells, (from holy spell).

like as, similarly as. (Literally resembling; in the same way as; cf. Pers. مانند آنکه; Pahl. as *hûmânâk zak chîgûn* = like as).

(from √ to think), he contemplated.

(+), to heed, to attend to, to be of one mind.

√ cl. 2, to speak, to tell. [Sk. ब्रू].

(Imp. 2nd pers. sg. of √ to speak), speak thou. [Sk. ब्रूहि].

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m. and n. rel. pron. who, which. [Sk. य; Pahl. ī; Pâz. ī; Pers. ī the *izâfat*].

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𐬌𐬀𐬎 ..... 𐬌𐬀𐬎, whosoever, any whatever. [Sk. य ..... क].

𐬌𐬀𐬎 rel. pron. what, which, whatever. [Sk. यद्; Pahl. 𐭩 the *izâfat*; Pers. ـِ].

𐬌𐬀𐬎 adv. when, since. [Sk. यदा].

𐬌𐬀𐬎 conj. so that, when, for. [Sk. यत्].

𐬀𐬎 ·𐬌𐬀𐬎 conj. or. [Sk. यद् वा; Pahl. 𐭩𐭥𐭥 *ayôv*; Pâz. 𐬌𐬀𐬎; Pers. یا].

𐬌𐬁𐬎, Gâthic 𐬌𐬁𐬎 part. as, so that, than, like, as if, &c. [Sk. यथा].

𐬌𐬁𐬎 adv. where. [Sk. यत्र].

𐬌𐬀𐬎 adv. when. [Sk. यदा].

√ 𐬌𐬀𐬎 cl. 1, to subdue, to meet together. [Sk. यम्].

𐬌𐬀𐬎 m. corn, grain, barley. [Sk. यव; Pahl. 𐭩𐭥𐭫𐭠𐭪 *gvarḍâk*; Pâz. 𐬌𐬀𐬎𐬭𐬀𐬴𐬀𐬐; Pers. جو].

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𐬚𐬀𐬯𐬌𐬙𐬀𐬌𐬥 n. duration, eternity, always, any time. [Pahl. 𐭩𐭥𐭲 *jâvîḍ*, or 𐭩𐭥𐭲𐭭 *jâvîḍân*; Pers. جاوید or جاویدان].

𐬚𐬀𐬯𐬌𐬙𐬀𐬌𐬥 adv. ever. [𐬚𐬀𐬯𐬌𐬙𐬀𐬌𐬥 .یاوید, for ever and ever; for all eternity].

𐬚𐬀𐬯𐬌𐬙𐬀𐬌𐬥 .𐬚𐬀𐬯𐬌𐬙𐬀𐬌𐬥, for ever and ever.

𐬚𐬀𐬯𐬌𐬙𐬀𐬌𐬥 pron. adj. as much as, as many as, as long as.

𐬚𐬀𐬯𐬌𐬙𐬀𐬌𐬥 adv. as long as, as far as, up to. [Sk. यावत्].

𐬚𐬀𐬯𐬌𐬙𐬀𐬌𐬥 f. ever-lastingness, duration, eternity. [Cf. Pahl. 𐭩𐭥𐭲 *jâvîḍ*, 𐭩𐭥𐭲𐭭 *jâvîḍân*; Pers. جاوید or جاویدان].

𐬚𐬀𐬯𐬌𐬙𐬀𐬌𐬥 m. a youth. [Sk. युवन्; Pahl. 𐭩𐭥𐭲 *javyânn*; Pers. جوان].

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𐬌𐬀𐬎𐬌𐬀𐬎 m. worship, sacrifice. [Sk. यज्ञ; Pahl. 𐫇𐫇𐫇𐫇 *yajishnn*; Pâz. 𐬌𐬀𐬎𐬌𐬀𐬎𐬌𐬀𐬎; Pers. یزشن].

𐬌𐬀𐬎𐬌𐬀𐬎𐬵𐬀𐬐 adj. worthy of adoration, worship; adorable. [Sk. यज्ञीय; Pahl. 𐫇𐫇𐫇𐫇𐫇 *yajashnîk*].

√ 𐬌𐬀𐬎 A. cl. 1, to worship, to adore, to sacrifice to. [Sk. यज्; Pahl. 𐫇𐫇𐫇𐫇 *yashtann*; Pâz. 𐬌𐬀𐬎𐬌𐬀𐬎𐬌𐬀𐬎; Pers. یشتن].

𐬌𐬀𐬎𐬌𐬀𐬎 m. (literally worthy of adoration) Yazata, deity, divine being. [Sk. यजत; Pahl. 𐫇𐫇𐫇 *yêjaḍ*; Pers. یزد].

√ 𐬌𐬀 cl. 2, to go. [Sk. या].

𐬌𐬀 f. rel. pron. who, which. [Sk. या; Pahl. 𐫇 the *izâfat* Pers. ـِ].

𐬌𐬀𐬎𐬌𐬀𐬎 m. sorcery, sorcerer; black magic, magician; worship of evil

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spirits. [Sk. यातु and यातुधान ; Pahl. 𐭩𐭠𐭲𐭥𐭪 *jâḍûk*, Pâz. ; Pers. جادو and جادوگر].

adj. having or practising black magic, a sorcerer. [Pahl. 𐭩𐭠𐭲𐭥𐭪𐭠𐭪𐭬𐭬 *jâḍûkômand* ; Pers. جادومند].

m. grace, favour, boon, gift, blessing. [Pahl. 𐭩𐭠𐭭 *yân* ; Pers. یان].

adj. blissful, blessed, gracious. [See].

adj. of the period of one year [year + length].

√ cl. 1, to ask for, to request, to demand, to beg, to solicit. [Sk. याच्].

n. (1) assembly ; (2) important undertaking, effect.

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𐬬𐬀𐬭𐬀𐬌𐬀 adj. efficacious, effective, valiant [from 𐬬𐬀𐬭𐬀].

𐬬𐬀𐬌𐬀 n. pr. Yima (Jamshed). [𐬬𐬀𐬌𐬀 𐬬𐬀𐬭𐬀𐬬𐬀𐬵𐬀 = Sk. यमराजा; Pahl. 𐭩𐭬𐭮 *Jamshed*; Pâz. 𐬚𐬀𐬨𐬀𐬬𐬀𐬴; Pers. جمشید].

√ 𐬌𐬀, to join. [Sk. यु].

√ 𐬬𐬀𐬌𐬀, to join. [Sk. युज्].

√ 𐬬𐬀𐬌𐬀 cl. 4, to fight, to wage war. [Sk. युध्; Pahl. 𐭠𐭩𐭪𐭲𐭭 *ayôjîdann*].

√ 𐬵𐬀𐬌𐬀, to join. [Sk. युज्].

𐬬𐬎𐬵𐬀𐬌𐬀 = 𐬬𐬎𐬵𐬀𐬵 poss. pron. your, yours.

𐬬𐬎𐬵𐬀𐬌𐬀 2nd pers. pron. ye, you. [Sk. यूयम्].

𐬬𐬀𐬴𐬀𐬌𐬀, n. purity. [Sk. योस्].

√ 𐬎𐬵𐬀𐬴𐬀𐬌𐬀, to purify. [𐬬𐬀𐬴𐬀𐬌𐬀 purity + √ 𐬎𐬵 to give].

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𐬞𐬀𐬎𐬌𐬎𐬀𐬌𐬎𐬀𐬌𐬎𐬀

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the subordinate of Zôti, the principal officiating priest. [Pahl. 𐭫𐭥𐭩𐭪𐭩𐭪 *râçpîk*; Pâz. 𐬫𐬀𐬱𐬎𐬌𐬀𐬐]. (3) season, time, period. [Sk. ऋतु; Pahl. 𐭫𐭠 *raḍ* and 𐭫𐭠𐭩𐭪 *raḍîh*].

𐬫𐬀𐬐 m. chariot. [Sk. रथ].

𐬫𐬀𐬐𐬭𐬀𐬎𐬀𐬐 or 𐬫𐬀𐬐𐬭𐬀𐬎𐬀𐬐 m. warrior. [Pahl. 𐭫𐭠𐭮𐭥𐭧𐭲𐭩𐭪 *arthêshtâr*; Pâz. 𐬫𐬀𐬐𐬭𐬀𐬎𐬀𐬐].

𐬫𐬀𐬐𐬭𐬀𐬎𐬀𐬐𐬌𐬀𐬐 adj. pertaining to the warrior.

𐬫𐬀𐬐𐬱𐬀𐬐 adj. timely, appropriate [from 𐬫𐬀𐬐].

𐬫𐬀𐬐𐬵𐬀𐬐 m. revelry, enjoyment [from √ 𐬫𐬀𐬐 to play; Sk. रम् to enjoy].

𐬫𐬀𐬐𐬵𐬀𐬐𐬎𐬀𐬐 m. (1) noon, mid-day. [Pahl. 𐭫𐭥𐭱𐭩𐭪 *rapîçvîn*; Pâz. 𐬫𐬀𐬐𐬵𐬀𐬐𐬎𐬀𐬐]. (2) A particular division of the five divisions of the

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whole day. (3) The period of the first seven months of the Zoroastrian religious year; the warm season of the year beginning from the Vernal Equinox.

𐬫𐬁𐬭𐬀𐬰𐬀 n. comfort, joy, delight. [Pahl. 𐭫𐭠𐭬𐭠𐭱𐭭 *râmashnn*; Pers. رامش, from √ 𐬫𐬁 to enjoy or 𐬫𐬁𐬌 to enrapture].

𐬫𐬁𐬌𐬎𐬀 m. ravine, defile, vale, valley, dale.

𐬫𐬁𐬌𐬎𐬌 n. ease, affluence, opulence, happiness, comfort.

𐬫𐬁𐬌𐬎𐬵𐬀 adj. giving comfort [𐬫𐬁𐬌𐬎𐬌 + √ 𐬵].

𐬫𐬁𐬎𐬌𐬎𐬌 adj. most straight, truest, most righteous. [Superl. of 𐬫𐬁𐬎𐬌 = Sk. ऋजु straight. Sk. रजिष्ठ and ऋजिष्ठ; Pahl. 𐭫𐭠𐭩𐭮𐭬 *râçt*; Paz. 𐬫𐬁𐬎𐬌𐬎𐬌; Pers. راست].

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√ راد cl. 2, to give. [Sk. रा; cf. Pahl. 𐭫𐭠𐭣 *râḍ*, Pâz. راد; Pers. راد; a liberal, charitable person].

راديه f. generosity, liberality, charity. [Sk. राति; Pahl. 𐭫𐭠𐭣𐭩𐭧 *râḍîh*; Pâz. راديه; Pers. راديي].

√ راذ, to offer, to give. [Sk. राध्].

رانپانه m. leg-armour; leg-guard; a pair of greaves; an armour for the legs; cuisse. [Pahl. 𐭫𐭠𐭭𐭯𐭠𐭲 *rânpânn*; from رانپا = Pahl. 𐭫𐭠𐭭, Pers. ران = leg + پانه from √ پا to protect; cf. Pers. پناه; بان in پاسبان, باغبان, &c. Also compare Sk. पाल in द्वारपाल = door-keeper; गोपाल = cow-herd, &c.].

رامشن n. pleasure, joy, rejoicing. [Pahl. 𐭫𐭠𐭥𐭱𐭧 *râmishn*; Pâz. رامشن; Pers. رامش].

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𐬛𐬀𐬰𐬀𐬵𐬌 adv. directly, straightway. [Pahl. 𐬛𐬀𐬰𐬀𐬵 *râçt*: Pâz. 𐬛𐬀𐬰𐬀𐬵𐬌; Pers. راست].

𐬛𐬀𐬰𐬉𐬌, I gave, I have given [from √ 𐬛𐬀𐬰].

√ 𐬛𐬀𐬰 cl. 1, to shine, to glitter, to rule, to domineer, to adjust. [Sk. राज्; cf. Pahl. 𐬀𐬛𐬀𐬰𐬀𐬵𐬙𐬌 *âràçtann*; Pers آراستن].

√ 𐬛𐬀𐬰, to empty, to drain, to pour out, to purge out, to sprinkle. [Sk. रिच्; Pahl. 𐬛𐬀𐬰𐬉𐬙𐬌 *rîkhtann*; Pâz. 𐬛𐬀𐬰𐬉𐬵𐬌; Pers. ریختن].

√ 𐬛𐬀𐬰𐬱, to wound. [Sk. रिष्; Pahl. 𐬛𐬀𐬰𐬱𐬀𐬛𐬌 *rêshîḍann*; Pers. ریشیدن].

√ 𐬛𐬀𐬰 cl. 1 and 10, to light, to shine, to glitter, to kindle, to brighten up, to blaze up. [Sk. रुच्; Lat. lucere; Pahl. 𐬛𐬀𐬰𐬀𐬙𐬌

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afrôkhtann ; Pâz. 𐬀𐬉𐬭𐬵𐬀𐬙𐬀𐬌 ; Pers. افروختن].

√ 𐬭𐬎 cl. 1 and 6, to weep, to cry. [Sk. रुद्].

√ 𐬭𐬎, 𐬭𐬌 or 𐬭𐬀 cl. 1, to grow. [Sk. रुह् ; Pahl. 𐭫𐭥𐭲 *rûẓtann* ; Pers. رُستن or روئیدن].

𐬭𐬀𐬌 m. wealth, lustre. [Sk. रै; Lat. res ; Pahl. 𐭫𐭩 *raê* ; Pâz. 𐬭𐬀𐬌].

𐬭𐬀𐬌𐬌𐬎𐬀𐬌 adj. wealthy, radiant, bright, glittering, shining. [Sk. रैवत् ; Pahl. 𐭫𐭩𐭥𐭬𐭲 *râyômand* ; Pâz. 𐬭𐬀𐬌𐬌𐬎𐬀𐬌𐬎𐬌].

𐬭𐬀𐬌𐬌𐬎𐬀𐬌𐬎𐬀𐬌𐬎 adj. wealthiest, brightest, most radiant. [Superlative of 𐬭𐬀𐬌𐬌𐬎𐬀𐬌].

𐬭𐬀𐬱𐬀𐬙𐬀𐬌 (1) adj. illuminated, bright. [Pahl. 𐭫𐭥𐭱𐭲 *rôshan* ; Pers. روشن].

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(2) Lustre, brightness. [Pahl. 𐭫𐭥𐭧𐭭𐭩𐭥 *rôshnîh*; Pers. روشنی].

𐭫𐭥𐭧𐭭𐭩𐭥 f. light, lustre, brightness. [Pahl. 𐭫𐭥𐭧𐭭𐭩𐭥 *rôshnîh*; Pers. روشنی].

𐭫𐭥𐭩𐭣𐭠𐭭 n. window, sky-light. [Pahl. 𐭫𐭥𐭩𐭣𐭠𐭭 *rôjann*; Pers. روزن].

𐭫𐭥𐭩𐭣 n. light, lustre. [Sk. रोचिस्; Lat. lux; cf. Pahl. 𐭫𐭥𐭩 *rôj*; Pers. روز day-time].

𐭫𐭥𐭯 m. feature, face [Pers. رو and روي; cf. Sk. रुप].

وا or »

» num. m. and n. two, both. [Sk. द्व; Pahl. 𐭣𐭥 *dô*; Pâz. 𐬛𐬀; Pers. دو; Fr. deux; Lat. duo. Feminine »; Sk. द्वे].

واسدلاسد (1) fut. p. adj. to be desired, desirable, agreeable, pleasing

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to the heart. [Sk. वर्य]. (2) Will, wish, desire. (3) Self-will.

وارِ m. river, lake. [Cf. Sk. वारि (water); Pahl. 𐭥𐭠𐭫, *var*].

وَخشَ (وَخ) cl. 4, to increase, to wax, to grow. [Sk. वक्ष्; Pahl. 𐭥𐭠𐭧𐭧𐭩𐭭, *vakhshîḍann*].

وَخشِيدَنْ n. growth, the state or act of blooming [from √ وَخشَ to bloom, to grow, to increase, to advance; Sk. वक्ष्; Engl. wax; Pahl. 𐭥𐭠𐭧𐭧𐭩𐭭 *vakhshîḍann*].

وَخشَنْد, they shall speak; they shall be spoken [from √ وَاخ, to speak].

√ وَاخ cl. 2 and 3, to speak, to utter, to say, to tell. [Sk. वच्; Lat. vocare].

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وَاج or وَاجْ f. word, speech, voice, spell, prayer. [Sk. वाच्; Pâhl. ۷۸۱ *vâjak*.

وَاجْسَ n. word, speech, discourse, saying. [Sk. वचस्].

وَاجْسَوَنْ adj. verbal, oral, expressed in words [from وَاجْ; cf. Sk. वाङ्मय consisting of words].

√ وَاجْ cl. 1 to recite, to learn, to be well-versed, to teach. [Cf. Sk. पठ्].

وَاوِنْ m. (pres. part. of √ وَاهْ to marry) marrying (*i. e.*, bridegroom, husband).

√ وَاهْ, (1) to wed, to marry. [Sk. वह्; cf. विवाह; English wedding; वध् daughter-in-law, wife. (2) To kill. [Sk. वध्, or वाध्; cf. Sk. वध = killing; वध्य = deserving death].

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√ وَاسْ cl. 1, to smite, to overcome, to conquer. [Pahl. 𐭥𐭠𐭲𐭩 *vânîdann*].

وَاسْ f. tree. [Sk. वन; Pahl. 𐭥𐭠𐭲 *vann*; cf. Pers. گلبن = rosebed].

√ وَاسْ cl. 4 to weave. [Sk. वप् or वे; Pers. بافتن].

وَاسْكَ m. snow. [Sk. वप्र; Pahl. 𐭥𐭠𐭥𐭫 *vafr*; Pers. برف].

وَاسْ or وَا, وَاسْ m. bird. [Sk. वि; Pahl. 𐭥𐭠𐭩 *vâê*; Pâz. وَاسْ].

وَاسْ, (genitive dual of وَا = two) of both. [Sk. द्वयोः].

وَاسْ m. air. [Sk. वायु; Pahl. 𐭥𐭠𐭩 *vâê*; Pâz. وَاسْ; Pers. واي].

وَاسْكَ m. (1) enclosure, sheltered place. [Pahl. 𐭥𐭠𐭫 *var*; cf. Pahl. 𐭣𐭩𐭥𐭠𐭫 *dîvâr*; Pers, ديوار]. (2) Breast, chest. [Sk. उरस्; Pahl. 𐭥𐭠𐭫 *var*; Pers. بر].

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વિચરણશીલ adj. straying, deviating [from √ વિચર to turn].

વિચરિત p. p. (1) done, worked, performed [from √ વિચર, to perform]. (2) Action, deed, performance, work.

વિચરિષ્યમાણ fut. p. of √ વિચર ; to be performed.

વિચરણ n. action, doing [from √ વિચર, to work].

વિચરણાર્થે, in order to do.

વિચરણકર્તા, working, labouring [from √ વિચર].

√ વાંછ (વાંછ) cl. 2 to wish, to desire, to long for. [Sk. वञ्छ् and उशृ].

વાંછના n. wish, desire [from √ વાંછ].

વાંછાનુસાર adv. at one's own will.

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وَسْتْر n. and f. clothing, dress, covering. [Sk. वस्त्र; Pahl. وَشْتَر *vaçtar* or وَشْتَرِي *vaçtary*; Pâz. وَسْتْرِيه].

وَسْتْرِيه adj. having clothes.

√ وَسْ (1) cl. 1, to dwell, to reside. [Sk. वस्]. (2) To cover, to clothe. [Sk. वस्]. (3) To be good. [Cf. Pahl. وِيه *vêh*; Pers. بِه, &c.].

وَسِشْتَه adj. [Superl. of وَهْ], best, most excellent. [Sk. वसिष्ठ; cf. وَهِشْتَه = Pers. بِهِشْت, heaven, literally the best world. وَهْ is dropped].

وَسِشْتَهِسْتَه adj. making to reach the best things. [From وَسِشْتَه best + هِسْتَه from √ هَسْ to reach].

وَسْنَه m. prayer, praise, glorification, homage, glory, invocation, &c.

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وَاسِدْدَدْ adj. worthy of adoration, praiseworthy, worthy of homage.

وَاسِدْدَدْ or وَاسِدْدَدْ adj. better, [comparative of وَاسْ good].

√ وَاسْ cl. 1, to carry, to convey, to propel, to waft, to push, to drive in a carriage, to go, to move, to take flight, to flow, to wed, to marry, to be obtained. [Sk. वह्; Pahl. 𐭥𐭦𐭦𐭭 *vazîḍann*; Pers. وزیدن; Lat. veh-ere; Fr. envoyer.

وَاسِكْ m. frog. Pahl. 𐭥𐭦𐭢 *vazag*; Pers. وزغ].

وَاسُوهْدْ n. happiness, comfort, ease, vigour, strength [Pahl. 𐭥𐭦𐭲𐭥 *vazdvar*].

وَاسِدْدَدْ (f. pres. p. pass. of √ وَاسْ, to marry, to wed) marrying, wedding bride.

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𐬬𐬁𐬰𐬀𐬎 m. club, mace. [Sk. वज्र; Pahl. 𐭥𐭦𐭦, *vazar*; Pers. گرز].

𐬬𐬁𐬰𐬀𐬎𐬌𐬥𐬀𐬌 n. clothing, dress, covering, (from √ 𐬬𐬁𐬰𐬀 to cover, to dress). [Sk. वसन; cf. Pers. پذراہن and پذرہن, originally پذ + 𐬬𐬁𐬰𐬀𐬎𐬌𐬥𐬀𐬌].

𐬬𐬁𐬰𐬀𐬎𐬌𐬥𐬌𐬎 or 𐬬𐬁𐬰𐬀𐬎𐬌𐬥𐬌𐬎𐬌𐬎 adj. (comparative of 𐬬𐬁𐬰𐬀𐬎 or 𐬬𐬁𐬰𐬀𐬎𐬌) better.

𐬬𐬁𐬰𐬀𐬎𐬌𐬥𐬌𐬎𐬌𐬎𐬌𐬎 adj. better (another form of 𐬬𐬁𐬰𐬀𐬎𐬌𐬥𐬌𐬎 better).

𐬬𐬁𐬰𐬀𐬎 or 𐬬𐬁𐬰𐬀 adj. good, morally good, virtuous, wholesome, beneficial. [Sk. वसु; Pahl. 𐭥𐭩, *vêh*; Pâz. 𐬬𐬁𐬰𐬀; Pers. به. Compare Cuneiform proper name 𐎲𐎢𐎼𐎢𐏁𐎢𐎹𐎼𐎰 *vahyazdâta*; also cf. Sk. वासवदत्ता, a proper name; and also cf. Avestic proper name 𐬬𐬁𐬰𐬀𐬎𐬌𐬥𐬌𐬎𐬌𐬎𐬌𐬎; Pers. بہداد].

𐬬𐬁𐬰𐬀𐬎𐬌𐬥𐬌𐬎𐬌𐬎𐬌𐬎𐬌 f. exudation of bodily fluids. [Cf. Avestic 𐬬𐬁𐬰𐬀 blood

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also cf. Sk. वसा, marrow, fat, oily exudation].

وِاسِ‌یِ (f. of وِاسِ or وِاچھ), better.

وِاسِیرِ (f. comparative of وِاسِ or وِاچھ), better.

وِاسِ conj. or, and. [Sk. वा or अथवा; Pahl. 𐭠𐭩𐭥𐭥 *ayôv*; Pâz. اَیوَ].

وِاسِ ..... وِاسِ, either ..... or [Sk. वा ..... वा].

√ وِاسِ cl. 2, to blow. [Sk. वा].

وِاسِ۲ (وِاسِ‌ھ) f. voice, word, speech. [Sk. वाच्; Pahl. 𐭥𐭠𐭩 *vâjak*; cf. Pahl. 𐭠𐭩𐭥𐭥 *aevâj* Pers. آواز].

وِاسِ‌ھِ m. wind. [Sk. वात; Pahl. 𐭥𐭠𐭣 *vâḍ* or 𐭥𐭢 *gvâḍ*; Pâz. وِاسُو or وِاسُوَ; Pers. باد].

√ وِاسِ‌ھِیرِ (causal of √ وِاسِ‌ھِ, to recite), to cause to recite, *i. e.*, to teach.

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واسدد or واسدار m. (1) rain. [Sk. वारि; Pahl. 𐬬𐬁𐬭𐬀𐬥, *vârân*; Pers. باران]. (2) covering, shelter, protection. [From √ وا to cover].

واسدئيخد, he, she or it has worked. (Past perfect tense third person singular of √ واكئ to work).

واسدیس or واسدیسد m. (1) Vehicle, carriage, waggon, chariot. [From √ واس to carry; cf. Sk. वाहन, वह्, वाह्, वह्य, a vehicle; Pahl. 𐬬𐬁𐬰, *vâsh*; Lat. vehiculum].

واسدد۴سدس (for واسدد۴دس) n. protection, nourishing, industry. Pahl. 𐬬𐬁𐬭𐬎𐬎, *vâçtar*].

واسدد۴دس n. pasture, pasturage, grazing ground, grass. [Pahl. 𐬬𐬁𐬭𐬎𐬎, *uâçtar*].

واسدد۴دد m. (1) a farmer, a cultivator, a husbandman. (2) n. busi-

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ness, occupation, industry. (3) m. an industrious person.

وَاسْتْرْيُوشْ m. agriculturist, farmer, cattle-rearer, Vâstryôsh. [Pahl. وَاسْتْرْيُوشْ *vâçtaryôsh*; Pâz. وَاسْتْرْيُوشْ; literally, one whose profession is agriculture and cattle-rearing, from وَاسْتَرْ grass, and وْسْتْرْ cattle].

وَاسْ, وَادْ or وَاسْتَرْ m. bird. [Sk. वि; Pahl. وْسْ *vâê*; Pâz. وَاسْ].

√ وَادْ cl. 2, to know; to wit. [Sk. विद्; Lat. videre].

√ وَادْ (وَادِيشْ) cl. 7, to obtain, to reach, to find, to win, to get. [Sk. विद्, विन्द्; Pahl. وَنْدِيدَنْ *vandîḍann*; وَنْدَلَنْ *vandâḍann*; Pâz. وَاوَدُوسْ or وَاوَسُوسْ].

√ وَادْ (وَيْسْ) cl. 1, to see, to observe, to look to, to behold, to

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look at. [Sk. वेन् or वेण्; Pahl. 𐭩𐭭𐭥𐭲𐭭 *vînîḍann*; Pers. بین].

وادوہ or وایوہ, وادوہ f. poison. [Sk. विष, विष्; Pahl. 𐭩𐭱𐭧 *vish*].

وادیدوہ p. p. known [from √ وادو, to know].

√ واے cl. 1, to go, to rush, to fly, to fall. [Sk. वी].

واے pref. apart, apart from, separate from, different from, contrary to, exclusive of, more excessively, through and through, all around, variously, completely, &c. [Sk. वि; Pahl. 𐭩 *vi* and 𐭲 *gû*; Lat. de and dis. It is a contraction of original وی, Sk. द्वि].

وایسن adj. waterless, devoid of water. [Pers. بی آب; cf. Pahl. 𐭩𐭩𐭠𐭥𐭲𐭭 *vîyâvân*, Pers. بیابان, a desert].

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𐬬𐬀𐬎𐬌𐬎𐬀𐬌 adj. separating, dividing, [from 𐬬𐬀 + √ 𐬌𐬎𐬀 to do; literally making apart].

𐬬𐬀𐬎𐬌𐬎𐬀𐬌𐬵𐬌𐬯𐬀𐬌 adj. life-separating, deadly. [From 𐬬𐬀𐬎𐬌𐬎𐬀𐬌, separating + 𐬵𐬌𐬯𐬀𐬌, life].

√ 𐬌𐬎𐬀𐬬𐬀 (𐬌𐬵𐬬𐬀) cl. 1, to sojourn, to move along to and fro. [Sk. विचर्].

𐬬𐬀𐬵𐬀 adj. separate. (Originally 𐬬𐬀𐬵𐬀𐬌 disjoined). [Sk. वियुत ; Pahl. 𐬲𐬀𐬥𐬎 *gvîḍâk* ; Pâz. 𐬲𐬀𐬥𐬎 ; Pers. جدا].

√ 𐬌𐬎𐬀𐬬𐬀 (𐬌𐬵𐬬𐬀), to cross over. [Sk. वितृ ; Pers. گذردن and گذشتن]

𐬬𐬀𐬵𐬀𐬌𐬵𐬌𐬯𐬀𐬌 f. noun proper ; Vitanghuhaiti, name of a river.

𐬬𐬀𐬵𐬀𐬌𐬵𐬌𐬯𐬀𐬌 adj. separated from demons ; opposed to demons ; estranged from the demon ; inimical to the daevâs ; fiend-destroying.

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وِيدَاثَوَنْگهَ adj. knowing the Gâthâs. [From وِيدَ, knowing and اَثَوَنْگهَ, Gâthâs].

وِيدَ adj. knowing, acquainted with, aware of. [From √ وِدْ, to know; Sk. विद्वस्, विद्वान्; cf. Eng. witness, evidence, providence, &c.].

√ وِنَسْ cl. 4, to flee back, to disappear, to be utterly destroyed. [Sk. विनश्; also cf. विनाश, destruction. Cf. Pahl. وِنَاسِيْ *vinâç*; Pâz. وِنَاسْتَنْ or وِنَاسِيْدَنْ; Pers. گناه, crime, sin].

√ وِيرِيذْ cl. 1, to carry on all sides, to diffuse.

وِيرِيذَوَرَسْتَرَ (for وِيرِيذَوَرَسْتَرَ) adj. having high tone. [Cf. Sk. विवारस्वर].

وِيرَ m. man, a hero. [Sk. वीर; Pahl. وِيرْ, *vîr*; Pâz. وِيرْ; Pers. ير; Lat. vir].

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√ 𐬫𐬀𐬰𐬀𐬭 cl. 1, to grow, to increase. [Sk. विरुह्].

𐬨𐬀𐬭𐬌𐬱𐬀𐬭 adj. having the feature of man. [From 𐬨𐬀𐬭 man + 𐬨𐬀𐬌 feature, face ; Pers. روي ; Sk. रूप].

√ 𐬯𐬀𐬭 cl. 1, to abide, to dwell, to reside. [Sk. वस्].

𐬯𐬀𐬭𐬎𐬯𐬀𐬭 m. noun proper, Vîvanghat, the father of Jamshed. [Sk. विवस्वत् ; Pahl. 𐭩𐭅𐭲 or 𐭩𐭅𐭲 *vînghân* or *vîvanghân*],

𐬯𐬀𐬭 f. poison. [See 𐬯𐬀𐬭].

𐬯𐬀𐬭𐬌𐬯𐬀𐬭 adj. poisonous. [Sk. विषवत् ; Pahl. 𐭥𐭩𐭲 *vishômand*].

𐬯𐬀𐬭𐬱𐬀𐬯𐬀𐬭 m. noun proper, Gûshtâsp. [Sk. इष्टाश्व ; Pahl. 𐭥𐭱𐭯 *vishtâçp* ; Pâz. 𐭥𐭱𐭯𐭠 , 𐭥𐭱𐭯𐭠𐭤 ; Pers. گشتاسپ . Cf. Gr. Hystaspes].

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√ 𐬯𐬀𐬎 cl. 6, to accept, to receive, to become, to come, to enter, to obey the order, to be engaged, to pay attention, to heed. [Sk. विश्].

𐬯𐬀𐬎 f. family, tribe. [Sk. विश् ; Pahl. 𐫇𐫁𐫏 *vîç*].

𐬯𐬀𐬎𐬛𐬀𐬎𐬯𐬀𐬎 num. twenty. [Sk. विंशति- ; Pahl. 𐫇𐫁𐫏𐫐 *vîçt* ; Pers. بیست].

𐬯𐬀𐬎𐬛𐬀𐬎𐬯𐬀𐬎𐬵 num. twenty-fold.

√ 𐬯𐬀𐬎-𐬛𐬀𐬎 (𐬯𐬀𐬎-𐬛𐬀𐬎𐬵) cl. 5, to spread. [Sk. वि-स्तृ ; Pahl. 𐫇𐫁𐫏𐫐𐫄𐫀𐫏𐫄 *viçtar-ḍann* ; Pâz. 𐬯𐬀𐬎𐬛𐬀𐬎𐬵𐬌 ; Pers. گستردن ; cf. Pers. بستر , a bed].

𐬯𐬀𐬎𐬛𐬀𐬎𐬵 pron. adj. all, every, each. [Sk. विश्व ; Pahl. 𐫇𐫁𐫏𐫐𐫄𐫀𐫏 *harvaçp*, or 𐫇𐫁𐫏𐫐𐫄𐫀𐫏 *harvaçt* ; originally from Avestic 𐬯𐬀𐬎𐬛𐬀𐬎𐬵𐬌 . Cf. Pers. هر , هریک].

𐬯𐬀𐬎𐬛𐬀𐬎𐬵𐬌 , for ever, for all eternity.

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✓ 𐬵𐬁𐬌 cl. 5 and 9, to cover, to conceal, to choose, to love, to wed, to put faith in. [Sk. वृ; cf. Pahl. 𐭥𐭥𐭫𐭩𐭪𐭭 *vâvrîgân*; Pers. باور and گزیدن to have faith in].

✓ 𐬵𐬁𐬌𐬀 (1) to shine, to glitter. [Sk. वर्च्; cf. Pahl. 𐭥𐭫𐭩 *varj*; Pâz. 𐬵𐬁𐬎; Pers. برز. Also cf. Sk. ब्रह्मवर्चस्, &c.]. (2) To bite, to tear in pieces. [Sk. व्रश्च्, वृश्च्; cf. Sk. वृक; Pahl. 𐭪𐭫𐭥𐭪 *gûrg*; Pâz. 𐬪𐬁𐬎; Pers. گرگ, a wolf; and Pahl. 𐭪𐭩𐭩𐭲𐭣𐭭 *gajîḍann*; Pers. گزیدن to bite. Also cf. گزدم or گجدم, literally having a biting tail, *i.e.*, the scorpion].

✓ 𐬵𐬁𐬌𐬁, to turn, to move, to walk about. [Sk. वृत्; Pahl. 𐭥𐭩𐭲𐭣𐭭 *vardîḍann* and 𐭥𐭱𐭲𐭭 *vashtann*; Pers. گردیدن and گشتن; Lat. vertere].

𐬵𐬁𐬌𐬀𐬰 n. victory, conquest, success. (2) Enemy, foe. (3) Armour.

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𐬨𐬁𐬭𐬌𐬭𐬀𐬌𐬯𐬀𐬉𐬎 m. Behrâm Yazad; conquerer. [Sk. वृत्रघ्न; Pahl. 𐭥𐭫𐭲𐭫𐭥𐭠𐭭 *varharân*; 𐭥𐭫𐭲𐭫𐭥𐭠𐭥 *varharâm*; Pâz. 𐬨𐬁𐬭𐬌𐬭𐬀𐬌𐬯𐬀𐬉𐬎; Pers. بهرام].

𐬨𐬁𐬭𐬌𐬭𐬀𐬌𐬯𐬀𐬉𐬎 m. victor, conquerer, successful. [Sk. वृत्रहन्; Pahl. 𐭥𐭫𐭲𐭫𐭥𐭠𐭭 *varharân*, 𐭥𐭫𐭲𐭫𐭥𐭠𐭥 *varharâm*; Pers. بهرام].

𐬨𐬁𐬭𐬌𐬭𐬀𐬌𐬯𐬀𐬉𐬎𐬌𐬵𐬀𐬌𐬵𐬀𐬌 (superlative of -𐬨𐬁𐬭𐬌𐬭𐬀𐬌𐬯𐬀𐬉𐬎 + 𐬵𐬀𐬌𐬵𐬀𐬌), most killing the enemy; most victorious. [𐬨𐬁𐬭𐬌𐬭𐬀𐬌𐬯𐬀𐬉𐬎 enemy + 𐬵𐬀𐬌𐬵𐬀𐬌 killing + 𐬌𐬵𐬌].

𐬨𐬁𐬭𐬌𐬭𐬀𐬌𐬯𐬀𐬉𐬎𐬌𐬵𐬀𐬌 adj. victorious, successful, conquering.

𐬨𐬁𐬭𐬌𐬭𐬀𐬌𐬯𐬀𐬉𐬎𐬌𐬵𐬀𐬌𐬌𐬵𐬀𐬌𐬌 (superlative of -𐬨𐬁𐬭𐬌𐬭𐬀𐬌𐬯𐬀𐬉𐬎𐬌𐬵𐬀𐬌), most successful, most victorious.

√ 𐬨𐬁𐬭𐬌𐬭𐬀𐬉𐬎 cl. 1, to increase, to promote, to advance, to enlarge, to grow. [Sk. वृध्; Pahl. 𐭥𐭫𐭲𐭫𐭠𐭭𐭩𐭭 *vahrîḍann*].

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√ وَرْزِيدَن cl. 4, (1) to work, to do, to commit, to perform, to labour, to be industrious. [Sk. वृह् ; Pahl. 𐭥𐭫𐭩𐭣𐭭 *varjîḍann* ; Pers. ورزیدن]. (2) To till, to cultivate, to plough. [Cf. Pahl. 𐭥𐭫𐭩 *varj* ; Pâz. وَرْزِيدَن cultivation ; Pers. گاو ورزا, a ploughing ox ; Pahl. 𐭥𐭫𐭩𐭲𐭪𐭩 *varjgar* ; Pâz. وَرْزِيدَگَر ; Pers. برزگر, cultivator, husbandman].

وَرْزِيدَگِيرِي = وَرْزِيدَنِي (1) m. worker, agriculturist. (2) Work, labour. [From √ وَرْزِيدَن].

وَسْتَگ adj. (1) knowing (from √ وَدْ to know). (2) Knowledge, learning. [Sk. विद्या].

√ وَسْ (وَدْ) cl. 1 to see, to observe, to look at, to behold. [Sk. वेन् or वेण् ; Pahl. 𐭥𐭩𐭲𐭭𐭣𐭭 *vînîḍann* ; Pers. بین].

وَسْ num. both. [Sk. द्वय].

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𐬵𐬁𐬱𐬀𐬎𐬀, thou hast spoken. [From √ 𐬵𐬁𐬱].

𐬵𐬁𐬱𐬀𐬎𐬱𐬌𐬎𐬀, they (two) have spoken. [Second person dual perfect tense of √ 𐬵𐬁𐬱].

𐬵𐬁𐬱𐬀𐬍𐬀, I have spoken. [Perfect tense first person singular of √ 𐬵𐬁𐬱].

𐬵𐬁𐬱𐬌𐬎𐬌𐬍𐬌𐬍𐬌 n. freedom from pain [𐬵𐬁 + 𐬱 + 𐬍𐬌𐬍𐬌].

√ 𐬵𐬁𐬱𐬌𐬎𐬀 cl. 2, to renounce, to abjure [𐬵𐬁 + 𐬱 + 𐬎𐬀].

𐬵𐬁𐬱𐬎𐬌𐬎𐬀 m. wolf. [Sk. वृक ; Pahl. 𐬎𐬌𐬉𐬎 *gûrg* ; Pâz. 𐬎𐬌𐬉𐬎 ; Pers گرگ].

𐬵𐬁𐬱𐬎𐬌𐬎𐬀𐬐𐬱𐬌𐬎𐬀, killed by wolves [from 𐬵𐬁𐬱𐬎𐬌𐬎𐬀 wolf + 𐬱𐬌𐬱𐬌 from √ 𐬐𐬱 to kill. Sk. वृकहत ; Pahl. 𐬎𐬌𐬉𐬎𐬎𐬀𐬉𐬐 *gûrgzaḍak* ; Pers. گرگزده].

𐬵𐬁, Gâthic form of 𐬵𐬀 ; q. v.

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𐬬𐬀 (accusative, dative, and genitive plural of 2nd pers. pron. 𐬬𐬀), you, to you; your; yours. [Sk. वः; Lat. vos; Fr. vos].

𐬬𐬀𐬌𐬌 adj. wide, extensive. [Sk. उरु].

𐬬𐬀𐬌𐬌𐬭𐬎𐬀𐬰 n. Vourukash, name of a sea.

𐬬𐬀𐬌𐬵 or 𐬬𐬀𐬵 adj. (1) good, virtuous, excellent, morally good, wholesome, beneficial. [Sk. वसु; Pahl. 𐬬𐬎 *vêh*; Pâz. 𐬬𐬌; Pers. بِه; cf. Cuneiform Proper name 𐎢𐎠𐎫𐎹𐎰𐎠𐎼𐎰 *vahyazdâta*].

(2) Good things in general.

𐬬𐬀𐬌𐬵𐬭𐬎𐬀𐬰 adj. of good quality; of good colour; of good kind.

𐬬𐬀𐬌𐬵𐬌𐬨𐬀𐬌 n. The Good Mind; Behman Amshâspand. [Pahl. 𐬬𐬎𐬨𐬀 *vahûman*; Pers. بهمن].

𐬬𐬀𐬌𐬵𐬌𐬨𐬀𐬭𐬎 m. (1) a person having good mind. (2) An indefinite

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person or thing, such and such. Pahl. 𐭥𐭧𐭬𐭭 *vahmân*; Pâz. 𐬬𐬀𐬵𐬀𐬥𐬀𐬯 ; فلان وفلان].

𐬬𐬀𐬵𐬀𐬥𐬀𐬯 f. multitude, flock, herd.

𐬬

𐬬𐬀𐬵𐬀𐬥𐬀𐬯 f. joy, comfort, happiness. [From √ 𐬬 to be pleased, to be happy, to be delighted. Cf. Pahl. 𐭱𐭠𐭣𐭠𐭩𐭩 *shâdîh*; Pers. شادي].

√ 𐬬 cl. 1. to move, to go, to come, to be. [Sk. भू; Pers. شدن].

𐬬𐬀 or 𐬬𐬀 m. hunger. [Sk. क्षुध ; Pahl. 𐭧𐭢 *sôg*].

𐬬𐬀𐬵𐬀𐬥𐬀𐬯, I may frequently go. [Frequentative potential, 1st pers. sg. from √ 𐬬 to go].

𐬬𐬀𐬵𐬀𐬥𐬀𐬯 m. goods, wealth, affluence, riches. [The Pahlavi meaning is 𐭬𐭠𐭲𐭪 goods, wealth, property].

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𐬵𐬀𐬎𐬌𐬎𐬀𐬌𐬎𐬀𐬌𐬎𐬀𐬌𐬎 adj. desiring goods; seeking after wealth.

𐬵𐬀𐬎 = 𐬵𐬀𐬎, 𐬵𐬀𐬎, to or for him, her, it; of him, her, it.

𐬵𐬀𐬎𐬌𐬎𐬀𐬌𐬎 n. homestead, field, city. [Sk. क्षेत्र; Pahl. 𐬵𐬀𐬎𐬌𐬎 *shathrô*; Pâz. 𐬵𐬀𐬎𐬌𐬎; Pers. شهر].

𐬵𐬀𐬎𐬌𐬎𐬀𐬌𐬎 n. action, deed, work, (meritorious) deed, (sinful) deed. [From √ 𐬵𐬀𐬎 to move, to proceed. Vedic यु, च्यु to move; cf. Pers. شدن to go, to move].

𐬵

√ 𐬵𐬀𐬎 cl. 1. (1) to pass (spoken of time), to pass away, to end. (2) to befit, to be worthy of. [Pahl. 𐬵𐬀𐬎𐬌𐬎 *çazîḍann*, Pers. سزاوار و سزا, سزیدن]. (3) to make, to perform. [Pers. ساختن]. (4) to acquire or impart knowledge, to learn, to teach.

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𐬱𐬀𐬵𐬀 num. hundred. [Sk. शत ; Pahl. 𐭧𐭠𐭣 *çaḍ* ; Pâz. 𐬱𐬀𐬵𐬀 ; Pers. صد ; Lat. centum ; Fr. cent].

𐬱𐬀𐬵𐬀𐬎𐬌𐬥𐬀𐬌 , hundredfold. [Sk. शतगुण].

𐬱𐬀𐬵𐬀𐬎𐬌𐬌𐬎𐬀𐬵𐬀𐬌 or 𐬱𐬀𐬵𐬀𐬎𐬌𐬌𐬎𐬀𐬵𐬀𐬌 , of a hundred kinds.

𐬱𐬀𐬵𐬀𐬎𐬌𐬌𐬱𐬀𐬵𐬀 adj. hundred-fold.

𐬱𐬀𐬵𐬀 𐬱𐬀𐬵𐬀𐬎𐬌𐬌𐬱𐬀𐬵𐬀 a hundred times hundred (10,000).

𐬱𐬀𐬐𐬀 m. hoof. [Sk. शफ ; Pahl. 𐭧𐭭𐭡 *çûmb* ; Pers. سنب , سم].

𐬱𐬀𐬐𐬀 or 𐬱𐬀𐬐𐬀𐬌 m. (1) The head (of a good being). [Sk. शरस् or शीर्ष ; Pahl. 𐭧𐭠𐭫 *çar* ; Pers. سر]. (2) Chief, head, husband. (3) Chieftainship, headship, authority.

𐬱𐬀𐬵𐬀𐬐𐬀 or 𐬱𐬀𐬵𐬀𐬐𐬀𐬌 adj. (1) cold. [Pahl. 𐭧𐭠𐭫𐭣 *çarḍ* ; Pers. سرد].

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𐬵𐬀𐬭𐬎 n. cold season, winter.

𐬵𐬀𐬭𐬎 n. (1) year. [Sk. शरद् ; Pahl. 𐬵𐬀𐬭𐬎 *çâl* ; Pers. سال]. (2) The Farvardêgân festival of ten days at the end of the cold season. (3) Kind, sort, species, class. [Sk. शर्धस ; Pahl. 𐬵𐬀𐬭𐬛𐬀𐬐 *çarḍak* ; Pâz. 𐬵𐬀𐬭𐬎𐬎].

𐬵𐬀𐬭𐬎𐬀𐬯 n. profit, benefit, gain, reward, blessing. [Sk. शवस् ; from √ 𐬵𐬀𐬭, or 𐬵𐬀𐬭𐬎, Sk. श्वि to increase ; cf. Pahl. 𐬵𐬀𐬭𐬯 *çûḍ* ; Pâz. 𐬵𐬀𐬭𐬎 ; Pers. سود benefit].

𐬵𐬀𐬭𐬎𐬀𐬯𐬌 adj. beneficent, [from 𐬵𐬀𐬭𐬎𐬀𐬯].

√ 𐬵𐬀𐬭𐬎 cl. 1, to speak, to say, to call, to teach, to admonish. [Sk. शस् , शास् ; cf. Pahl. 𐬵𐬀𐬭𐬎 *çakhûn* ; Pers. سخن].

𐬵𐬀𐬭𐬎𐬁𐬙𐬀 m. saying, word, admonition, instruction [cf. Sk. शंसा].

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𐬛𐬀𐬵𐬌𐬎𐬀 n. monition, words of admonition. [Accusative plural of 𐬛𐬀𐬵𐬌𐬎𐬌𐬵. Gâthic form, from √ 𐬛𐬀𐬵 to admonish. Pahl. 𐭦𐭠𐭧𐭥 *çakhûn*; Pers. سخن].

√ 𐬛𐬀𐬵 cl. 2, to lie down. [Sk. शी. Cf. Pers. آسودن, آسایش].

√ 𐬛𐬀𐬵𐬌𐬯 cl. 1, to learn, to teach. [Sk. शिक्ष्, शिष्].

√ 𐬛𐬀𐬵 cl. 10, to benefit, to profit. [Another form of √ 𐬛𐬀𐬵, Sk. क्षि to increase].

𐬛𐬀𐬵𐬭𐬀 adj. red. [Pahl. 𐭧𐭥𐭲 *çûkhr*; Pâz. 𐬛𐬀𐬵𐬭𐬌𐬵; Pers. سرخ].

√ 𐬛𐬀𐬵 cl. 1, to burn, to blaze, to shine. [Sk. शुच्; Pahl. 𐭧𐭥𐭲𐭲𐭭 *çûkhtann*; Pâz. 𐬛𐬀𐬵𐬭𐬌𐬵𐬌𐬵; Pers. سوختن].

𐬛𐬀𐬵𐬀𐬭𐬌𐬵, we have heard. [Perfect tense 1st pers. pl. of √ 𐬛𐬀𐬵 to hear].

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, desiring to hear. [Pres. p. desiderative Atmanêpada of √ to hear].

adj. (1) brave, valiant, courageous, beneficent. [Sk. शूर]. (2) m. spear. [Sk. शूल].

, lies down. [Sk. शेते; 3rd pers. sg. of √ , Sk. शी, to lie down].

m. kite (a kind of bird); eagle, hawk. [Sk. श्येन; Pahl. çînmrû; Pers. سیمرغ].

pres. p.; burning. [From √ to burn; Pahl. çûjâk; Pâz. ; Pers. سوزا and سوزنده].

√ , to burn in flames. (Compound verb).

pres. p. (1) beneficent; doing good to the people; lead-

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ing to the path of religion, a priest. (2) m. proper name, Soshyanç or Soshyoç, the last of the prophets expected by Zoroastrians. Pahl. 𐬯𐬀𐬵𐬌𐬌𐬌𐬎 *sôshîyôç*; Pâz. 𐬯𐬀𐬵𐬌𐬌𐬌𐬎].

𐬯𐬀𐬵𐬌𐬌𐬌𐬎 n. holy spell. (Gâthic) [From √ 𐬯𐬀𐬵 to utter].

𐬯𐬀𐬵𐬌𐬌𐬌𐬎 adj. most beneficent. (Superlative of 𐬯𐬀𐬵𐬌𐬌𐬌𐬎 and 𐬯𐬀𐬵𐬌𐬌𐬌𐬎). [Sk. शविष्ठ].

√ 𐬯𐬀𐬵𐬌𐬌𐬌𐬎, to be afflicted. [Sk. खिद्].

√ 𐬯𐬀𐬵𐬌𐬌𐬌𐬎 cl. 1, to break, to cut, to destroy, to defeat. [Sk. छिद्, छिंद्; Lat. scindere; Pahl. 𐬯𐬀𐬵𐬌𐬌𐬌𐬎 *shikaçtann*; Pâz. 𐬯𐬀𐬵𐬌𐬌𐬌𐬎; Pers. شکستن].

𐬯𐬀𐬵𐬌𐬌𐬌𐬎 or 𐬯𐬀𐬵𐬌𐬌𐬌𐬎 or 𐬯𐬀𐬵𐬌𐬌𐬌𐬎 m. star. [Sk. तारा or स्तर्; Pahl. 𐬯𐬀𐬵𐬌𐬌𐬌𐬎 *çatar*; Pers. ستاره; Lat. aster and stella].

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𐬵𐬀𐬎𐬎𐬀𐬌 (p. p. of √ 𐬵𐬀𐬎), spread, caused to spread.

√ 𐬵𐬀𐬎 (𐬵𐬀𐬌𐬌𐬀𐬌) cl. 3, to stand. [Sk. स्था, तिष्ठ; Pahl. 𐬀𐬵𐬀𐬎 *ôçtâḍann* or 𐬀𐬵𐬀𐬌 *îçtâḍann*; Pers. ایستادن and استادن; Lat. stare and sisteri].

𐬵𐬀𐬎𐬀𐬌 (p. p. of √ 𐬵𐬀𐬎) stood. [Sk. स्थित; Pahl. 𐬀𐬵𐬀𐬌 *îçtâḍak*; Pers. استاده].

𐬵𐬀𐬎𐬀𐬌 n. place, country. [Sk. स्थान; Pahl. 𐬵𐬀𐬌 *çtân*; Pers. ستان].

𐬵𐬀𐬎 f. being, creation, world. [Pahl. 𐬵𐬌 *çtî* and 𐬵𐬀𐬌 *çatîya*].

√ 𐬵𐬀𐬎 cl. 2, to praise, to laud, to extol, to glorify. [Sk. स्तु; Pahl. 𐬵𐬀𐬵𐬀𐬌 *çatâḍann*; Pers. ستودن].

𐬵𐬀𐬎𐬀𐬵𐬀𐬎 f. praise, glorification, adoration, laudation. [Sk. स्तुति; cf.

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Pahl. 𐭲𐭩𐭲𐭥𐭩𐭩𐭱𐭭 *çitâyashnn*; Pers. چتایش].

𐭲𐭩𐭲𐭥𐭩𐭱 or 𐭲𐭩𐭲𐭥𐭩𐭱 m. and f. pillar, column, support. [Sk. स्थूणा; Pahl. 𐭲𐭩𐭲𐭥𐭩𐭱 *çatûn*; Pers. ستون].

√ 𐭲𐭩𐭲𐭥𐭩 cl. 5 and 9, to spread. [Sk. स्तृ; cf. Pahl. 𐭲𐭩𐭲𐭥𐭩𐭭𐭣 *viçtardann*; Pers. گستردن].

𐭲𐭩𐭲𐭥𐭩𐭱𐭲𐭥𐭩𐭱 or 𐭲𐭩𐭲𐭥𐭩𐭱𐭲𐭥 n. (1) praise. (2) Deserving of praise, to be praised, fit for praise. [Sk. स्तोतव्य; from √ 𐭲𐭩𐭲𐭥 to praise].

𐭲𐭩𐭲𐭥𐭩𐭱𐭲𐭥 m. large cattle; beast of burden; a draught animal. [Sk. स्थूर, स्थूरिन्, स्थैरिन्; Pahl. 𐭲𐭩𐭲𐭥𐭩𐭱 *çatûr*; Pers. ستور; Lat. Taurus = English steer].

𐭲𐭩𐭲𐭥𐭩𐭱𐭲𐭥𐭩𐭱𐭲𐭥𐭩𐭱𐭲𐭥𐭩𐭱 adj. star-spangled. [Pahl. 𐭲𐭩𐭲𐭥𐭩𐭱 𐭲𐭩𐭲𐭥𐭩𐭱 *çtar pêçîḍak*].

𐭲𐭩𐭲𐭥𐭩 f. female, woman. [Sk. स्त्री].

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√ 𐬰𐬀𐬱𐬌 , to wound, to kill, to smite. [Sk. श्रथ्].

𐬰𐬀𐬱𐬌𐬨𐬀 m. a blow, wound. [From √ 𐬰𐬀𐬱𐬌 , Sk. श्रथ् , to smite, to kill].

𐬰𐬀𐬱𐬌𐬨𐬀𐬌𐬱𐬌𐬀𐬥 n. weapon. [Pahl. 𐬰𐬀𐬯 *çanêh* ; Pers. چنگ, چنگال].

√ 𐬱𐬀 cl. 2, to wash, to clean, to purify, to bathe [Sk. स्ना].

𐬱𐬀𐬩 m. dog. [Sk. श्वन्]. Nominative sg. 𐬱𐬀𐬩=श्वा ; Du. 𐬱𐬀𐬵𐬀 = श्वानौ ; Pl. 𐬱𐬀𐬵𐬀𐬌 = श्वान: ; Accusative sg. 𐬱𐬀𐬵𐬀𐬥𐬌 = श्वानम् ; Du. 𐬱𐬀𐬵𐬀 = श्वानौ ; Pl. 𐬱𐬀𐬌 = शुन : ; Genitive sg. 𐬱𐬀𐬌 = शुन : ; Pl. 𐬱𐬀𐬌𐬥 = शुनाम् , &c.

𐬌𐬵𐬀𐬱𐬀 , wiser, more knowing. (Comparative of 𐬌𐬵𐬀𐬱𐬀𐬵𐬀𐬱𐬀).

𐬌𐬵𐬀𐬱𐬀𐬵𐬀𐬱𐬀 adj. wise, foresighted.

√ 𐬱𐬀𐬱𐬀 , to see, to look upon, to watch, to guard, to overlook.

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[Sk. पश्च ; Lat. specere ; cf. Pahl. 𐭯𐭧𐭩 *pâç* ; 𐭯𐭧𐭩𐭯𐭠𐭭 *pâçpân* ; Pers. پاسبان].

√ 𐭯𐭧𐭩 cl. 4, to throw, to fall down.

𐭯𐭩𐭯𐭧𐭩 m. army. [Pahl. 𐭯𐭧𐭩 *çipâh* ; Pers. سپاه].

𐭯𐭩𐭯𐭠𐭬𐭧𐭩 or 𐭯𐭩𐭯𐭠𐭬𐭧𐭩 adj. descendant of Spitama. [Pahl. 𐭯𐭩𐭯𐭠𐭬𐭧𐭩 *çapîtâmân*].

𐭯𐭩𐭯𐭠𐭧𐭩 adj. white. [Sk. श्वेत ; Pahl. 𐭯𐭧𐭩 *çapêḍ* ; Pers. سپید or سفید].

𐭯𐭩𐭯𐭠𐭧𐭯𐭧𐭩 adj. whitened. [From 𐭯𐭩𐭯𐭠𐭧𐭩 , white].

𐭯𐭩𐭯𐭬𐭧𐭩 adj. increasing, beneficent, bountiful, good, holy. [From √ 𐭧𐭩 or 𐭬𐭧𐭩 , Sk. श्वि , to increase].

𐭯𐭩𐭯𐭬𐭩𐭫𐭩 or 𐭯𐭩𐭯𐭬𐭩𐭫𐭩 f. Spendârmad ; the fifth Amshâspand ;

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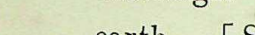
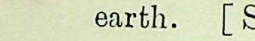
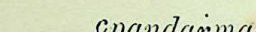
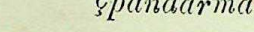
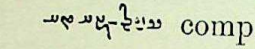
the bountiful earth; the female archangel presiding over the earth. [Sk. आरमति; Pahl. *çpandarmad*].

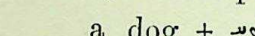
 comp. killed by dogs. [a dog + killed].

 pres. p. (from √ , Sk. भिक्ष् to wander, to go about, to beg), begging.

 (comparative of) more beautiful, fairer.

 n. verse, song, cantacle, word, prayer, the sacred text, glorification, fame, &c. [From √ to sing; Sk. श्रवस्, Pahl. *çrôb*].

 , in order to sing; for the purpose of singing. [From √ to sing].

 adj. singing, holy songs.

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𑀲𑀼𑀡𑀺𑀬𑀸 it has been heard.

𑀲𑁄𑀪𑀡 adj. fine, beautiful, excellent, fair, elegant. [Sk. शोभन].

𑀲𑀼𑀯𑁆𑀯𑀬𑀓𑁄𑀲𑁄𑀪𑀡, noun proper of a person. (Literally having excellent oxen). [𑀲𑁄𑀪𑀡 excellent + 𑀓𑁄, ox].

√ 𑀲𑀼 cl. 5, 10, to hear, to cause to hear, to listen, to listen to, to sing, to chant. [Sk. श्रु; Pahl. 𐭠𐭮𐭥𐭲𐭭𐭥 *ôshnûḍann* or 𐭠𐭮𐭥𐭲𐭭𐭣 *ashnûḍann*; Pers. شنودن or شنیدن].

𑀲𑁄𑀢 (p. p. pass. of √ 𑀲𑀼 to hear), heard, well-known, famous. [Sk. श्रुत; Pahl. 𐭠𐭮𐭥𐭲𐭭𐭥𐭪 *ôshnûḍak* or 𐭠𐭮𐭥𐭲𐭭𐭣𐭪 *ashnûḍak*; Pers. شنوذه or شنیده].

𑀲𑁄𑀲𑁆𑀢𑀫 adj. (superlative of 𑀲𑁄𑀪𑀡), fairest, most excellent. [Sk. श्रेष्ठ].

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𐬯𐬀𐬭𐬎𐬹𐬯 m. obedience to the religious mandate; submission to the divine authority; discipline; name of a Yazata, Sraosha. [Pahl. 𐬯𐬀𐬭𐬎𐬹 *çarôsh*; Pâz. 𐬯𐬀𐬭𐬎𐬌; Pers. سروش].

𐬯𐬀𐬭𐬌, nail of a finger or toe; a horn; lead. [Sk. शृंग a horn; त्रपु lead, Pahl. 𐬯𐬀𐬭𐬌𐬉 *çarôb* or 𐬯𐬀𐬭𐬌𐬎 *çarôk*; Lat. cornu; Fr. corne; Gr. keras; Germ. horn; Pers. سرب].

𐬯𐬀𐬭𐬌𐬯𐬀𐬭 m. (literally scaly or horny) name of a certain dragon of a gigantic size, which was killed by Kershâsp. [Pahl. 𐬯𐬀𐬭𐬌𐬉𐬭 *çarôbar*].

𐬯

𐬯 pref. (1) with, same, alike, similar, &c. (2) demonstrative pronoun in some forms of 𐬴; *e. g.*, 𐬯𐬌, 𐬯

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, , (or), ,
, , , &c.

adv. essentially, really, truly, verily, evidently, obviously, openly. [Sk. सत्यम् equivalent to Pahl. *âshkârak*; Pers. آشکارا, آشکار].

(1) adj. true, right, honest, truthful, real, evident, obvious. [Sk. सत्य equivalent to Pahl. *âshkârak*; Pers. آشکارا, or آشکار]. (2) Truth.

adj. superlative (from truth, and practiser, giver), most truth-giving; most supporting right causes. [Sk. सत्यदातम].

or m. practiser of truth; one who practises righteous, virtuous, meritorious deeds. [+ √].

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𐬵𐬀𐬭𐬎 indefinite adj. and pron., all, entire, complete, every, each, any. [Sk. सर्व; Pahl. 𐭧𐭫 *har*; Pers. هر; Pahl. 𐭧𐭫𐭥𐭩𐭯 *harviçp* and 𐭧𐭫𐭥𐭩𐭲 *harviçt*; Pâz. 𐬵𐬀𐬭𐬎𐬌𐬯𐬀 and 𐬵𐬀𐬭𐬎𐬌𐬯𐬀].

𐬵𐬀𐬭𐬎𐬌𐬯𐬀𐬑𐬌𐬙𐬀 (sometimes 𐬵𐬀𐬭𐬎𐬌𐬯𐬀) f. (1) wholeness, fullness, completeness, abundance, health, comfort, ease. (2) Khordâd, the sixth of the seven Amshâspands. [Pahl. 𐭧𐭥𐭫𐭲 *Khûrdaḍ*; Pers. خرداد].

𐬵𐬀𐬭𐬎𐬌𐬯𐬀𐬙 adv. forthwith, immediately. [From √ 𐬵𐬀𐬭𐬎, Sk. सच्, to follow].

𐬵𐬀𐬭𐬎𐬌𐬯𐬀𐬙𐬌𐬙𐬀 adv. once, one time. [Sk. सकृत्; cf. Pahl. 𐭧𐭪𐭫𐭪 *hakarchi*; Pers. هرگز].

𐬵𐬀𐬭𐬎𐬌𐬯𐬀𐬱 m. (1) the sole of the foot. [Pahl. 𐭧𐭪𐭱 *hakh*]. (2) nom. sing. of 𐬵𐬀𐬭𐬎𐬌𐬯𐬀 friend [Sk. सखि].

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𐬵𐬀𐬙𐬀 m. associate, friend. [Nom. sg. m. 𐬵𐬀𐬙𐬱; Sk. सखि].

𐬵𐬀𐬙𐬀𐬌𐬌𐬀 n. friendship. [From √ 𐬱𐬙, Sk. सच्, to associate].

√ 𐬱𐬙 cl. 1, to associate, to follow, to reach, to pursue, to go after, to attach oneself, to be attached to, to befriend. [Sk. सच्; Lat. sequi]. (2) Causal, to lead, to guide, to enjoin, to urge, to order.

𐬵𐬱𐬙 (Gâth. 𐬵𐬱𐬙) prep. and postpositional; from, by, with, away from, far off, on account of, than, concerning, &c. [Sk. सच and सचा; Pahl. 𐬌 *aj*; Pâz 𐬌𐬀, 𐬌𐬵, 𐬌𐬱; Pers. از].

𐬵𐬀𐬙𐬱𐬙 pres. p. pass. being followed.

𐬌𐬙 or 𐬌𐬙𐬀 (pres. p. of √ 𐬌𐬙 to be, to exist), being, existing. [Sk. सत्, सन्त्].

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𑀲𑀢𑁆𑀢 adv. there. [Sk. तत्र].

𑀲𑀤𑀸 adv. always, with. [Sk. सदा and सह].

√ 𑀲𑀤𑁆 (𑀲𑀻𑀤𑁆) cl. 1, to sit. [Sk. सद्, सीद्].

𑀲𑀳 prep. with [Sk. सह].

𑀲𑀳𑀦𑀺𑀵𑀦 adj. accompanied with fuel or fire-wood. [𑀲𑀳 = Sk. सह + 𑀦𑀺𑀵𑀦 = Sk. इन्धन].

𑀲𑀳𑀸𑀤𑀼𑀓𑁆𑀔 noun proper, name of a Nusk or scriptural book. [Pahl. 𐭧𐭠𐭣𐭥𐭪 *hâdûkht*]. (?)

√ 𑀸 cl. 1, to be old, to revere, to be worthy or deserving. [Sk. सन्; cf. Sk. सनातन, old, ancient; Lat. senex; &c.].

𑀸𑀦 adj. m. old [Cf. Sk. सनातन; Lat. senex. Feminine 𑀸𑀦𑀻].

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ཨརྒྷཏ་ཝཱན་ he has become worthy or deserving. [From √ ཨརྒྷ to be worthy of].

√ ཨཱཙི་ཙ (ཙི) cl. 9 and 10, to hold, to seize, to collect, to accumulate. [Sk. संग्रह].

ཨཱཙིནཿ, I held. [From √ ཙི or ཨཱཙི་ཙ, to seize, to hold].

ཨཉྫུམནཿ n. assembly. [Pahl. *hanjaman* ; Pers. انجمن ; Cf. Sk. संगम , समाज , समिति].

ཏཥྛནཿ pres. p. being. [See ཏཥྛ].

√ ཛྭལཱ cl. 1, to burn together. [Sk. संदह्].

ཨཉྫཱལཱཀཿ (originally ཨཉྫཱལཱཀཿ) pres. p. attacking together. (Said of evil beings ; from √ ཀཱཀ].

ཏཱཝཏྟཱཏཏཿ adj. seventy-fold.

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𐬯𐬀𐬎𐬙𐬀𐬨𐬀𐬌 num. seventh. [Sk. सप्तम ; Pahl. 𐭠𐭩𐭥𐭬𐭥 *haftûm* ; Pâz. 𐬠𐬀𐬎𐬙𐬀𐬨𐬀𐬌 ; Pers. هفتم].

𐬯𐬀𐬎𐬙𐬀𐬙𐬀𐬨𐬀𐬌 num. seventeenth. [Sk. सप्तदश ; Pahl. 𐭠𐭩𐭕𐭣𐭥𐭥 *haftdahûm* ; Pers هفدهم].

𐬯𐬀𐬎𐬙𐬀𐬙𐬀𐬌 num. seventeen. [Sk. सप्तदशन् ; Pahl. 𐭠𐭩𐭕𐭣𐭥 *haftdah* ; Pers. هفده].

𐬯𐬀𐬎𐬙𐬀𐬌 num. seven. [Sk. सप्तन् ; Lat. septem ; Gr. hepta ; Fr. sept. ; Germ. sieven ; Pahl. 𐭠𐭩𐭥 *haft* ; Pâz. 𐬠𐬀𐬎𐬙𐬀𐬌 ; Pers. هفت].

𐬯𐬀𐬎𐬙𐬀𐬌𐬙𐬀𐬌 num. seventy. [Sk. सप्तति ; Pahl. 𐭠𐭩𐭮𐭠𐭣 *haftâd* ; Pers. هفتاد].

𐬯𐬀𐬎𐬙𐬀𐬌𐬙𐬀𐬨𐬀𐬌 adj. seven and eight fold.

𐬯𐬀𐬎𐬙𐬀𐬌-𐬴𐬀𐬵𐬌 n. seven regions of the earth. [Pahl. 𐭠𐭩𐭥𐭬-𐭪𐭥𐭲𐭥 *haft-kêshvar* ; Pers. هفت کشور].

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𐬵𐬀𐬨𐬀, 𐬵𐬀𐬨𐬌, 𐬵𐬀𐬨𐬎 (Gâth.), 𐬵𐬀𐬨𐬎, 𐬵𐬀𐬨𐬌 or 𐬵𐬀𐬨 pref. implying together; with, completely, wholly, &c. [Sk. सम्; Pahl. 𐭧 *han*, 𐭭 *ham*; Gr. syn; Pers. هم and ہم].

𐬵𐬀𐬨𐬀𐬌 or 𐬵𐬀𐬨𐬀𐬌 adj. indefinite; (1) whole, entire, all, each, every. (2) same. (3) similar, alike. [Sk. सम; Pahl. 𐭧𐭭𐭪 *hamâk*; Pers. هم و همه].

𐬵𐬁𐬎𐬀𐬵𐬀𐬨𐬀𐬌, battle, fight, war. [Sk. समर; Cf. Avestâ 𐬵𐬁𐬎 = Sk. रण battle].

𐬵𐬀𐬨𐬀𐬙𐬀𐬵𐬀𐬨𐬀𐬌 f. combat, fight, battle war. [𐬵𐬀𐬨𐬀𐬌 + √ 𐬙𐬀𐬵, to combat + 𐬀𐬎].

𐬵𐬀𐬨𐬀𐬙𐬀𐬵𐬀𐬨𐬀𐬌𐬎𐬀 (agentive noun), combatant, opponent. [𐬵𐬀𐬨𐬀𐬌 + √ 𐬙𐬀𐬵 to combat + 𐬎𐬀; Pahl. 𐭧𐭥𐭲𐭩𐭲 *hamêstâr*].

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𐬀𐬞𐬀𐬌𐬎𐬀𐬌𐬎 (Gâthic) combatant, opponent. [See 𐬀𐬞𐬀𐬌𐬎𐬀𐬌𐬎]

𐬌𐬀𐬌𐬎𐬀𐬌𐬎 adj. of the same mind, thought; of one accord. [Sk. सममनस् ; Pahl. 𐭧𐭥𐭭 *hamminashnn*].

𐬌𐬀𐬌𐬎𐬀𐬌𐬎 adj. of the same speech. [Sk. समवचस् ; Pahl. 𐭧𐭥𐭪 *hamgû-bashnn*].

𐬌𐬀𐬌𐬎𐬀𐬌𐬎 adj. of the same action.

𐬀𐬞𐬀𐬌𐬎 m. guardian, protector. [From √ 𐬐𐬀𐬌𐬎 to guard, protect].

𐬞𐬀𐬐𐬀𐬌𐬎 n. protection, shelter, nourishing, feeding. [From √ 𐬐𐬀𐬌𐬎 to protect, to nourish].

𐬌𐬀𐬌𐬎𐬀𐬞𐬀𐬐𐬀𐬌𐬎 f. guardian, protector, nourisher, &c. [𐬞𐬀𐬐𐬀𐬌𐬎 + 𐬌𐬎𐬌 + 𐬌].

𐬌𐬌𐬎𐬀𐬌𐬎 (p. p. of √ 𐬌𐬎, to abandon, to let alone), let al on.

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[Sk. षष्ट; Pahl. 𐭧𐭩𐭱𐭬 *hishtak*; Pers. هشتم].

𐭧𐭢𐭥 or 𐭧𐭥 (reflexive pronoun), own, self. [Sk. स्व; Pahl. 𐭧𐭲 *khûḍ* or 𐭧𐭥𐭲 *khvîsh*; Pâz. 𐬴𐬀𐬙 or 𐬴𐬀𐬎; Pers. خود, خویش].

𐭧𐭢𐭥𐭢𐭥 pron. adj. that much, so many, equal, &c. [Pahl. 𐭧𐭢𐭥 *hâvand*].

𐭧𐭥𐭢𐭥𐭢𐭥 adj. giving good life. [𐭧𐭥 + 𐭧𐭥𐭢 + √ 𐭧𐭥].

𐭧𐭲𐭥𐭩 𐭧𐭢 𐭧𐭲𐭥, according to one's own wish.

𐭧𐭥𐭢𐭥 num. thousand. [Sk. सहस्र; Pahl. 𐭧𐭥𐭩 *hajâr*; Pâz. 𐭧𐭥𐭩; Pers. هزار].

𐭧𐭥𐭩𐭥𐭢𐭥 adj. thousand-eared. [Pahl. 𐭩𐭲 𐭧𐭥𐭩 *hajâr gôsh*; Pâz. 𐬴𐬀𐬎 𐭧𐭥𐭩; Pers. هزارگوش].

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adj. a thousand times, of a thousand kinds.

adj. thousand-fold.

adj having the same desire. (2) m. a friend, a companion. [Sk. सजुष्; cf. Pahl. *dôŗt*, Pers. دوست].

f. pron. she. [Sk. सा].

f. section, chapter. [Pahl. *hâḍ*; Pâz. , from √ = Sk. सा (से) to cut].

pres. p. f. existing, being, a divine being. [From √ = Sk. अस् to be. Sk. सती].

f. female, woman, lady. [Feminine of male, man].

demon. pron. nom. sg. he, she, this, that. [Sk. असौ].

adj. co-religionist, having the same religion [same +

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religion. Pahl. *ham-dîn*; Pâz. ; Pers.].

adj. left, as opposed to right. [Sk. सव्य; Pahl. *havî*].

f. watering, sprinkling. [From √ or ; Sk. सिच्, सिंच्].

p. p. bound, tied. [From √ , Sk. सि, to bind].

m. Hindoostân, India. [From Sk. सिन्धु, the river and the province of Indus. Pahl. *hindû*; Pers.].

or adj. dry. [Sk. शुष्क; Lat. siccus; Pahl. *khûshk*; Pers.].

√ cl. 1 (another form of √ to stand), to stand. [Sk. तिष्ठ्; Lat. sist-o; Pahl. *iṣtâḍann*; Pâz. ; Pers.].

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𐬵𐬀𐬎𐬌𐬎𐬀 f. the tongue. [Sk. जिह्वा; Pahl. 𐭧𐭥𐭦𐭭 *hôzvânn*; Pers. زبان].

𐬵𐬌, 𐬵𐬌𐬎𐬌, 𐬵𐬌𐬎𐬌𐬌 (Feminine duel, accusative singular, and accusative plural of third personal pronoun 𐬵𐬀).

𐬵𐬌 pref. good, well, beautiful, full, much, sufficient, &c. [Sk. सु; Pahl. 𐭧 *hû*; Pâz. 𐬵𐬌; Pers. خوب].

√ 𐬵𐬌 cl. 5, to pound, to squeeze, to extract the juice of. [Sk. सु; Pahl. 𐭧𐭭𐭩𐭣𐭭 *hûnîḍann*.

𐬵𐬌𐬰𐬌𐬵𐬌𐬰𐬌𐬌 noun proper, name of a mountain. [Pahl. 𐭧𐭥𐭪 *hûkar*].

𐬵𐬌𐬙𐬌𐬌𐬵𐬌 adj. well-made, well-formed, well-shapen. [Sk. सुकृत].

𐬵𐬌𐬙𐬌𐬌𐬵𐬌𐬌𐬵𐬌 adj. having the best body, most beautiful in body, best in form; most well-shapen. [𐬵𐬌

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+ 𐬵𐬀𐬎𐬌 + 𐬱𐬀𐬉𐬎 ; Pahl. 𐭧𐭥𐭮𐭪𐭫𐭲 *hû-karptûm*].

𐬱𐬎𐬀𐬵𐬱𐬀𐬎𐬌 noun proper. Hutosâ, name of the wife of King Gustâsp, the patroness of Zarathushtra. [Pahl. 𐭧𐭥𐭮𐭲𐭩𐭩 *hûtôç* ; Pers. قطایون].

𐬵𐬱𐬎𐬌 adj. good giving ; good making ; good producing ; good possessing. [Pahl. 𐭧𐭥𐭮𐭣𐭲 *khûḍâê* ; Pers. خدا].

𐬱𐬎𐬀𐬵𐬌𐬎𐬌 adj. well aimed in striking [Sk. सुनियुक्त].

𐬎𐬀𐬵𐬱𐬌 adj. fragrant ; having good smell. [Pahl. 𐭧𐭥𐭱𐭥𐭲 *hûbôê* ; Pers. خوشبو].

𐬱𐬎𐬀𐬌𐬎𐬌 , well thought ; good thought. [Sk. सुमत ; Pahl. 𐭧𐭥𐭲𐭥𐭲 *hûmat* ; from √ 𐬌𐬀 to think ; Pâz. 𐬱𐬀𐬌𐬎𐬌].

𐬵𐬱𐬀𐬌𐬎𐬌 , good mind ; good minded [Sk. सुमनस् ; Pahl. 𐭧𐭥𐭲𐭲𐭲𐭲 *hûminishn*].

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𐬨𐬀𐬎𐬌𐬎𐬀𐬌 adj. giving good rewards. [𐬨 + 𐬎𐬀𐬎𐬌; Pahl. 𐭬𐭦𐭧 *mozd*; Pers. مُزد].

𐬨𐬀𐬎𐬌𐬎𐬀𐬌 blissful state of the soul. Pahl. 𐭥𐭥𐭩𐭲𐭲; 𐭥𐭥𐭩𐭲𐭲 *hûrôbânîh*; 𐭥𐭥𐭩𐭲𐭲 *khûprôbânîh*; Pers. خوبروانی].

𐬨𐬀𐬌𐬎𐬌 n. good home-life. [From √ 𐬌𐬎 to dwell].

𐬨𐬀𐬎𐬌 adj. dry. [Sk. शुष्क; Pahl. 𐭧𐭥𐭲 *khûshk*; Pers. خشک].

𐬌𐬎, (gen. sg. of 𐬌𐬎𐬌 the sun) of the sun.

𐬌𐬎𐬌𐬎 m. manual worker; the fourth class of professions; an artisan. [Pahl. 𐭥𐭥𐭱𐭲 *hûtôkhsh*].

𐬨𐬀𐬎𐬌𐬎 adj. well-spoken. [𐬨 + 𐬎𐬎; Sk. सूक्त; Pahl. 𐭧𐭥𐭲 *hûkht*; Pâz. 𐬨𐬀𐬎𐬌𐬎].

𐬌𐬎, name of a tribe; Hûnu.

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√ 𐬵𐬀𐬰𐬀𐬙 cl. 1 and 6, to leave, to forsake, to let alone, &c. [Sk. सृज्; Pahl. 𐭧𐭩𐭱𐭬𐭭 *hishtann*; Pers. هشتن].

𐬵𐬀𐬰𐬀 f. hostile army. [Sk. सेना].

𐬵𐬀𐬴 m. the Haoma plant. [Sk. सोम; Pahl. 𐭧𐭲 *hôm*; Pers. هوم].

𐬵𐬀𐬴𐬌𐬐 adj. pertaining to Haoma. [Sk. सौम्य; 𐭧𐭲𐭩𐭪 *hômîk*; Pers. هومی].

𐬵𐬀𐬴𐬎𐬀𐬑𐬀𐬴 m. noun proper; Hôshang. [Pahl. 𐭧𐭲𐭱𐭩𐭭𐭪 *hôshîyang*; Pers. هوشنگ].

𐬵𐬀𐬴𐬎𐬀𐬫𐬀𐬯𐬀𐬴 adj. descendant of Haoçravaha. [Pahl. 𐭧𐭲𐭪𐭫𐭲𐭠𐭭 *khûçravân*; Pers. خسروان].

𐬵𐬀𐬹𐬀𐬌, they are. [Present tense third person plural of √ 𐬀𐬵 to be; Sk. सन्ति].

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ཧེ་, he. [Third personal pronoun nominative singular masculine; Sk. सः].

ཧཱ་ཡི་ n. summer. [Sk. सम्; Pahl. ཧཱ་ཡི་ *hâmîn* or ཧ་ཡི་ *hamîn*; Pers. ཧ་ཡི་ཏ་ཧ་].

ཧཱ་ཡི་ adj. pertaining to summer.

✓ ཧ་ཡི་ cl. 1 and 2, to make, to build, to form, to construct. Sk. सम् + त्वक्ष् or तक्ष्].

✓ ཧ་ལེ་, to fill. [ཧ་ཡི་ཧ་ལེ་ he fills very much].

✓ ཧ་ cl. 1, to meet together, to assemble, to join. [Sk. सम् + भू].

✓ ཧ་ཡི་ cl. 1, to bring together, to collect. [Sk. सम् + भृ;

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Pahl. 𐭠𐭭𐭥𐭫𐭣𐭠𐭭 *anbârḍann*; 𐭠𐭭𐭥𐭱𐭧𐭲𐭠𐭭 *anbâshtann*; Pers. انبارداں, انباشتن].

𐭧𐭩𐭬 n. (compound pronoun), that which, what, which. [Sk. त्यत्].

𐭧𐭬 refl. pron. m. self, own. [Sk. स्व; Pahl. 𐭧𐭥 *khûḍ*, 𐭧𐭥𐭢 *khvêsh*; Pâz. 𐭧𐭩 *khaḍ*, 𐭧𐭥𐭩 *khvêsh*; Pers. خود, خویش].

𐭧𐭩𐭬 or 𐭧𐭩𐭩𐭬 pron. adj. that much, as much, so much, equal. [Pahl. 𐭧𐭠𐭥𐭲 *hâvand*].

𐭧𐭩𐭬𐭩𐭧𐭬, so much great.

𐭧𐭥𐭬 n. sun. [Sk. स्वर्, सूर्य; Pahl. 𐭧𐭥 *khûr*; Pers. خور, خور. Gen. sg. 𐭧𐭥𐭩 and 𐭧𐭬].

𐭧𐭥𐭩𐭧𐭥𐭬 adj. looking like the sun; exposed to the sun.

𐭧𐭥𐭩𐭧𐭥𐭬 adj. well-done. [𐭧𐭬 + √ 𐭧𐭥𐭩 + 𐭧𐭬; Pahl. 𐭧𐭥𐭱𐭠𐭫𐭧𐭲 *hûvarsht*].

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𐬵𐬀𐬭𐬎𐬀𐬌 adj. well-doing; doing good. [𐬵𐬀 + √𐬵𐬀𐬭𐬎].

𐬵𐬀𐬌𐬙𐬀𐬵𐬀𐬌 adj. good-legged; having good legs. [𐬵𐬀 good, and 𐬌𐬙𐬀𐬵 the calf of the leg].

𐬵𐬀𐬌𐬵𐬀𐬵𐬀𐬌 adj. having good horses. [𐬵𐬀 good and 𐬵𐬀𐬵 horse].

𐬵𐬀𐬌 f. refl. pron. self. [Sk. स्वा; see 𐬵𐬀𐬌].

𐬵𐬀𐬵𐬀𐬌 (1) adj. skillful, well-working; (2) m. well-skilled worker. [Cf. Lat. opus, opera, Sk. अपस्, work].

𐬵𐬀𐬌𐬯𐬀𐬵𐬀𐬌 or 𐬵𐬀𐬌𐬯𐬀𐬌 adj. decendant of Havôva. [Pahl. 𐫀𐫁𐫂 *hvôb*; Pers. خوب].

𐬵𐬀𐬌𐬎𐬀𐬙𐬀𐬌 adj. keeping well the multitude (of men and quadrupeds).

𐬎𐬀𐬵𐬀𐬎 𐬀𐬵𐬀 𐬎𐬙𐬀𐬌, according to one's own wish.

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ز

زرد adj. greenish yellow. [Sk. हरित; Pahl. 𐭦𐭫𐭣 *zard*; Pers. زرد, زرده].

زرداری f. infirmity, decrepitude. [Sk. जरा, जरस्].

زانگ m. foot. [Sk. जंघा and अंघ्रि; Pahl. 𐭦𐭠𐭲 *zang*].

زند m. borough, town. [Sk. जंतु; Pahl. 𐭦𐭠𐭭𐭣 *zand*].

زندپت m. master of the town; chief of the town. [Sk. जंतुपति; Pahl. 𐭦𐭠𐭭𐭣𐭯𐭠𐭲 *zandpat*].

زندگ m. chief or head of the town.

√ زا cl. 3 and 4, to give birth to; to be born. (Dropping ا in the fourth class). [Sk. जन्; Pahl. 𐭦𐭠𐭲𐭭 *zâḍann*; Pers. زادن].

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√ 𐬐𐬀𐬙, to know. [Sk. ज्ञा, जाना; Pahl. 𐭤𐭠𐭩𐭪𐭬𐭲𐭭 *dâniçtann*; Pers. دانستن].

𐬐𐬀𐬙𐬀𐬌 n. the knee of an evil being. [Sk. जानु; Pahl. 𐭦𐭠𐭭𐭥 *zânûk*; Pers. زانو. See 𐬐𐬀𐬙].

𐬐𐬀𐬙𐬀𐬉 or 𐬐𐬀𐬙𐬀𐬉𐬌 n. mouth. [Pahl. 𐭦𐭠𐭩 *zafar*; Pers. دهن or دهان].

𐬐𐬀𐬙𐬌 m. weapon. [Sk. हेति; Pahl. 𐭦𐭠𐭲 *zâê*].

𐬐𐬀𐬙𐬌𐬎𐬀𐬙𐬀 (1) n. winter. [Sk. हयन; Pahl. 𐭦𐭬𐭥𐭪𐭲𐭩 *zamaçtân*; Pers زمستان]. (2) adj. wintry.

𐬐𐬀𐬙𐬌𐬎𐬀𐬙𐬀𐬉𐬎𐬀 adj. best-armed.

𐬐𐬀𐬙𐬌𐬎𐬀𐬙𐬀𐬉𐬎𐬀𐬯𐬀 m. Zoroaster, the Prophet. [Pahl. 𐭦𐭫𐭬𐭮𐭪𐭮𐭲 *Zartôsht*; Pers. زرتشت, زردشت and زردهشت].

𐬐𐬀𐬙𐬌𐬎𐬀𐬙𐬀𐬉𐬎𐬀𐬯𐬀𐬌 adj. pertaining to Zoroaster; descendant of Zoroaster.

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follower of Zoroaster; [Pers. زرتشتي].

𐬵𐬀𐬭𐬙𐬎𐬌𐬎 𐬐𐬀𐬵𐬎𐬀𐬌𐬎, adj. proclaimed by Zoroaster.

[𐬵𐬀𐬭𐬙𐬎𐬌𐬎 + 𐬵𐬀𐬎 + 𐬌𐬎 + 𐬵𐬀].

𐬵𐬌𐬎𐬌𐬎 or 𐬌𐬎𐬌𐬎 adj. golden. [Sk. हिरण्यमय; Pahl. 𐭦𐭫𐭭 *zarînn*; Pers. زرين].

𐬵𐬀𐬎 m. hand. [Sk. हस्त; Pahl. 𐭣𐭮𐭬 *daçt*; Pers. دست].

𐬐𐬀𐬵𐬀𐬎 adj. handy, manual; strong-handed, powerful-handed. [Sk. हस्त-वंत्].

√ 𐬵 cl. 3, to forsake, to abandon, to let fall. [Sk. हा].

𐬵, f. earth. [See 𐬵𐬌].

𐬵𐬀𐬎 p. p. born. [From √ 𐬵 to be born, to give birth to; Sk. जात; Pahl. 𐭦𐭠𐭣𐭪 *zâḍak*; Pers. زاده].

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زامات m. son-in-law. [Sk. जामातृ : Pahl. 𐭦𐭠𐭬𐭠𐭣 *dâmâd* ; Pers. داماد].

زاور n. strength, power, speed of legs, nimbleness, vigour. [Sk. जवस् ; Pahl. 𐭦𐭥 *zôr* ; Pers. زور].

زی or زه conj. and adv. for, because; indeed, verily. [Sk. हि].

زمستان m. winter. [Sk. हिम and हेमन्, Pahl. 𐭦𐭩𐭬 *zim* or 𐭣𐭩𐭬 *dim* ; 𐭦𐭬𐭥𐭩𐭠𐭲𐭲𐭠𐭭 *zamaçtânn* or 𐭣𐭬𐭥𐭩𐭠𐭲𐭲𐭠𐭭 *damaçtânn* ; Pers. زمستان].

زیاسیدن (Desiderative participle), desiring to know. [From √ زان to know. Sk. जिज्ञासमान].

زی or زیرا adv. indeed, verily. [See زه].

√ زن (1) cl. 1, to curse; (2) cl. 3, to sacrifice. [Sk. हु] ; (3) to be nimble, to be strong, to hasten. [Sk. जू. Cf. Pahl. 𐭦𐭥 *zûl* ; Pers. زود].

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زورزدہ p. p. killed by violence. [Pahl. 𐭦𐭥𐭫 𐭦𐭫 *zûr zaḍak*; Pers. زورزده].

√ دوس cl. 6.° to desire, to love, to befriend, to have a liking for. [Sk. जुष् : cf. मजुष; Pahl. 𐭣𐭥𐭲 *dôṛt*; Pers. دوست, &c].

دوس or دوسو (p p. pass. of √ دوس), loved, beloved, friend. [Sk. जुष्ट; Pahl. 𐭣𐭥𐭲 *dôṛt*; Pers. دوست].

√ ڈھ cl. 1, (1) to be old. [Sk. जॄ]. (2) to hurt, to injure, to torment. [Pahl. 𐭠𐭩𐭥𐭫𐭭 *âjûrḍann*; 𐭠𐭩𐭥𐭫𐭲𐭭 *âjârḍann*; Pers. آزردن, and آزاردن].

دھوڑ m. sacrificer. [Sk. हाॅतृ; Pahl. 𐭦𐭥𐭩 *zôḍ*; Pâz. ڈھوڑ; Pers. زوتی; from √ ڈھ to sacrifice].

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هَوْمَ n. and هَوْمَة f. offering, sacrifice. [Sk. होत्र; Pahl. ﻫﻮﻣﺮ *zôhr*].

هُوشَ n. wish, will, desire, love, liking. [Sk. जोष; Pahl. ﻫﻮﺷﻨﻦ *dôshishnn*].

زَم f. earth, clay. [Sk. जम्, क्ष्मा; Pahl. ﺯﻣﻴﻚ *zamîk* or ﺩﻣﻴﻚ *damîk*; Pers. زمي or زمين; Gr. Gê; Acc. sg. زَمَم].

هَوَرَ-زَم m. earth-burner, brick-burner [√ هَوَ to cook].

كَوَپَ-زَم adj. concealing into the earth [زَم + √ كَوَ = Sk. गुह् to conceal].

√ زَمَل, to bruise, to beat down, to crush, to destroy. [Sk. जंभ्].

هَوَرَ n. birth. [From √ هَوَ to be born. Cf. Sk. जन्मन्].

هَوَرَ n. knowledge. [From √ هَوَ to know].

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(Future participle of √), to be born.

m. invoker. [From √ = Sk.]].

n. sea, lake. [Sk. ; Pahl. *zarêh*; *daryâv*; Pâz. ; Pers.].

or m. time, [Gr. chronos; Pahl. *damân*, or *zamân*; Pers. ,].

√ , to know. [Sk.].

m. knower. [From √ to know. Sk. ; cf. Pahl. *dânâk*; Pers.].

m. knee. [Sk. ; Pahl. *zânûk*; Pers. ; Fr. Genou].

,

, self, own. (Reflex. pron.). [Sk. ; Pahl. *khûd*; *khvêsh*;

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Pâz. 𐬵𐬀𐬰, 𐬱𐬀𐬰; Pers. خرد and خویش].

𐬵𐬀𐬛𐬌𐬌𐬰 adj. eatable [Sk. खाद्य, स्वाद्य].

√ 𐬵𐬀𐬰, to shine, to sound. [Sk. स्वन्].

√ 𐬵𐬀𐬰. to sleep. [Sk. स्वप्; Pahl. 𐬵𐬀𐬐𐬎𐬌 *khûftann*; Pâz. 𐬵𐬀𐬐𐬀𐬎𐬰; Pers. خفتن].

𐬵𐬀𐬐𐬎𐬰 p. p. passive; slept. [Sk. सुप्त; Pahl. 𐬵𐬀𐬐𐬎𐬀𐬴 *khûftak*; Pers. خُفتہ].

𐬵𐬀𐬐𐬎𐬌 m. sleep, dream. [Sk. स्वप्न: Pers. خواب].

𐬵𐬀𐬛𐬰 m. blow, sore, wound. [Sk. स्वर; Pahl. 𐬵𐬀𐬎 *khûr*].

𐬵𐬀𐬛𐬰𐬙, ye eat. (Second person plural present tense of √ 𐬵𐬀𐬛 to eat)

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𐬵𐬀𐬎𐬌𐬱𐬀𐬌 n. food. [From √ 𐬎𐬌𐬱 to eat. Pahl. 𐫐𐫀𐫎𐫌𐫡𐫐 *khûrishnn*; Pers. خورش].

𐬵𐬀𐬎𐬌𐬱𐬀𐬭𐬀 n. lustre, brilliancy, splendour, glory, aura. [Pers. خوره; cf. Sk. सुवर्चस्].

𐬵𐬀𐬎𐬌𐬱𐬀𐬭𐬀𐬵𐬀𐬙𐬀 adj. having glory, glorious, full of lustre. [Sk. सुवर्चसवंत्; Pers. خوره مند].

𐬵𐬀𐬎𐬌𐬱𐬀𐬭𐬀𐬵𐬀𐬙𐬀𐬵𐬀𐬙𐬀𐬌𐬵𐬀𐬙𐬀 adj. (superlative of 𐬵𐬀𐬎𐬌𐬱𐬀𐬭𐬀𐬵𐬀𐬙𐬀), most glorious.

𐬵𐬀𐬎𐬌𐬱𐬀𐬌 f. food. [From √ 𐬎𐬌𐬱; Pers. خورش].

𐬵𐬀𐬎𐬌𐬌𐬀 m. father-in-law. [Sk. श्वशुर; Pers. خسر].

𐬵𐬀𐬎𐬌𐬀 f. sister. [Sk. स्वसृ; Pahl. 𐫐𐫀𐫎 *khûh*; Pâz. 𐬵𐬀𐬎𐬌; Pers. خواهر; Lat. soror; Fr. sœur].

𐬵𐬀𐬎𐬌𐬀𐬵𐬀𐬌 n. ease, comfort, happiness. [Pahl. 𐫐𐫀𐫎𐫌𐫡𐫐 *khvârîh*].

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𐬨𐬀𐬭𐬎𐬀𐬌𐬎𐬀𐬌𐬎 adj. comfortable, happy.

𐬨𐬀𐬭𐬎𐬀𐬌𐬎 m. having one's own religion. [𐬨𐬀 ÷ 𐬨𐬀𐬭𐬎𐬀𐬌𐬎].

𐬨𐬀𐬭𐬎𐬀𐬌𐬎, self-feeding; self-supporting. [𐬨𐬀 + 𐬨𐬀𐬭𐬎𐬀𐬌 food].

𐬨𐬀𐬭𐬎𐬀𐬌𐬎 adj. enduring, patient, bountiful. [Pahl. 𐭧𐭥𐭲 *khvâẓar*].

𐬨𐬀𐬭𐬎 f. (originally 𐬨𐬀𐬭𐬎) food, eating. [From √ 𐬨𐬀𐬭 to eat].

𐬨𐬀𐬭𐬎𐬀𐬌𐬎 (agentive noun), eater, drinker. [Originally 𐬨𐬀𐬭𐬎𐬀𐬌𐬎 from √ 𐬨𐬀𐬭 to drink. Cf. Pahl. 𐭧𐭥𐭲𐭠𐭫𐭣𐭲 *khôẓârḍann* to swallow. Pers. خوردار].

𐬨𐬀𐬭𐬎𐬀𐬌𐬎 (p. p. of √ 𐬨𐬀𐬭 = Sk. स्वाद् to taste), made eatable or tastable.

√ 𐬨𐬀𐬭 cl. 1, to eat, to drink, to taste. [Sk. खाद्, and स्वाद्; Pahl.

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khûrḍann ; Pâz. ; Pers. خوردن].

adj. own, one's own. [Sk. स्वीय ; Lat. suopte].

adj. pertaining to the sun and stars. [= the sun + the star].

I may be. [Potential first person singular of √ , to be ; Sk. स्याम्].

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ENGLISH—AVESTA GLOSSARY

A

(To) Abide, √ 𐬌𐬀𐬎𐬎𐬌𐬎 ; √ 𐬌𐬀𐬎 ; √ 𐬌𐬀𐬎 cl. 6.

Ablution, 𐬀𐬎𐬀𐬎𐬀𐬌𐬎𐬀 n. ; 𐬀𐬎𐬀𐬎𐬀𐬌𐬎𐬀 f. ; 𐬀𐬎𐬀𐬎𐬀𐬌𐬎𐬀𐬌 f.

Abstaining from food, 𐬀𐬍𐬀𐬍𐬀.

Âbêrêt, a sacrificial priest having a particular duty in the Yazishne ceremony, 𐬀𐬌𐬎𐬌𐬎.

(To) Accept, √ 𐬌𐬎𐬎 cl. 6 ; √ 𐬀𐬎𐬌𐬍 cl. 2 ; √ 𐬍𐬌𐬎 cl. 1.

Accept thou, 𐬌𐬎𐬎𐬀𐬎.

Accompanied with the firewood, 𐬀𐬎𐬀𐬎𐬀𐬍𐬀𐬍𐬀.

According to, 𐬌𐬍, *e. g.*, according to one's own wish 𐬌𐬍 𐬌𐬍𐬀𐬎𐬀.

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Across, ઉપર, *e. g.*, ચિનવટ ઉપર
થઇને, across the bridge of Chinvat.

Acting in conformity with, અનુસારે.
(અનુસારે dat. in the sense of infinitive).

Action, પરોપકાર, કર્મ, પગ m. પગલું.

Active, ચપળ, ચાલાક.

Advice, બોધ; કહેવત f.; ઉપદેશ n.

Affliction, દુઃખ n.; આપત્તિ m.; કષ્ટ f.; સંકટ f.

Affluence, દ્રવ્ય n.; સમૃદ્ધિ m.

Affording invisible or spiritual food, પોષણ આપનાર.

Afrâçyâb, અફ્રાસિયાબ.

After, પછી, પાછળ, ત્યારપછી, પછવાડે.

Afterwards, ત્યારપછી, પાછળ, ત્યારપછી.

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Against, 𐬀𐬐𐬀𐬵𐬌, 𐬀𐬌𐬵𐬌.

Age, 𐬀𐬵𐬌 n.

Agile, 𐬐𐬎𐬌𐬀𐬌𐬵, 𐬌𐬎𐬀𐬎𐬌𐬵𐬌.

Agreeable, 𐬌𐬀𐬐𐬀𐬵, 𐬌𐬎𐬎𐬀𐬎𐬎, 𐬀𐬎𐬎𐬀𐬎𐬎, 𐬌𐬎𐬎𐬀𐬎.

Agreeably to, 𐬀𐬌 (prefix), 𐬌𐬎𐬎𐬀𐬎.

Agriculturist, Av. 𐬌𐬀𐬵𐬎𐬎𐬀𐬎, Gâth. 𐬌𐬀𐬵𐬎𐬎𐬀𐬎.

Agriculturist (cattle-rearer), 𐬌𐬀𐬎𐬐𐬀𐬌 𐬐𐬎𐬌𐬀𐬵𐬎.

Ahriman, 𐬀𐬎𐬵𐬀𐬵 𐬌𐬀𐬎.

Ahura, 𐬌𐬀𐬎𐬌.

Ahuramazd, 𐬌𐬀𐬎𐬀𐬵𐬀𐬎𐬌.

Ahuna Vairya, 𐬌𐬀𐬎𐬀𐬌 𐬀𐬎𐬌 m (Honvar, Yathâ-Ahu-Vairyo).

Ahuryan, 𐬌𐬀𐬎𐬎𐬌.

Air (atmosphere) 𐬀𐬎𐬀, 𐬐𐬎𐬀𐬌 m.

Airyaman, 𐬀𐬎𐬎𐬀𐬎𐬀𐬵 m.

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Airyana vaeja 𐬀𐬌𐬭𐬌𐬀𐬥𐬀 𐬬𐬀𐬎𐬌 (a province in Irân).

Alas, 𐬀𐬭𐬱𐬀, 𐬀𐬭𐬱𐬌.

All, 𐬯𐬌𐬥, 𐬯𐬎𐬥, 𐬀𐬵𐬌𐬥, 𐬀𐬎𐬀𐬥.

Also, 𐬀𐬴𐬎𐬀, 𐬎𐬀, 𐬎𐬀𐬴 ; 𐬀𐬵 ..... 𐬀𐬵 *e. g.*, 𐬀𐬎𐬀𐬯𐬎𐬌𐬥𐬀𐬵 𐬯𐬎𐬀𐬵 . 𐬀𐬵 , 𐬀𐬵 𐬯𐬎𐬀𐬵 . 𐬀𐬵 , mayest thou be childless and also of evil repute.

Always, 𐬀𐬎𐬌𐬥, 𐬀𐬵𐬌𐬯𐬌𐬥, 𐬀𐬴𐬌𐬥.

Ameretât, 𐬃𐬀𐬵𐬋𐬌𐬑𐬌𐬀𐬌 , 𐬵𐬀𐬵𐬀𐬵𐬋𐬌𐬑𐬌𐬀𐬌 f. (Amerdâd).

Among creations, 𐬋𐬀𐬭𐬯𐬌𐬎.

Amshâspend, 𐬀𐬵𐬱𐬋𐬌𐬥 𐬀𐬴𐬋𐬌𐬀𐬌 m.

Ancient, 𐬀𐬋𐬎𐬀𐬭𐬌.

And, 𐬀𐬵 ... 𐬀𐬵 , 𐬀𐬎 , 𐬀𐬴 or 𐬀𐬴 ..... 𐬀𐬴 *e. g.*, and moon, 𐬀𐬴𐬌𐬥𐬌 ; and in order to withstand, 𐬀𐬵𐬎𐬀𐬋𐬎𐬀𐬥 . 𐬀𐬴𐬌𐬀𐬀𐬵 : and waters 𐬀𐬴𐬀𐬥𐬀𐬥 ; and the woman 𐬀𐬴𐬎𐬀𐬵 ..

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Angromainyush, ›››››‹‹‹‹ (Ahriman).

Another, ‹‹‹‹.

(To) Answer, √ ›››››‹‹‹‹ cl. 2; √ ‹‹‹‹ ›››››.

Ant, ›››››‹‹‹‹.

Any, ›››››‹‹‹‹, ›››.

Apart, ›››; ‹‹‹‹; ‹‹‹‹.

Apartment, ‹‹‹‹, ‹‹‹‹ m.

(To) Approach, √ ›››‹‹‹, cl. 2; √ ›››‹‹‹, √ ›››‹‹‹, √ ›››‹‹‹ cl. 1; √ ›››‹‹‹.

Approached, ‹‹‹‹.

Appropriate, ‹‹‹‹, ‹‹‹‹.

Aquatic, ‹‹‹‹.

Arable (fit for cultivation) ‹‹‹‹ from √ ›››› to cultivate.

Arduisura, ‹‹‹‹, ‹‹‹‹.

Argentine, ‹‹‹‹.

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Aright, 𑀲𑀫𑁆𑀫𑀸 ; *e. g*, tell me aright, 𑀫𑁂 𑀲𑀫𑁆𑀫𑀸 𑀯𑀤 .

Arm, بازو , 𑀪𑀼𑀚 m.

Around, 𑀘𑀼𑀱𑁄 (*e. g.*, around this earth, 𑀇𑀫𑁆𑀫 𑀪𑀽𑀫𑀺𑀬𑀸 𑀘𑀼𑀱𑁄); 𑀯𑀼𑀝 , 𑀯𑀼𑀝𑁆𑀝 , 𑀯𑀼𑀝𑁆𑀝𑀼 .

Arrogance, 𑀫𑀸𑀦𑀘𑀺𑀓𑁆𑀓𑀫 ; Gâth. 𑀫𑀸𑀦𑀘𑀺𑀓𑁆𑀓𑀫 f.; 𑀫𑀸𑀦𑀫𑀤𑁄 f.

Arrow, 𑀓𑀡𑁆𑀡 m.

Artisan, 𑀫𑀸𑀦𑀓𑁄 m.

As (like as), 𑀅𑀢𑁆𑀢𑀦𑁄 𑀯𑀺𑀬 , 𑀅𑀢𑁆𑀢𑀦𑁄 .

Ashishvangh, 𑀅𑀲𑀺𑀲𑁆𑀯𑀗𑁆𑀖 f.

(To) Ask for, √ 𑀬𑀸𑀘 ; √ 𑀕𑁂𑀵 cl. 4.

(To) Ask, √ 𑀬𑀸𑀘 , √ 𑀧𑀼𑀘𑁆𑀙 cl. 6.

Asking, 𑀧𑀢𑁆𑀣𑀦𑀸𑀓𑀫𑁆𑀫 ; 𑀫𑀸𑀕𑀕𑀦𑀸𑀓𑀫𑁆𑀫 .

Asked, 𑀫𑀸𑀕𑀺𑀢 .

As long as, 𑀬𑀸𑀯 𑀢𑀸 .

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As many as, as much as, ಷ್ಟು-ಷ್ಟು.

As thick as thumbs, ಹೆಬ್ಬೆರಳು-ಹೆಬ್ಬೆರಳು.

Ass, ಕತ್ತೆ m.

Assembly, ಸಭಾಮಂಟಪ m.; ಸಭಾಸ್ಥಾನ m.; ಸಭಾಸ್ಥಾನ n.

Assuredly, ಖಂಡಿತ, ನಿಜ.

At, ಅ, ಅದು, ಅಲ್ಲಿ, ಆ, ಇದು.

At noon-tide, ಮಧ್ಯಾಹ್ನದಲ್ಲಿ. ಮಧ್ಯಾಹ್ನದಲ್ಲಿ ಅ.

At one's own will, ಇಷ್ಟಾನುಸಾರ (from ಇಷ್ಟಾನುಸಾರ will).

At all this earth, ಈ ಭೂಮಿಯಲ್ಲೆಲ್ಲ ಈ ಭೂಮಿಯ.

At or near the house, ಮನೆಯ ಬಳಿ.

Atonement, ಪ್ರಾಯಶ್ಚಿತ್ತ f.; ಪ್ರಾಯಶ್ಚಿತ್ತ f.; ಪ್ರಾಯಶ್ಚಿತ್ತ f.

(To) Attack, √ ಆಕ್ರಮಿಸು cl. 1; √ ಪ್ರಾರಂಭಿಸು cl. 5.

(To) Attack, (used of evil beings) √ ಬಡಿ.

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Attacking together, ꣡ꣃꣁ꣤꣘꣙꣔꣡ꣃꣁ (orig. ꣡ꣃꣁ꣤꣘꣙꣔꣡ꣃꣁ).

To attain √ ꣡ꣃꣁ cl. 1.

Attaining, ꣡ꣃꣁ꣤꣘꣡ꣃꣁ.

(To) Attend, √ ꣡ꣃꣁ꣤꣘꣡ꣃꣁ cl. 1.

(To) Awaken, √ ꣡ꣃꣁ꣤꣘꣡ꣃꣁ cl. 4.

Away, ꣡ꣃꣁ꣤꣘꣡ꣃꣁ, ꣡ꣃꣁ꣤꣘꣡ꣃꣁ.

Away from, ꣡ꣃꣁ꣤꣘꣡ꣃꣁ.

B

Back, ꣡ꣃꣁ꣤꣘꣡ꣃꣁ, ꣡ꣃꣁ꣤꣘꣡ꣃꣁ, ꣡ꣃꣁ꣤꣘꣡ꣃꣁ, (*e. g.*, √ ꣡ꣃꣁ꣤꣘꣡ꣃꣁ, to reply; to stand against, to resist, to withstand, √ ꣡ꣃꣁ꣤꣘꣡ꣃꣁ).

Backside, ꣡ꣃꣁ꣤꣘꣡ꣃꣁ n.

Bad, ꣡ꣃꣁ.

Badly, ꣡ꣃꣁ or ꣡ꣃꣁ; (*e. g.*, ꣡ꣃꣁ꣤꣘꣡ꣃꣁ bad thought; ꣡ꣃꣁ꣤꣘꣡ꣃꣁ bad word).

Badly done, ꣡ꣃꣁ꣤꣘꣡ꣃꣁ.

Bahman, ꣡ꣃꣁ꣤꣘꣡ꣃꣁ m.

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Bâkhdhi (Bactria), n. pr.

Barley, m

Barsom, (a certain ceremonial implement) n.

(To Bathe, √ cl. 4.

Battle, , n.; m.; ; m.

(To) Be, √ cl. 2; √ cl. 1.

To be awake, to be awakened, √ .

To be away, √ .

To be born, √ cl. 3, √ or .

To be concealed, √ .

To be deficient, √ .

To be depraved, √ .

To be desired; .

To be done, .

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To be given proper incense, ధూపయతి.

To be inimical, √ ద్విష్.

To be nimble, √ రభ్.

To be of one mind, సమనస్యతి.

To be performed, కార్యమారభతే.

To be pregnant, √ గుప్.

To be worthy of, √ అర్హ్.

To be wounded, √ క్షతీకృ.

To bear, √ భృఞ్ cl. 1.

To bear hatred, √ అవధీర్.

Bearing, ధారణా f., ధారయతి.

Bearing children, ప్రజనయిత్రీ.

Beautiful, సుందర, సుకుమార.

Because, యస్మాత్, యత్.

(To) Become, √ భూ cl. 1; √ జనీఙ్ cl. 6.

To become clean, ధూ ధావనేన శుద్ధీకరోతి.

Becomes, భవతి.

Bed, శయ్యా m.; శయ్యా. తల్పా m.; శయనీయ n. (pillow).

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Before, ಮುಂದೆ, ಎದುರು (*e. g.*, before waters, ನೀರಿಗೆ ಮುಂದೆ; before winter, ಚಳಿಗೆ ಎದುರು; before and behind the house, ಮನೆಯ ಮುಂದೆ ಹಿಂದೆ).

(To) Befriend, √ ಒಲಿ cl. 9; ಅನುಒಲಿ, ಉಪಒಲಿ.

To beg, √ ಬೇಡ, √ ಕಾಡು cl. 4; √ ಯಾಚಿ cl. 1.

To beget, √ ಪಡೆ cl. 3; √ ಪಡೆ. ಸ cl. 3.

Beggar, ಅಪಕ್ಷಪಾತಿ m.

Begging, ಅಪಕ್ಷಪಾತ (from √ ಬೇಡ to wander, to beg, to go about).

(To) Begin to eulogise, √ ಪ್ರಾರಂಭಿಸಿ, cl. 2; √ ಒಲಿ-ಸು cl. 9.

Behind (prep.) ಹಿಂದೆ; ಹಿಂದಿನ; ಹಿಂದು; ಮರೆಯಾದ; adv. ಅಲ್ಲಿಂದ; ಹಿಂಭಾಗದಲ್ಲಿ.

Being, ಇರು f., ಕೂಡುವಿಕೆ, ಇರುವಿಕೆ f.

Being followed, ಅನುಸರಿಸಿ.

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Being in need, 𐬵𐬀𐬎𐬎𐬌.

Being on the front, 𐬵𐬌𐬌𐬀𐬙𐬀𐬎.

To belie, √ 𐬛𐬁𐬎 cl. 6.

Belief, 𐬛𐬀𐬎𐬀𐬌𐬵𐬀 f.; 𐬵𐬀𐬎𐬀𐬎 m.; -𐬵𐬌𐬌 𐬵𐬀𐬎 f.

Belly, 𐬀𐬵𐬌𐬉𐬀𐬎.

Belonging to Ahura 𐬵𐬌𐬌𐬀𐬎𐬌𐬵𐬀.

Belonging to founts, springs, 𐬵𐬀𐬎𐬵𐬌𐬌𐬀.

Belonging to the last class of the community, 𐬛𐬌𐬎𐬀𐬙.

Belonging to Mazdayaçnâns, -𐬵𐬌𐬎𐬀 𐬀𐬎𐬵𐬌𐬌.

Beloved, 𐬵𐬌𐬌𐬀𐬎, 𐬵𐬌𐬛𐬀𐬎.

Below, 𐬀𐬎𐬀𐬙𐬀, 𐬵𐬌𐬙.

(To) Bend, √ 𐬵𐬀.

Benediction, 𐬵𐬀𐬌𐬌𐬀𐬎𐬀 n. 𐬵𐬀𐬛𐬀𐬎𐬀 m.; 𐬛𐬌𐬛𐬀𐬎𐬀 f.

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Beneficent ᳀᳀᳀

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Birth, జన్మ m. ; జాతి (lineage) n. ; పుట్టుక n.

Blaze, √ వెల్గు cl. 10 ; √ వెలు ; √ మెరుగు.

(To) Bless, √ దీవించు cl. 9, (*e. g.*, అతడు తరువాత అతనిని దీవించును, to him afterwards he blesses).

Blessed, blissful, ధన్యుడు, పుణ్యుడు ; పుణ్యవంతుడు ; భాగ్యవంతుడు.

Blessing, ఆశీర్వాదము f. ; దీవెన f ; ధన్యవాదము n.

(To) Bloom, పూయు cl. 4.

Blooming, పూయుచున్న.

Blow, దెబ్బ m. ; ఊదుట m. ఊదటము.

(To) Blow, √ ఊదు cl. 2.

Body, శరీరము f. ; దేహము n.

Bone, ఎముక f. ; అస్థి n. ఎముక ;

Bone-breaker, ఎముకలు విరుచువాడు m.

Bone-breaking, ఎముకలు విరుచుట.

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Boon, ವರಪ್ರದಾನ n. ; ವರ m.

Born, ಜನಿಸಿದ.

Borough, ಗ್ರಾಮ ; ಪಟ್ಟಣ f.

Both, ಇಬ್ಬರೂ, ಎರಡೂ ..... ಎರಡೂ, ಸಹ ;
ಎಲ್ಲ ; ಉಭಯ.

Both these, ಈ.

Both existences, ಇಹಪರಗಳು.

Bottom, ತಳ m. ; ತಳಭಾಗ.

Bound, ಎಲ್ಲೆಯಾದ.

Bountiful, ಔದಾರ್ಯವಂತ, ಎಲ್ಲೆಯಿಲ್ಲದ.

Bow, ಬಿಲ್ಲುವಿದ್ಯೆ n.

(To) Bow, √ ಬಾಗು.

Brain, ಮೆದುಳು.

Brave, ಶೂರ, ಪರಾಕ್ರಮಿ.

Brick, ಇಟ್ಟಿಗೆ f.

Brick-burner, in a kiln, ಇಟ್ಟಿಗೆಯ
ಆವಿಗೆಯವನು.

(To) Break, √ ಪ್ರಾರಂಭಿಸು cl. 10, √ ಮುರಿ
cl. 2.

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Bride, 𐬨𐬀𐬵𐬌 (Gâthic), 𐬉𐬎𐬀𐬎𐬌, 𐬉𐬎𐬀𐬎𐬌 f.

Bridegroom, 𐬉𐬎𐬀𐬎𐬌 m.

Bridge, 𐬉𐬀𐬎𐬌, 𐬉𐬀𐬎𐬌 f.; 𐬉𐬀𐬎𐬀𐬌 m.

Bridge Chinvat, 𐬉𐬀𐬎𐬌 𐬐𐬌𐬨𐬀𐬎 f.

Bright, 𐬌𐬀𐬎𐬀𐬎; 𐬐𐬀𐬌𐬌𐬀𐬌; 𐬌𐬀𐬎𐬀𐬎; 𐬐𐬀𐬌𐬌𐬀𐬎.

Brilliant, 𐬌𐬀𐬎𐬀𐬎, 𐬐𐬀𐬌𐬌𐬀𐬎, 𐬌𐬀𐬍𐬀𐬎.

(To) Bring, √ 𐬎𐬀𐬍 cl. 1; √ 𐬉𐬌 𐬎𐬀𐬎.

(To) Bring back, √ 𐬎𐬀𐬍𐬐𐬀𐬎.

(To) Bring down, √ 𐬎𐬀𐬍𐬌.

(To) Bring near, √ 𐬎𐬀𐬍𐬎.

(To) Bring together, √ 𐬎𐬀𐬍𐬨𐬎.

(To) Bring up, √ 𐬎𐬀𐬍𐬉𐬎.

Broad, 𐬛𐬀𐬎𐬌, 𐬌𐬀𐬍𐬀𐬎; 𐬎𐬀𐬉𐬀𐬍.

Brother, 𐬉𐬀𐬐𐬎 m.

(To) Bruise (to beat down), √ 𐬛𐬀𐬍; √ 𐬛𐬀𐬍-𐬨𐬎 cl. 10.

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Brutal, ಕ್ರೂರವಾದ, ಹಿಂಸಕ.

(To) Build, √ ಕಟ್ಟು-ಕಟ್ಟಿಸು cl. 1; √ ಕಟ್ಟು-ಸು.

Bull, ಹೋರಿ, ಗಂಡುಕೋಣ ಹೋರಿ.

(To) Burn, √ ಉರಿ cl. 1; √ ಸುಡು, √ ಬೇಯು cl. 1.

Burning, ಉರಿಯುವಿಕೆ, ಕಾವಿನಿಂದುಂಟಾದ.

(To) Burn in flames, √ ಬೆಂ-ಉರಿಯುವಿಕೆ.

(To) Burn together, √ ಉರಿ-ಕೂಡಿಸು.

By, ಮೂಲಕ (prep.).

By, to, or from two domestic animals, ಜೋಡಿಯಿಂದ (ಎತ್ತು).

By two, m. ಜೋಡಿಯಿಂದ n.; ಜೋಡಿಯಿಂದ.

By a weapon, ಆಯುಧದಿಂದ.

C

(To) Call, √ ಕರೆ; √ ಬರಿಸು; √ ಕರೆ-ಸು cl. 2.

Camel, ಒಂಟೆ m.

Carriage, ಬಂಡಿ m.

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(To) Carry, √ ಏಱ್ cl. 1; √ ಸಾಗ್ cl. 1; √ ಹೊರ್ cl. 1.

(To) Carry down, √ ತಗ್ ; √ ಏಱಿಸ್ ; √ ಸಾಗಿಸ್ cl. 1.

(To) Carry far away, √ ಏಱಿಕೊಂಡು ; ಏಱಿಸಿಬಿಡು .

(To) Carry out, √ ಏಱಿಸಿಕೊಡು .

(To) Carry on all sides, √ ಏಱಾಡು .

(To) Carry to, √ ಏಱಿಸಿಕೊಡು , ಏಱಿಸಿಕೊಂಡು .

Carried p. p. ಏಱಿಸಿದ .

Cattle, ದನ m. ; ಪಶುಜಾತಿಯವರು f. ಪಶುಜಾತಿಯವರು .

Cattle and man, ಪಶುಮನುಷ್ಯ .

Cattle-rearer ಪಶುಪಾಲಕ . ದನಗಳವನು .

(To) Cause to hear, √ ಕೇಳಿಸಿಕೊಡು , √ ಕೇಳಿಸು .

Causing to hear (singing), ಪಶುಮನುಷ್ಯಶ್ರವಣ .

(To) Cause to know, to recite, √ ಓದಿಸಿಕೊಡು caus. of √ ಓದು .

(To) Cause to teach, √ ಬೋಧಿಸಿಕೊಡು .

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Cavalier, ಸವಾರ; ಅಶ್ವಾರೂಢ m.

Certain, (indefinite) ಕಿವಿಯವನು, ಕಿವಿಯನು; ಕಿವಿ or ಕಿವಿ.

Certainly, ಖಚಿತ; ಅಳುಕು; ಸು; ಕಿವಿನು; ಅವಶ್ಯವು.

Chanting, ಪಠಣಮಾಡಿಕೆ f.; ಅಭಿವಾದನ n.; ಅಭಿವಾದನೆ n.

Chariot, ಸಾಲಿಗ m.; ಅಟ್ಟು m.

Cheat (noun), ಮೋಸಗ m.

(To) Cheat, √ ಸೆಳೆ, √ ಲುಳ.

Chief, ಒಡೆಯ m.; ಅಧಿಪ, ಅಧಿಪತಿ m.; ಪ್ರಭುವು m.

Chief of the clan or family, ಪ್ರಭುವಂಶದವನು, ಸಂಸ್ಥಾನಿಕ.

Chief of the house, ಸಂಸ್ಥಾನಿಕ, ಪ್ರಭುವಂಶಜನು.

Chief of the town, ಪಟ್ಟಣಸ್ವಾಮಿ, ಪ್ರಭುವಾದಪಟ್ಟಣಸ್ವಾಮಿ.

Child, ಪುತ್ರ, ಪುತ್ರಿ, ಪುತ್ರಕ m., f., & n.; ಅಭಿಳಾಷೆ f., ಪ್ರಭುವಂಶಜನು f.

Childless, ಅಭಿಳಾಷೆಯಿಲ್ಲದ; ಪ್ರಭುವಂಶಜನಿಲ್ಲದ.

(To) Chisel, √ ಕೆತ್ತು cl. 1.

Chiselled, ಕೆತ್ತಿದ.

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(To) Choose, √ ಆರಿಸು cl. 9; √ ಆರಯು.

City, ಪಟ್ಟಣ n.

Clad, ಉಡುಪುಗೊಂಡ.

Class, ಪಂಕ್ತಿಪಾಠ n.

Clean, ಪರಿಶುದ್ಧವಾಗು.

(To) Cleanse, √ ಅಳಿ; √ ಶುದ್ಧವಾಗು; cl. 3; √ ಕೈಪಿಡಿ cl. 1.

Clothing, ಬಟ್ಟೆಬರೆ n.; ಉಡುಪುಗಳು n..

Cloud, ಮೋಡ m; ಮೋಡ f.; ಮೇಘ m..

Cloudy, ಮೋಡಮಯವಾದ.

Club, ಕೋಲು m..

Clubman, ಕೋಲುಮನುಷ್ಯ m., ಮೋಸಮನುಷ್ಯ m.

Cock, ಮೋಸಗಾರ m. (literally one who foresees).

(To) Collect, √ ಪಡೆ; √ ಕೂಡಿ ಇಡು cl.

Combatant, ಪ್ರಯತ್ನಪಡುವವನು m.

(To) Come, √ ಬಾ cl. 2; √ ಬಂದು, √ ಬಂದುಬಿಡು; √ ಆಗು cl. 1; √ ಆಗು *e. g.*, may it not

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come to you, ಪ್ರಾಪ್ತವಾಗು ; may it not come to me, ಪ್ರಾಪ್ತವಾಗದಿರು .

Confession, ಪಾಪನಿವೇದನೆ f ; ಪಾಪನಿವೇದನೆ f.

Comfort, ಸಾಂತ್ವನ ; ಉಪಶಮನ, ಸಮಾಧಾನ n.

Community, ಸಭೆ f.

Companion, ಸಹಚರಿಸು m.

Complaint, ಸಂಕಟಪಡು f.

Complete wisdom, ಪರಿಪೂರ್ಣಜ್ಞಾನ f.

Concealing into the earth, ಭೂಮಿಯಲ್ಲಿಡು.

Conscience, ಸುಬುದ್ಧಿ f.

Consciousness, ಅರಿವು, ಉಪಲಬ್ಧಿ n.

Containing the seed of righteousness, ಸಂತಾನವುಳ್ಳ .

Containing water, ನೀರುಳ್ಳ .

Continuously flowing, ನಿರಂತರವಾಗಿ ಹರಿಯುವ .

Contrary to, ಅಲ್ಲ , (*e. g.*, ದೆವ್ವಗಳಿಗೆ ಅಲ್ಲ contrary to demons).

(To) Cook, √ ಬೇಯು cl. 1.

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Corn, ధాన్యము m.; ధాన్య m.; ధాన్యము n.

Corpse, carcase, శవము, m. and f.; మృతి f.

Corporeal, శారీరమైన.

Coreligionist, సాధర్మికుడు.

Corruption, చెడ్డ f.

Country, దేశము, దేశమందు, దేశి f.

Couple, జతయైయుండు (వాడుయుండు).

(To) Cover, √ మూయు cl. 2, √ కప్పు cl. 5.

Covering, కప్పుడు, మూతయు (from √ మూయు to cover).

Cow, ఆవు (ఎద్దు-ఆవు an ox; ఆవు ఆడు a cow).

Cow-pen, పశువుల-ఆవు; ఆవులమంద-ఆవు n.

(To) Create, √ సృష్, √ సృ cl. 3.

Creation, సృష్టి n.

Creator, సృష్టికర్త m. దేవుడు.

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Cried aloud, 𐬵𐬀𐬭𐬌𐬎𐬀𐬎.

(To) Cross, √ 𐬎𐬀𐬎 cl. 3.

(To) Cross over, √ 𐬎𐬀𐬎𐬌𐬭.

Cruel, 𐬵𐬀𐬌𐬎𐬌𐬭, 𐬵𐬀𐬌𐬎𐬀𐬎.

(To) Cry aloud, √ 𐬎𐬀𐬎𐬌 cl. 6.

(To) Cull, √ 𐬭𐬀 cl. 5.

To cultivate, √ 𐬵𐬀𐬎𐬌 cl. 1 and 6.

Cultivated, 𐬵𐬀𐬵𐬀𐬎.

(To) Curse, √ 𐬎𐬀 cl. 1.

(To) Curtail, √ 𐬵𐬀𐬎𐬀𐬰 cl. 6.

Custom, 𐬵𐬌𐬥𐬀𐬵𐬀𐬙, m.

(To) Cut, √ 𐬎𐬌𐬥𐬀𐬎 cl. 10; √ 𐬵𐬀𐬎𐬀𐬰; √ 𐬌𐬥𐬀𐬵; √ 𐬙𐬀𐬎.

(To) Cut off, √ 𐬎𐬌𐬥𐬀𐬎 cl. 10.

Cutter, 𐬎𐬵𐬀𐬎𐬌 m.

D

(To) Dare, √ 𐬌𐬎𐬌.

Darkness, dark, 𐬚𐬵𐬀𐬙 n.; 𐬵𐬀𐬥𐬙 n.

Daughter, 𐬎𐬵𐬌𐬭, [Gâth 𐬎𐬵𐬀𐬌𐬭].

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Dead, মৃত, মরা, মড়া.

Deadly, মারাত্মক, মারাত্মক ও-প্রাণঘাতী.

Dead-body, লাশ f.

Death, মৃত্যু m., অন্তর্ধান m., দেহ-অবসান f.

Debt, ঋণ f.; দেনা n.

(To) Deceive, √ ভুল্, √ ঠক্, √ দভ্ (*dabh*), √ মার্, √ ঠগ্ cl. 5.

(To) Declare, √ প্রমাণ্ cl. 2; √ কহ্ cl. 2; √ ঘোষণা cl. 1.

(To) Decorate, √ সাজ; √ শোভা.

Decrepitude, জরা, f.

(To) Decrease, √ অপচয় cl. 6; √ কমান্ cl. 10.

Deed, কার্য্যকলাপ n.; কর্ম্মফল n.; দানপত্র n.; দলিল n.

Deep, গভীর; গভীর; অগাধ.

Defender, Defending, রক্ষাকর্ত্তা.

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Deity, 𐬛𐬀𐬎𐬎𐬌𐬎 m.

Delay, 𐬛𐬁𐬌𐬎 n.

Delight, 𐬛𐬀𐬌𐬎 n. ; 𐬛𐬀𐬌𐬎 n.

Demon, 𐬛𐬀𐬎 m. ; 𐬛𐬀 f.

Demon-worship 𐬛𐬌𐬛𐬀𐬎 .

Demon of wrath, 𐬛𐬀𐬎 m.

Demoness, 𐬛𐬀𐬎 f. ; 𐬛𐬀 f.

Demoniac, 𐬛𐬀𐬎 , 𐬛𐬀 .

(To) Depart, √ 𐬛𐬁 cl. 10 ; √ 𐬛 cl. 2 ; √ 𐬛𐬌 cl 1.

Deposited, 𐬛𐬀𐬎 .

To be depraved, √ 𐬛 .

Depth, 𐬛𐬁𐬌 m. ; 𐬛𐬀 ; 𐬛𐬀 ; 𐬛𐬀 m.

Descendant of Frashaoshtra 𐬛𐬀 .

Descendant of Havova, 𐬛𐬀 ; 𐬛𐬀 ; Gâth 𐬛𐬀 .

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Descendaut of Huçrava, -

Descendant of Khôsro, -

Descendant of Naotara,

Descendant of Spitama, ,

Descendant of Zarathushtra, -

(To) Desert, √ cl. 2.

(To) Deserve, √ cl. 1 ; √ cl. 1.

(To) Desire, √ (orig.); √ cl. 2 √ .

Desire, m., f. ; m. ; n.

Desire of getting children, .

Desirable, .

Desiring goods, .

Desiring to hear, .

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Desirous of acquiring knowledge, ಅಧ್ಯಯನೇಚ್ಛು.

Desirous of marrying a wife ಸ್ತ್ರೀ ಆಕಾಂಕ್ಷಿ.

Destruction, ನಾಶ f.; ಅಪಭ್ರಂಶ f. and n.; ಅಪಾಯ n.; ಅಪಾಯ f.; ಅಪಾಯ n. ಅಧಃಪತನ n.

Devoid of men, ಅಪುರುಷ.

(To) Die, √ ಮೃ cl. 4; √ ಹಾಳು cl. 4; √ ಹಾಳಾಗು, √ ಮೃತನಾಗು.

Died before, ಅಕಾಲಮೃತ.

Difficulty, ಅಡಚಣೆಯಾದ n.

(To) Diffuse, √ ವಿಸ್ತರಿಸು cl. 1; √ ಪಸರಿಸು cl. 6; √ ವಿಸ್ತಾರ ಮಾಡು.

(To) Dig, √ ಅಗೆ cl. 1 and 2.

(To) Dig a furrow, √ ಉಳು cl. 1.

(To) Dig out, √ ಅಗೆದು, cl. 1 and 2.

Direction, ಅಭಿಮುಖ m.; ಅಭಿಮುಖ n.

Discord, ಅಸಾಮರಸ್ಯ f.; ಕಲಹ f.

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Disobedience, ಅವಿಧೇಯತೆ f.

Distance, ದೂರಸ್ಥಾನ n.

Distress, ದುಃಖ n.; ಸಂಕಟವು n.; ದುರವಸ್ಥೆ n.

Distresssed in mind, ಮನೋವ್ಯಥೆಯು.

To (Do), √ ಮಾಡು cl. 5; √ ಕೃಧಿ cl. 4.

Do thou, ನೀನು ಮಾಡು; ಆಜ್ಞಾಪಿಸು.

Dog, ನಾಯಿ, originally ನಾಯಿ.

Doing, ಕೃತ್ಯವು.

Domestic animal, ಸಾಕು m.

Done, ಆಗಿರುವ, ಆದಂಥ.

Do not, ಬೇಡ.

Door, ಬಾಗಿಲು n.

Down, ಕೆಳಗೆ, ಇ, ಇಳಿಯಲು; ಕೆಳ; (*e. g.* √ ಇಡು, to put down; √ ತೆಗೆದುಕೊಂಡು, to carry down; ಈ ಮನೆಗೆ ಬಂದು. down at this house).

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(To) Drag, √ ꣘ꣀꣁ, √ ꣘ꣀꣁ꣤ cl. 1.

Dragon, ꣗ꣀꣁꣁ m.

(To) Drain, √ꣀꣂ꣥ꣀꣁ-ꣁꣀꣁꣀ.

Dravâçpa, ꣁꣀꣁꣁꣀ꣗ (name of a deity).

(To) Draw, √ ꣁꣀ꣤, √ ꣁꣀ꣤ꣁꣀ, √ ꣘ꣀꣁ cl. 6; √ ꣗ꣀ cl. 8.

Drawn, ꣁꣀꣁꣀ; ꣁꣀꣁꣀꣁ.

Drinker, ꣗ꣁ꣘ꣁꣀ m.

(To) Drive, √ ꣗ꣁ cl. 1.

Driver, ꣗ꣁꣀ꣥ꣁ m.

Druj, ꣗ꣁꣀꣁ f.

Dry, ꣁꣀ꣘ꣁꣀꣁ.

Duration, ꣁꣁꣀꣂꣀꣁ n.

During, ꣗꣗ꣁꣁ.

Dust, ꣁ꣗ꣀꣀ f.; ꣁꣁ꣗꣗ꣁꣁ n.

Duty, ꣁꣁꣀ꣤ n.; ꣁ꣥꣤꣗ n.

(To) Dwell, √ ꣁꣁꣀꣀ; √ ꣁꣁꣀꣁꣀꣀ cl. 1; √ ꣘ꣀ꣘ cl. 1.

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Dying, ಕ್ಷಯಿಸುವಿಕೆ.

E

Each, ಪ್ರತಿಯೊಂದು, ಒಬ್ಬೊಬ್ಬ.

Ear, ಕಿವಿ n.; ಕಿವಿಗ m. (of an evil being).

Earth, ಭೂಮಿ f.; ಭೂಮಿ f.; ಭೂಮಿ f.; ಪೃಥ್ವಿ f.

Earth-burner, ಭೂಮಿಯನ್ನು ಸುಡುವವನು.

Earthen pot, ಮಣ್ಣಿನ ಕುಡಿಕೆ n.

Earthly, ಪೃಥ್ವಿಯ.

Ease, ಒಳ್ಳೆಯತನ n.; ಸುಖ f.; ಸುಲಭತೆ n.; ಅನುಕೂಲ n.

(To) Eat, √ ತಿನ್ cl. 1; √ ಉಣ್; √ ಅಶನ (of an evil being).

Eatable, ತಿನ್ನತಕ್ಕದ್ದು.

Eating, ಉಣ್ಣುವಿಕೆ f.; ತಿನ್ನುವಿಕೆ f.

(To) Effect, (possible root ಅಸ್ಮ), √ ಸಂಪಾದಿಸು; √ ಮಾಡ cl. 5.

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Effective, ಫಲಪ್ರದ

(To) Effervesce, √ ಉಕ್ಕು.

Effervesced, ಉಕ್ಕಿದ.

Efficacious, ಫಲಪ್ರದ, ಉಪಯುಕ್ತ, ಉಪಯೋಗಿ.

Eight, ಎಂಟು.

Eighteen, ಎಂಟುಹತ್ತು.

Eighteenth, ಎಂಟುಹತ್ತನೆ.

Eighth, ಎಂಟನೆ.

Eighty, ಎಪ್ಪತ್ತೆಂಟು.

Eighty-fold ಎಪ್ಪತ್ತೆಂಟರಷ್ಟು.

Either of the two, ಎರಡರಲ್ಲಿ.

Either half or one-third, ಅರ್ಧ ಭಾಗ ಅಥವಾ ಮೂರನೆಯ ಒಂದು ಭಾಗ.

Elevation, ಉನ್ನತಿ n.; ಔನ್ನತ್ಯ f.

Eleven, ಹನ್ನೊಂದು; ಹನ್ನೊಂದನೆ.

Eleventh, ಹನ್ನೊಂದನೆಯ.

Empty, ಬರಿ.

(To) Empty, √ ಖಾಲಿ cl. 7; √ ಖಾಲಿ cl. 10.

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Enclosure, ಬೇಲಿ m.

Enemy, ಪ್ರತಿಭಟಿಸುವವನು; ಶತ್ರುವು, ವೈರಿ m.

Enmity, ಜಗಳ f; ಪ್ರತಿಭಟನೆಯ n. ಪ್ರತಿಭಟನೆ, ಹಗೆತನ.

Entire, ಇಡೀ; ಸಂಪೂರ್ಣ; ಅಖಂಡ.

Envy, ಅಸೂಯೆ m.

Equal, ಸಮಾನ; ಇಷ್ಟು; ಅಷ್ಟು.

Essentially, ಮೂಲತಃ.

Estranged, ಬೇರ್ಪಟ್ಟ; ಬೇರ್ಪಡಿಸಿದ

Eternity, ಶಾಶ್ವತ, ಪ್ರಳಯಾಂತಕಾಲ f.

Even, ಕೂಡ, (*e. g.*, ಅವನು ಇಲ್ಲಿಗೆ ಬಂದ ಮೇಲೆ even afterwards for a long time).

Ever, ಯಾವಾಗಲೂ. ಎಂದಿಗಾದರೂ.

Every, ಅಖಿಲ; ಸಂಪೂರ್ಣ.

Everlastingness, ಶಾಶ್ವತತ್ವ f.

Evil, ಪಾಪ, ಅಪಚಾರ, ಕೆಡಕು.

Evil attack, ಬಾಧೆಪಡಿಸುವಿಕೆ n.

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Excessive, అధికమైన.

Excrement (filth), మలము n. ; విష్ఠ m. ; పురీషము m.

(To) Exist, √ ఉండు cl. 2 ; √ భూ cl. 1. √ అవను (అగుట) cl 1.

Existence, ఉండుట m. ; అవటము f.

Existing, ఉన్నట్టు ; అవటము f.

Expounder of religion, ధర్మోపదేశకుడు, ధర్మోపదేష్టృ.

(To) Extend, (to extend in breadth), √ పరచు, √ విస్తరించు.

Extensive, విస్తారమైన.

(To) Extricate, √ కాపాడు.

Exudation of bodily fluids, దేహస్రావము f.

Eye, నేత్రము n. ; లోచనము n. ; చక్షువు n.

F

Fairer, ఎక్కువ తెల్లని ; అధికశ్వేతవర్ణము.

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Fairest, ಅತಿಸುಂದರ ; ಅತ್ಯಂತಸುಂದರ .

Faith, ನಂಬಿಕೆಸ್ತ್ರೀ f. ; ಭಕ್ತಿಪುಂ m. ; ಪ್ರತ್ಯಯ ನಂಬಿಕೆ f. ; ಶ್ರದ್ಧೆಸ್ತ್ರೀ f.

(To) Fall, √ ಬೀಳು cl. 1.

(To) Fall down, √ ಕೆಳಗೆಬೀಳು cl. 1.

(To) Fall out, √ ಕೆಳಗಾಗು cl. 1.

Falling down, ಬಿದ್ದುಹೋಗು .

Family, ಜಾತಿ f.

Famous, ಪ್ರಸಿದ್ಧ .

Far, ದೂರ .

Farmer, ಕೃಷಿಕನು . ಒಕ್ಕಲಿಗನು .

Fat, ಕೊಬ್ಬು n. ; ಮೇದಸ್ಸು n. ; ಮೇದಸ್ಸು f. ; ಪೀವರಪುಂ m.

Father, ತಂದೆಪುಂ m. ; ತಂದೆಯು m.

(To) Fatten, √ ಕೊಬ್ಬಿಸು ; √ ಮೇ , √ ಸಾಕು cl. 5.

Favour, ಕೃಪೆಪುಂ m. ; ಉಪಕಾರನ್ n.

(To) Fear, √ ಹೆದರು cl. 6.

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Feature, ಆಕೃತಿ m.

Female, ಸ್ತ್ರೀ, ಪ್ರಕೃತಿ, ವನಿತಾ, ವನಿತೆ, ಅಬಲಾ ಜಾತಿ f. (a female that bears children).

Fence, ಆವರಣ. ವರಣ m.

Fever, ಜ್ವರ m.

Field, ಕ್ಷೇತ್ರ n.; ಅಂಗಳ, ಚಾವಡಿ m.

Fifteen, ಹದಿನೈದು.

Fifteenth, ಹದಿನೈದನೆಯ.

Fifth, ಐದನೆಯ.

Fifty, ಐವತ್ತೈದು.

Fifty-fold, ಐವತ್ತೈದರಷ್ಟು.

(To) Fight, √ ಕಾದು cl 6; √ ಕಲಹ cl. 4; √ ಯುದ್ಧ cl. 6.

Fight, ಚಾಮುಂಡಿ, ಸಮರ m., ಚಾಮುಂಡಿಯಾಟ n.

(To) Fill, √ ಆವರಿಸು, √ ತುಂಬು cl. 9.

Filth, ಅಶುಚಿ-ಮಲ f.; ಕಲ್ಮಷ n.

Fine, ಅಮೂಲ್ಯ, ಉತ್ತಮ.

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Finest, ꣑꣐꣑꣔꣑꣓꣑꣕꣑꣗꣑꣙ .

Finger, ꣑꣐꣑꣔꣑꣓꣑꣕꣑꣗ f., ꣑꣐꣑꣔꣑꣓꣑꣕꣑꣗꣑꣘ m.; ꣑꣐꣑꣔꣑꣓꣑꣕꣑꣗꣑꣙ m.

Fire, ꣑꣐꣑꣔꣑꣓꣑꣕꣑꣘ m.

Fire-priest, ꣑꣐꣑꣔꣑꣓꣑꣕꣑꣗꣑꣘ m.

Firm, ꣑꣐꣑꣔꣑꣓꣑꣕꣑꣗; ꣑꣐꣑꣔꣑꣓꣑꣕꣑꣗꣑꣐꣑꣔꣑꣓꣑꣕; ꣑꣐꣑꣔꣑꣓꣑꣕꣑꣗꣑꣐꣑꣔꣑꣓꣑꣕꣑꣗꣑꣙ (firm in justice).

Firmest, ꣑꣐꣑꣔꣑꣓꣑꣕꣑꣗꣑꣐꣑꣔꣑꣓꣑꣕꣑꣗꣑꣙ .

First, ꣑꣐꣑꣔꣑꣓꣑꣕꣑꣗꣑꣐꣑꣔꣑꣓꣑꣕꣑꣗, ꣑꣐꣑꣔꣑꣓꣑꣕꣑꣗꣑꣐꣑꣔꣑꣓꣑꣕꣑꣗, ꣑꣐꣑꣔꣑꣓꣑꣕꣑꣗꣑꣐꣑꣔꣑꣓꣑꣕꣑꣗ .

Fish, ꣑꣐꣑꣔꣑꣓꣑꣕꣑꣗꣑꣐꣑꣔꣑꣓꣑꣕꣑꣗ m.

Fit, ꣑꣐꣑꣔꣑꣓꣑꣕꣑꣗꣑꣐꣑꣔꣑꣓꣑꣕꣑꣗ .

Fit for cultivation, ꣑꣐꣑꣔꣑꣓꣑꣕꣑꣗꣑꣐꣑꣔꣑꣓꣑꣕꣑꣗ .

Fit for drinking, ꣑꣐꣑꣔꣑꣓꣑꣕꣑꣗꣑꣐꣑꣔꣑꣓꣑꣕꣑꣗꣑꣐꣑꣔꣑꣓꣑꣕꣑꣗ .

Five, ꣑꣐꣑꣔꣑꣓꣑꣕꣑꣗꣑꣐꣑꣔꣑꣓꣑꣕꣑꣗ .

(To) Fix, √ ꣑꣐꣑꣔꣑꣓꣑꣕꣑꣗ cl. 3; √ ꣑꣐꣑꣔꣑꣓꣑꣕꣑꣗; √ ꣑꣐꣑꣔꣑꣓꣑꣕꣑꣗ cl. 10.

Fixed, ꣑꣐꣑꣔꣑꣓꣑꣕꣑꣗ .

(To) Flee, √ ꣑꣐꣑꣔꣑꣓꣑꣕꣑꣗ cl. 4.

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(To) Flee back, √ 𐬯𐬀𐬰𐬌𐬙𐬀.

Fleeing, 𐬞𐬌𐬯𐬀𐬯𐬀𐬰𐬌.

Flesh, 𐬆𐬀𐬵 ; 𐬯𐬀𐬰𐬎 f.

(To) Flow, √ 𐬞𐬀𐬞 cl. 1 ; √ 𐬍𐬀𐬵𐬉 cl. 1.

(To) Flow down, √ 𐬎𐬌𐬎𐬀𐬰.

Flowed (moved), 𐬀𐬞𐬀𐬌𐬙𐬀.

Flowing, 𐬞𐬌𐬞𐬀𐬞.

Fly, 𐬀𐬵𐬁𐬆𐬀 f.

Fly-formed, 𐬯𐬀𐬎𐬀𐬵𐬁𐬆𐬀.

Foe, 𐬀𐬌𐬍𐬀𐬀𐬵𐬁𐬆𐬀 m.

(To) Follow, √ 𐬞𐬀𐬵 cl. 1.

Follower of the doctrines of Ahura, 𐬀𐬵𐬁𐬆𐬀𐬌𐬍𐬀𐬉 𐬀𐬍𐬀.

Food, 𐬀𐬇𐬎𐬀𐬰 n. ; 𐬀𐬞𐬌𐬎𐬀𐬰 f. ; 𐬞𐬀𐬌𐬆𐬀𐬌 ; 𐬀𐬞𐬀 m. ; 𐬀𐬵𐬁𐬰 f.

Foot, √ 𐬉𐬌𐬵 ; 𐬀𐬉𐬌𐬵 ; 𐬀𐬉𐬌𐬵, 𐬉𐬌𐬵 ; 𐬀𐬍𐬎𐬌𐬰 m.

For (conj.), 𐬌, 𐬉𐬌𐬯.

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For three days, 𐬎𐬀𐬌𐬨𐬀𐬌𐬙𐬀𐬌𐬙𐬀.

For three nights, 𐬎𐬀𐬌𐬨𐬀𐬌𐬙𐬁𐬨𐬁𐬌𐬙𐬀.

For ever, 𐬨𐬀𐬌𐬙𐬀𐬌𐬙𐬀𐬌𐬙𐬀, 𐬙𐬀𐬌𐬙𐬀𐬌𐬙𐬀.

For ever and ever, 𐬙𐬀𐬌𐬙𐬀 𐬙𐬀𐬌𐬙𐬀 𐬙𐬀𐬌𐬙𐬀𐬙𐬀𐬌𐬙𐬀.

For all eternity, 𐬨𐬀𐬌𐬙𐬀 𐬐𐬀𐬌𐬙𐬀𐬐𐬀𐬌𐬙𐬀 (𐬐𐬀𐬌𐬙𐬀 all, 𐬙𐬀𐬌𐬙𐬀 duration). 𐬐𐬀𐬌𐬙𐬀𐬐𐬀𐬌𐬙𐬀 𐬀𐬌𐬙𐬀.

Ford, 𐬐𐬁𐬌𐬨𐬀; 𐬐𐬀𐬌𐬁𐬌𐬨𐬀 f.

Foregoing, 𐬨𐬀𐬌𐬨𐬁𐬌𐬨𐬁𐬌𐬙𐬀.

Forehead, 𐬙𐬀𐬌𐬐𐬀𐬌𐬙𐬀 m.

Form, 𐬨𐬀𐬌𐬁𐬌𐬙𐬀 f.; 𐬨𐬀𐬌𐬁𐬌𐬨𐬁𐬌𐬙𐬀 f.

(To) Form, √ 𐬐𐬁𐬌𐬙𐬀; √ 𐬐𐬁𐬌𐬨𐬀𐬌𐬙𐬀.

(To) Forsake, √ 𐬨𐬀𐬌𐬐𐬀𐬌𐬐𐬀 cl. 2; √ 𐬐𐬀𐬌𐬙𐬀𐬌𐬐𐬀; √ 𐬐𐬁𐬌𐬙𐬀𐬌𐬐𐬀𐬌𐬙𐬀𐬌𐬙𐬀.

Forth, 𐬙𐬀𐬌𐬐𐬀, 𐬙𐬀𐬌𐬐𐬀𐬌𐬙𐬀, 𐬙𐬀𐬌𐬐𐬀, Gâth. 𐬙𐬀𐬌𐬁𐬌𐬐𐬀 (*e. g.*, √ 𐬐𐬀𐬌𐬙𐬀𐬌𐬐𐬀, to put forth, to proffer, to offer; √ 𐬙𐬀𐬌𐬁𐬌𐬐𐬀 to speak forth, to proclaim; 𐬐𐬀𐬌𐬙𐬀𐬌𐬐𐬀 giving forth, offering).

Forthwith, 𐬨𐬀𐬌𐬙𐬀𐬌𐬙𐬀.

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Forty, ನಲ್ವತ್ತು.

Forty-fold, ನಲ್ವತ್ತುಪಟ್ಟು.

Forty-times, ನಲ್ವತ್ತುಸಲ.

Forward, ಮುಂದೆ, ಮುಂದ, ಮುಂದ.

Fostered, ಅಭಿವೃದ್ಧಿ.

Foul-scent, ಅಸಹ್ಯವಾಸನೆ.

Foul-scented, ಅಸಹ್ಯವಾಸನೆಯ.

Four, ನಾಲ್ಕು.

Four-fold, ನಾಲ್ಕುಪಟ್ಟು, ನಾಲ್ಕ.

Four-footed (quadruped), ನಾಲ್ಕುಕಾಲಿನ ಮೃಗ.

Four-times, ನಾಲ್ಕುಸಲ; ನಾಲ್ಕುಮಾರು.

Fourteen, ಹದಿನಾಲ್ಕು.

Fourteenth, ಹದಿನಾಲ್ಕನೆ.

Fragrance, ಪರಿಮಳ f.; ಸುಗಂಧ m.

Fragrant, ಪರಿಮಳಿಸುವ; ಸುಗಂಧವಾದ.

Frame of the body, ಮೈಯ; ಗಾತ್ರ f.

Fraud, ಮೋಸ m.; ವಂಚನೆ m.; ಪ್ರಪಂಚ

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f. ; m. (the demon of fraud).

(To) Free, √ cl. 1.

Free from corruption, .

Free from harm, .

Freedom from pain, .

Frequently spoiling, (m.); f.

Friendship, n. ; f. ; n. ; f. ; .

Friend, , m. ; .

Friendly, m. ; m. ; m. ; m.

Frog, m.

From, ; ; .

From without, ; (outer and side).

Fuel, m.

Full, ; ; .

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Full age, ཚེ་རིང་པོ་.

Full of darkness, མུན་ནག་.

Full of death, འཆི་བདག་ཏུ་ཕྱིན་པ་.

Full-powered, རྫོགས་.

Furrow, ཞིང་རྒྱུ m.

Furthermost, རྒྱབ་ཏུ་ཕྱིན་.

Future, ཕྱི་རོལ་གྱི་.

G

Gain, རྙེད་པ་ n.; ཐོབ་པ་ n.; རྒྱས་ m.

(To) Gather, √ སྡུད་པ་ cl. 1.

Gava (noun proper), རྒྱ་ལ (name of a province or city).

Gaya-Maretan (Gayomard), ཀ་ཡོ་མ་རེ་ཏན་.

Generosity, རྒྱལ་བ f.

Getting one's own food ཚེ་རྒྱུན་བཟུང་བ་.

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Gift, ದಾನಂ (from √ದಾ to give) n.; ದಾತೃತ್ವ m.; ದಾತ್ರೀ f.

(To) Give, √ದಾ, cl. 3; √ದೋ cl. 2; √ಶ್ರದ್ಧ, ಶ್ರದ್ಧ cl. 7; √ಪ್ರತಿಪಾದ್.

Given, ದತ್ತಂ; ದತ್ತ; ಪ್ರತಿಪಾದಿತ.

Giver, ದಾತೃ m.; ದಾತ್ರೀ f.

Giving abundant rewards, ಬಹುಫಲದ.

Giving comfort, ಸುಖದ.

Giving good rewards, ಶುಭಫಲ.

Giving good life, ಸು-ಜೀವನದ.

Glitter, ಅತಿ ಪ್ರಕಾಶ n.

Glorification, ಪೂಜಾ m.; ಪ್ರತಿಷ್ಠಾಪನಂ n.; ಪ್ರತಿಷ್ಠಾಪನಾ f.

Glorious, ಪ್ರಸಿದ್ಧಿಯಾದ.

Glory, ಪ್ರಸಿದ್ಧಿ n.; ಪೂಜಾ m.; ಪ್ರಸಾದ n.

(To) Go, √ಗಮ್ cl. 2; √ಇಷ್, √ಇಷ್, √ಅಟ್ cl. 1; √ಕ್ಷರ್ cl. 1; √ಖಜ್ cl. 1; √ಖಲ್ cl. 1.

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(To) Go about, √ ಪರಿಕ್ರಮಿಸು cl. 1; √ ತಿರು.

(To) Go forth, √ ಹೊರಡಿಸು (for ಹೊರಿಸು) cl. 1.

(To) Go to, √ ಸೇರಿಸು, cl. 1.

(To) Go near, √ ಸೇರು, cl. 2.

God, ಪರಮೇಶ್ವರ m.; ಈಶ್ವರ m.

Goer, ಹೋಗುವ, ಹೋಗುವವ m.

Gone, ಹೋದ, ಹೋಯಿತು, ಹೋಗಿರ್ಪ.

Gone near, ಹೋಯಿತು.

Golden, ಚಿನ್ನದಂತಿರ್ಪ.

Good, ಒಳ್ಳೆ, ಒಳ್ಳೆಯ, ಒಳ್ಳಿತಾದ, ಪುಣ್ಯವಾದ f.; ಶುಭವಾದ f.

Good-legged, ಚೆಲುವಕಾಲುಳ್ಳ.

Good mind ಒಳ್ಳೆಯಮನಸ್ಸು n.

Good-minded, ಒಳ್ಳೆಮನಸ್ಸುಳ್ಳ.

Good religion, ಚಿನ್ನದಧರ್ಮ ಪುಣ್ಯವಾದ f.

Good riches, ಪುಣ್ಯದಸಿರಿ f.

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Goods, ಸರಕುಸಾಮಾನು .

Good thought, ಸದ್ಬುದ್ಧಿ .

Good home-life, ಸಂಸಾರ ; ಸಂಸಾರಸುಖ f.

Grace, ಸಂತೋಷ m. ; ಸಂತೋಷಪಡಿಸು n. .

Grandson, ಮೊಮ್ಮಗ or ಮಗ ; ತಂಗಿಮಗ m.

Great· ಹಿರಿಯ ; ಮಹಾ ; ದೊಡ್ಡ .

Greater, ಹಿರಿಯದು (comparative of ಹಿರಿಯ).

Greatest, ಅತ್ಯಧಿಕ (sup. of ಹಿರಿಯ).

Greenish-yellow, ಸಂಪಗೆಬಣ್ಣ .

(To) Grow, √ ಪುಟ್ಟು , ಪುಟ್ಟಿಸು ; √ ಪುಷ್ , √ ಬೆಳ್ , ಬೆಳೆ ; ಪುಷ್ or ಪೂಷ್ ; √ ಅಭಿವೃದ್ಧಿಯಾಗು cl. 4.

Growing, ಅಭಿವೃದ್ಧಿ .

Growth, ಬೆಳವಣಿಗೆ n. ; ಅಭಿವೃದ್ಧಿ m. ; ಸಂಪಾದನೆ , ಸಂಪಾದನೆ n. ; ಸಂಪತ್ತುಸಂಪಾದನೆ.

Guard (watch, abstract), ಕಾವಲು ; ಕಾವಲುಪಡೆ .

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Guard (watch, agentive), 𐬌𐬀𐬵𐬌𐬎𐬀 ; 𐬌𐬀𐬵𐬌𐬎𐬀𐬎𐬀 ; 𐬌𐬀𐬵𐬌𐬎𐬀𐬎𐬀𐬙𐬀 ; 𐬌𐬀𐬵𐬌𐬎𐬀𐬎𐬀𐬙𐬀 .

Guardian, 𐬌𐬀𐬵𐬌𐬎𐬀𐬎𐬀 m. ; 𐬌𐬀𐬵𐬌𐬎𐬀𐬎𐬀𐬙𐬀 m. ; 𐬌𐬀𐬵𐬌𐬎𐬀𐬎𐬀𐬙𐬀𐬙𐬀 m.

Guardian Spirit, 𐬌𐬀𐬵𐬌𐬎𐬀𐬎𐬀𐬙𐬀 f.

H

Hail ! 𐬌𐬀𐬵𐬌𐬎𐬀 .

Half, 𐬌𐬀𐬵𐬌𐬎𐬀 ; 𐬌𐬀𐬵𐬌𐬎𐬀 .

Hand, 𐬌𐬀𐬵𐬌𐬎𐬀 m.

Hand of an evil being, 𐬌𐬀𐬵𐬌𐬎𐬀 m.

Handy, 𐬌𐬀𐬵𐬌𐬎𐬀 .

Haoma, 𐬌𐬀𐬵𐬌𐬎𐬀 m. (the Haoma plant).

Happiness, 𐬌𐬀𐬵𐬌𐬎𐬀 n. ; 𐬌𐬀𐬵𐬌𐬎𐬀 n. ; 𐬌𐬀𐬵𐬌𐬎𐬀 f. ; 𐬌𐬀𐬵𐬌𐬎𐬀 f.

Happy, 𐬌𐬀𐬵𐬌𐬎𐬀 ; 𐬌𐬀𐬵𐬌𐬎𐬀 .

Hard, 𐬌𐬀𐬵𐬌𐬎𐬀 ; 𐬌𐬀𐬵𐬌𐬎𐬀 .

Hardest, 𐬌𐬀𐬵𐬌𐬎𐬀 .

Harm, 𐬌𐬀𐬵𐬌𐬎𐬀 n. ; 𐬌𐬀𐬵𐬌 f. ; 𐬌𐬀𐬵𐬌 m., 𐬌𐬀𐬵𐬌 n.

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Harm done spitefully, ಅಪಕಾರ n, ಅಪಚಿತಿ f.

(To) Harm, √ ಅಪಚರ್ cl. 10.

Harmful, ಅಪಕಾರಿ; ಅಪಚಾರಿ.

(To) Hate, √ ದ್ವಿಷ್ cl. 8; ಅಪಚರ್ cl. 10.

Hatred, ಅಸೂಯಾ n.; ಅಪಚಿತಿ f.; ಅಪಕಾರ n.

To have mercy, √ ಅನುಕಂಪ್.

To have proper fragrant substance, ಶ್ರೀ ಸಂಪನ್ನ ಪರಿಮಳ.

Having bones, ಅಸ್ಥಿಮಯ.

Having body, ಅಸ್ಥಿಮಯ.

Having many brothers, ಬಹುಸಹೋದರ.

Having meat, ಅಸ್ಥಿಮಯ.

Having or tending cattle, ಅಸ್ಥಿಪಾಲ.

Having cruel weapons, ದಾರುಣಾಯುಧ.

Having clothes, ಅಸ್ಥಿವಸ್ತ್ರ.

Having flesh, ಅಸ್ಥಿಮಯ.

Having glory, ಅಸ್ಥಿವೈಭವ.

Having good creation, ಅಸ್ಥಿಸೃಷ್ಟಿ.

Having the same desire, ಅಸ್ಥಿಸಮಾನ.

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Having good horses, ꠇꠣꠞꠥꠇꠣꠞ .

Having snorting horses, ꠇꠣꠞꠥꠇꠣꠞꠉꠞꠣꠉꠞ ꠇꠣꠞꠥꠇꠣꠞ .

Having growth, ꠇꠣꠞꠥꠉꠞꠣ .

Having high tone, ꠇꠣꠞꠥꠉꠞꠣꠉꠞꠣꠉꠞ .

Having knowledge, ꠇꠣꠞꠥꠉꠞꠣꠉꠞ .

Having nine knots, ꠇꠣꠞꠥꠇꠣꠞꠥ .

Having the feature of man, ꠇꠣꠞꠥꠉꠞꠣ ꠇꠣꠞꠥꠉꠞ .

Having been purified, (absolutive), ꠇꠣꠞꠥꠉꠞꠣꠉꠞꠣꠉꠞ .

Having one's own religion, ꠇꠣꠞꠥꠉꠞꠣꠉꠞ .

Having strength, ꠇꠣꠞꠥꠉꠞꠣꠉꠞ, ꠇꠣꠞꠥꠉꠞꠣꠉꠞꠣꠉꠞ.

Having wine, ꠇꠣꠞꠥꠉꠞ .

(To) Heed, √ ꠇꠣꠞꠥꠉꠞ ; √ ꠇꠣꠞꠥ cl. 6 ; √ ꠉꠞ cl. 5 ; √ ꠉꠞ cl. 4.

He will do, (or will be done), ꠇꠣꠞꠥꠉꠞꠣꠉꠞꠣꠉꠞ from √ ꠉꠞꠣꠉꠞ to work.

He will proclaim, (or will be proclaimed), ꠇꠣꠞꠥꠉꠞꠣꠉꠞꠣꠉꠞꠣꠉꠞ (from √ ꠇꠣꠞꠥ to speak).

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He has become worthy of, ಅವನು ಯೋಗ್ಯನಾದನು (from √ ಆಗು to be worthy of).

He fights against, ಅವನು ಯುದ್ಧಮಾಡಿದನು (from ಯುದ್ಧಮಾಡು fight).

He causes to go; he pushes forward, ಅವನು ಮುಂದಕ್ಕೆ ನೂಕಿದನು (from √ ನೂಕು to go).

He may go, ಅವನು ಹೋಗಲಿ.

He shall have gone, ಅವನು ಹೋಗಿರುವನು (from √ ಹೋಗು to go).

He does harm, ಅವನು ಕೇಡುಮಾಡಿದನು (from ಕೇಡುಮಾಡು harm).

He has held, ಅವನು ಹಿಡಿದನು (from √ ಹಿಡಿ to hold).

He heard, ಅವನು ಕೇಳಿದನು.

He, she, it lights, ಅವನು ಉರಿಯುತ್ತದೆ.

He might spoil, ಅವನು ಕೆಡಿಸಿಯಾನು (from √ ಕೆಡಿಸು to spoil).

He, she, or it takes away, ಅವನು ತೆಗೆದುಕೊಂಡನು.

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He said, Av. 𐬵𐬀𐬎𐬌𐬙𐬀, Gath. 𐬵𐬀𐬎𐬌𐬙𐬁.

He shall smite, 𐬛𐬌𐬵𐬌𐬙𐬎 (from √ 𐬌𐬵𐬙 to smite).

He stood, 𐬛𐬀𐬵𐬌𐬎𐬌𐬛𐬀𐬎 (from √ 𐬵𐬀𐬛 to stand).

He thought, 𐬵𐬀𐬎𐬌𐬴 (from √ 𐬌𐬵𐬉, to think).

He has worked, 𐬭𐬁𐬎𐬌𐬉𐬌𐬛𐬀𐬎𐬌𐬵𐬀 (from √ 𐬉𐬌𐬎𐬌 to work).

He wakes up, 𐬭𐬀𐬭𐬀𐬎𐬀𐬎𐬌𐬎𐬀𐬎𐬌𐬉𐬌𐬎𐬀𐬎 (from √ 𐬎𐬌𐬉 to be awake).

Height, 𐬛𐬀𐬎𐬌𐬉𐬌𐬎 n.; 𐬎𐬌𐬉𐬌𐬎 f.

Help, 𐬛𐬀𐬎𐬎 n.; 𐬵𐬛𐬀𐬎𐬎𐬌 f.

Head of an evil being, 𐬵𐬁𐬉𐬌𐬎𐬌𐬎 n.

Head of the house, 𐬭𐬀𐬭𐬀𐬎-𐬉𐬌𐬎𐬌 m.

Healer, 𐬎𐬌𐬎𐬀𐬎𐬀𐬎𐬌𐬎 m., 𐬎𐬎𐬌𐬎𐬀𐬎𐬀𐬎𐬌𐬎.

Healing, 𐬎𐬌𐬎𐬀𐬎𐬀𐬎𐬌𐬎.

Health, 𐬎𐬌𐬎𐬀𐬎𐬀𐬎𐬌𐬎 n.; 𐬛𐬀𐬎𐬎𐬉𐬌𐬎𐬀𐬛 or 𐬛𐬀𐬎𐬛𐬀𐬎𐬎𐬉𐬌𐬎𐬀𐬛 f.; 𐬛𐬀𐬎𐬎𐬉𐬌𐬎𐬀𐬛.

Health-giver, 𐬵𐬌𐬎𐬌𐬎𐬀𐬎𐬀𐬎𐬌𐬎 m.

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(To) Hear, √ ಕೇಳು cl. 5 ; √ ಆಲಿ cl. 6.

Heard, ಆಕರ್ಣಿತ , ಆಲಿಸಿದ .

Hearing, ಶ್ರವಣಾಕರ್ಣನ (present participle) ; ಶ್ರವಣೇಂದ್ರಿಯ (abstract noun) n.

Heat, ಉಷ್ಣ (sickness caused by heat) n. ; ಆತಪ n. ; ಆಗಂತುಕ n., (Syphilistic diseases).

(Heavenly) Lord, ಸ್ವಾಮಿ m.

Heavenly, ಆಗಾಮಿಕ ; ಸ್ವರ್ಗೀಯ .

Hence, ಇಮ್ಮಡಿ , ಇಮ್ಮಡಿಯಾಗಿ .

Here, ಇಲ್ಲಿ , ಈಗ , ಈಗಿನಿಂದ , ಈಗಲೆ , ಈಗಲೆ .

Hero, ಶೂರ m.

(To) Hide, √ ಮರೆ , √ ಮರೆಸು cl. 4, √ ಬಚ್ಚು cl. 6.

High, ಶ್ರೇಷ್ಠಕರ , ಉತ್ಕೃಷ್ಟಕರ f.

Highest, ಮೇಲು , ಅತ್ಯುತ್ಕೃಷ್ಟ (Superl. of ಶ್ರೇಷ್ಠಕರ).

High ruling, ಸಂಪದ್ಭರಿತ .

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Hill, ಗಿರಿ n.

(To) Hold, √ ಧರ್ cl. 10; √ ಸಂಧಾರಯ, ಧಾರಯ cl. 10; √ ಧೃ cl. 10; √ ಗ್ರಹ cl. 3.

To hold in readiness, √ ಪರಿಕಲ್ಪ.

Holding, ಸಂಧಾರಣ, ಗ್ರಹಣ f.

Holiness, ಪುಣ್ಯ n.; ಪವಮಾನ-ಪುಣ್ಯ (from ಪವಮಾನ holy) m.; ಶುಚಿ f.

Holy, ಪವಿತ್ರ; f., ಪವಮಾನ-ಪವಿತ್ರ f.; ಪುಣ್ಯ-ಪವಿತ್ರ m. and n., ಪುಣ್ಯ, ಪವಮಾನ.

Holy immortal, ಪವಮಾನ-ಪವಿತ್ರಕ.

Holy song, ಸೂಕ್ತ f.; ಋಗ್-ವೇದ n.; ಸೂಕ್ತ, n.

Holy spell, ಪರಮ-ಮಂತ್ರ n.; ಪಾರ್ಥ m.

Hom, ಹವಿಸ್ m. (a plant).

Home, ಗೃಹ n.; ಗೃಹಕ n.; ಗೃಹ-ಭೂಮಿ n.

Homestead, ಪಾರ್ಥಿವ n.

Horse, ಅಶ್ವ m.

Hoof, ಖುರ m.; ಪಾದ m.

Horse devouring, ಅಶ್ವ-ಭಕ್ಷ m.

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Horse-stable, 𐬵𐬀𐬭𐬎𐬀𐬱-𐬐𐬀𐬵𐬀 n.

House, Av. 𐬵𐬀𐬭𐬐 n.; 𐬵𐬀𐬭𐬌𐬀𐬐 Gath. 𐬵𐬀𐬭𐬐𐬎 n.

House-holder, 𐬌𐬎𐬀𐬱-𐬐𐬀𐬭𐬐 m.

House-wife, 𐬧𐬀𐬐 (Gâth.) f.; 𐬐𐬀𐬎𐬱-𐬐𐬀𐬭𐬐 f.

How, 𐬵𐬌𐬎, 𐬵𐬌𐬱; 𐬵𐬌𐬱 (Gâth.).

How many, 𐬌𐬎𐬱, 𐬎𐬧𐬱.

How much?, 𐬎𐬧𐬱, 𐬎𐬱.

Hukairya, 𐬱𐬀𐬉𐬀𐬭𐬀𐬌 m. (name of a mountain).

Humility, 𐬍𐬎𐬀𐬱𐬀𐬙, f.

Hundred, 𐬱𐬎𐬱.

Hundred-fold, 𐬀𐬱𐬎𐬱.

Hundred times hundred, 𐬱𐬐𐬀𐬎𐬐𐬱 𐬱𐬎𐬱, 𐬱𐬐𐬎𐬱-𐬱𐬀𐬌𐬀𐬐𐬱.

Hunger, 𐬐𐬌𐬙 f.; 𐬱𐬐𐬌 f.

Hunû, 𐬣𐬌 m., (name of a people).

(To) Hurt, √ 𐬱𐬌𐬐; √ 𐬌, √ 𐬎𐬱𐬵.

Husband., 𐬵𐬀𐬭𐬐-𐬯 m., 𐬌𐬎𐬱 m.

Hutaosâ 𐬱𐬙𐬀𐬱𐬎𐬌 f. (noun proper).

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Hymn, 𐬵𐬀𐬎𐬹, n. ; 𐬵𐬀𐬎𐬌 f.

Hystâspes, 𐬱𐬌𐬎𐬎𐬀𐬯𐬱𐬀 m.

I

I, Av. 𐬀𐬎𐬹, Gath. 𐬀𐬎𐬹.

I have offered to you, 𐬌𐬎𐬎𐬀 .𐬌 .𐬎𐬀𐬌 (from √ 𐬎𐬀, to give).

I have seen, 𐬎𐬀𐬌𐬎𐬀𐬎𐬀 (from √ 𐬎𐬀𐬌𐬎, to see).

I may do, 𐬀𐬵𐬎𐬀𐬌𐬎 (from √ 𐬌𐬎, to do).

I may or might frequently go, 𐬀𐬵𐬎𐬀𐬎𐬎 (from √ 𐬎𐬎, to go).

I may or might have freequently gone, 𐬀𐬵𐬎𐬀𐬎𐬹𐬵 (from √ 𐬀𐬵 to go).

I held, 𐬀𐬎𐬹𐬎𐬀𐬎𐬵𐬵 (from 𐬀𐬎 + √ 𐬹𐬎𐬀 or 𐬎𐬌𐬎, to seize).

I invite 𐬉𐬀𐬎𐬎𐬀𐬵𐬎𐬹𐬎𐬎𐬀.

I shall see, 𐬉𐬹𐬎𐬎𐬀𐬌𐬎𐬀 (from √ 𐬎𐬀𐬌𐬎 to see).

I have spoken, 𐬎𐬀𐬎𐬹𐬱𐬀 (from √ .𐬱𐬀, to speak).

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I taught, 𐬫𐬀𐬱𐬎𐬭𐬀𐬌𐬎𐬀.

If, 𐬌𐬀𐬎𐬀 (*e. g.*, if I have offended thee, 𐬨𐬀𐬭𐬀𐬨𐬀𐬭𐬀𐬌 𐬀𐬱𐬀𐬭𐬀𐬌 𐬌𐬀𐬎𐬀); 𐬌 𐬀𐬎𐬀𐬌 (*e. g.*, if the sun does not rise, the demons here spoil all, 𐬀𐬌 𐬀𐬎𐬀𐬌 𐬀𐬨𐬀𐬭𐬀𐬨𐬀𐬭𐬀 𐬌𐬀𐬎𐬀, 𐬀𐬎𐬀𐬌 𐬀𐬨𐬀𐬭𐬀𐬨𐬀𐬭𐬀

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𐬵 𐬌𐬀𐬎𐬌𐬀𐬎𐬌𐬀𐬎 causal of 𐬵 𐬌𐬀𐬎, to hear).

In order to carry, to flow, etc., 𐬀𐬎𐬌𐬀𐬎𐬌𐬀𐬎 (from 𐬵 𐬀𐬎 to carry, flow, etc.).

In order to do, 𐬀𐬎𐬌𐬀𐬎 (from 𐬀𐬎𐬌𐬀𐬎 action); 𐬀𐬎𐬌𐬀𐬎 (from 𐬀𐬎𐬌𐬀𐬎 action).

In order to give, 𐬀𐬎𐬌𐬀𐬎.

In order to withstand, or to resist, 𐬀𐬎𐬌𐬀𐬎𐬌𐬀𐬎𐬌𐬀𐬎.

In the Gathas, 𐬀𐬎𐬌𐬀𐬎.

In the wicked, 𐬀𐬎𐬌𐬀𐬎.

In this manner, 𐬀𐬎.

In this way, 𐬀𐬎.

In the same way as, 𐬀𐬎 𐬀𐬎𐬌𐬀𐬎 𐬀𐬎.

Inactive, 𐬀𐬎𐬌𐬀𐬎 (from 𐬵 𐬀𐬎, to work).

Incense, 𐬀𐬎𐬌𐬀𐬎 f.

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Increase, ಅಭಿವೃದ್ಧಿ n., ವೃದ್ಧಿ, n., ಸಮೃದ್ಧಿ, m.; ಅಭ್ಯುದಯ n.

(To) Increase, √ ಪುಷ್ cl. 1; √ ವರ್ಧ cl. 1.

Increasing, ಪ್ರವರ್ಧಮಾನ (comp. of ಸಂಪದ್ಯಮಾನ).

Indeed, ಕಿಲ, ಅಹಿಲ, ಖ, ಸ.

Indigent person, ಅರ್ಥಿ m.; ಅರ್ಥಿನಿ f.

Indra, (Vedic god), ಮಘವ m.

Industry, ಅಭಿಯೋಗ n.; ಅಧ್ಯವಸಾಯ n.; ಉದ್ಯೋಗ n.

Ineffaceableness, ಅಮಾರ್ಜನತ್ವ or ಅಮಾರ್ಜನತೆ f.

Infamy, ಪ್ರಾಣಿವಧಾಪವಾದ n.

Infirmity, ಆಧಿ n.; ವ್ಯಥೆ f.; ಆಧಿಪ m.

(To) Injure, √ ಅಪಕೃ; √ ಆಧಿ.

Injury, ಪ್ರತ್ಯವಕಾರ n.; ಪ್ರಹಾರ n.; ಪ್ರಹಣ n.; ಆಧಿ n.; ವ್ಯಥೆ f.

Innumerable, ಅಸಂಖ್ಯೇಯ.

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Innumerableness, ಅಸಂಖ್ಯತೆ or ಅಸಂಖ್ಯತ್ವ f.

Invested, ಅಳವಡಿಸಿದ (ಅಳವಡಿಸು + ಅದ).

Invisible, ಕಾಣದಂಥ, ಅದೃಶ್ಯವಾದ.

Invisible food, ಅಭಿಮಂತ್ರಿಸಿದ ಅನ್ನ.

(To) Invite, √ ಕರೆ, ಪ್ರಾರ್ಥಿಸು; √ ಆಮಂತ್ರಿಸು; √ ಆಹ್ವಾನ.

To invoke, √ ಪ್ರಾರ್ಥಿಸು cl. 2; √ ಜಪಿಸು cl. 1; √ ಆಮಂತ್ರಿಸು; √ ಆಹ್ವಾನ.

Invoker, ಆಮಂತ್ರಿಸುವ m.

I invoke, ಆಹ್ವಾನಿಸುವೆ.

In water, ನೀರಲ್ಲಿ.

Iron pot, ಅಡುಗೆಮಣ್ಣು n.

It, ಅದು, ಅದ, ಅವು.

It has been spoken, ಅಂದಾಗಿದೆ (from √ ಅನ್ನು to speak).

It will destroy, ಅಳಿದುಹೋಗುವ.

It was, ಅದಾಯ (from √ ಆಗು, to be).

It was heard, ಕೇಳಿದಂತೆ (from √ ಕೇಳು to hear).

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J

Jamshed, 𐬚𐬀𐬨𐬱𐬌𐬙𐬀𐬛 𐬚𐬀𐬨𐬱𐬌𐬙 m.

Joy, 𐬛𐬎𐬱𐬌𐬙𐬀, n.; 𐬛𐬎𐬱𐬌𐬙𐬀 f.; 𐬚𐬀𐬨𐬱𐬌𐬙 f.; 𐬚𐬀𐬨𐬱𐬌𐬙 n.; 𐬚𐬀𐬨𐬱𐬌𐬙 n.; 𐬚𐬀𐬨𐬱𐬌𐬙 n.

Joyfully living 𐬛𐬎𐬱𐬌𐬙𐬀, .

K

Kayânian, 𐬐𐬀𐬌, 𐬐𐬀𐬌, 𐬐𐬀𐬌.

(To) Keep, √ 𐬐𐬀𐬉 cl. 10.

(To) Keep (protect), √ 𐬐𐬀 cl. 2.

Keeping well the multitude (of men and quadrupeds), 𐬐𐬀𐬉𐬌.

Keeping, 𐬐𐬀𐬉𐬌.

Keresaokhshan, 𐬐𐬀𐬉𐬌𐬀𐬉𐬌 m., (noun proper).

Kereçâçpa, 𐬐𐬀𐬉𐬌𐬀𐬉𐬌 m., (noun proper).

Khordad, 𐬐𐬀𐬉𐬌𐬀, 𐬐𐬀 f.

(To) Kill, √ 𐬐𐬀, √ 𐬐𐬀𐬌, cl. 2; √ 𐬐𐬀; √ 𐬐𐬀; √ 𐬐𐬀𐬉 cl. 6.

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Killed, ಕೊಲ್ಲು.

Killed by a man, ಕೊಲ್ಲು-ಪುರುಷ.

Killed by a dog, ಕೊಲ್ಲು-ನಾಯಿ.

Killed by violence, ಕೊಲ್ಲು-ಬಲ (ಬಲ violence and ಕೊಲ್ಲು killed).

Killed by a wolf or wolves, -ತೋಳು; ಕೊಲ್ಲು.

Kind, ಜಾತಿ n., ಬಗೆ m.

(To) Kindle, √ ಪ್ರಜ್ವಲಿಸು cl. 10; √ ಪ್ರಜ್ವ cl. 1.

King, ರಾಜ್ಯ m.; ಭೂಪತಿ m.; ಮಹಾರಾಜ.

Kingdom, ರಾಜ್ಯ n.

Knee, ಮೊಣ m.

Knife, ಕತ್ತಿ m.

Knot, ಗಂಟು m.; ಬಂಧ m.

(To) Know, √ ತಿಳಿ cl. 1; √ ಅರಿ or ಅಱಿ cl 1.

Knower, ತಿಳಿವವ m.

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Knowing, ज्ञात्वा, ज्ञात्वाय, ज्ञात्वाय, ज्ञात्वाय.

Knowing the Gâthâs; गाथज्ञ.

Knowledge, ज्ञान m.; ज्ञानशक्ति f.; ज्ञानेन्द्रिय m.; ज्ञप्ति f.; ज्ञानाय n.

Known, ज्ञात.

L

Lady, देवकन्या f.; देवसेना f.

Laid by, न्यस्त (?).

Lance, शक्ति f.

Land, भूमि f.; क्षिति f.

Large, महत्; बहु; प्रभूतकर.

Large cattle, गोमत.

Last, चरम; अन्तिम.

Law, धर्म n., धर्मराज m.

Lawful, धर्मज.

(To) Lay aside, √ निधा.

(To) Lead, √ वह, cl. 1 √ नी cl. 1.

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Lean, 𐬵𐬀𐬎𐬌𐬎𐬀 , 𐬵𐬀𐬎𐬌𐬎𐬀𐬰 , 𐬵𐬀𐬎𐬌𐬎𐬀𐬱𐬀𐬰𐬀 .

To learn, √ 𐬉𐬌𐬎𐬀 or 𐬉𐬌𐬎𐬌𐬎𐬀 ; √ 𐬉𐬌𐬎𐬌𐬎𐬀 or 𐬉𐬌𐬎𐬀 .

To learn by rote, √ 𐬌𐬀𐬎𐬀𐬎𐬌 .

Left, 𐬵𐬌𐬎𐬀𐬎𐬀𐬌 , 𐬵𐬌𐬎𐬀𐬎𐬀𐬌 .

Leg-armour, 𐬵𐬀𐬎𐬌𐬎𐬀𐬎𐬀𐬰 m.

Legitimate, 𐬵𐬌𐬎𐬌𐬎𐬀𐬰 .

Length, 𐬌𐬎𐬀𐬎𐬀𐬰𐬌 n.

Less, 𐬌𐬎𐬌𐬎𐬀𐬎𐬀𐬰 ; 𐬵𐬀𐬎𐬀𐬰 .

(To) Let alone, √ 𐬎𐬌𐬎𐬀 cl. 1 and 6.

Let alone, 𐬵𐬌𐬎𐬀𐬎𐬀𐬌 .

Let him cause to recite, 𐬉𐬌𐬎𐬀𐬎𐬀𐬎𐬀𐬱𐬀 .

Let him do, Av. 𐬌𐬎𐬀𐬎𐬌𐬎𐬀 , Gath. 𐬉𐬌𐬎𐬀𐬎𐬌𐬎𐬀 .

Let him take out, 𐬉𐬌𐬎𐬀𐬎𐬀𐬎𐬀 .

Let him watch, (he shall watch), 𐬉𐬌𐬎𐬀𐬎𐬀𐬎𐬀𐬎𐬀𐬎𐬀𐬎𐬀 .

(To) Let flow, √ 𐬎𐬌𐬎𐬀 cl. 6.

(To) Let go, √ 𐬎𐬌𐬎𐬀 .

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Liar, ಕಪಟವಾದಿ, ಕಪಟಿಕ, ಅಬದ್ಧ m. ; ಅಪಲಾಪಿ m.

Libertine, ಸ್ವಚ್ಛಂದ f. ; ಸ್ವೇಚ್ಛಾಚಾರ f.

Lie, ಸುಳ್ಳು f. ; ಅಸತ್ಯವಚನ.

(To) Lie, √ ಸುಳ್ಳು, √ ಹುಸಿ, cl. 6.

(To) Lie down, √ ಪವ cl. 2.

Life, ಜೀವನ m. ; ಆಯುಸ್ m. ; ಪ್ರಾಣ, ಪ್ರಾಣಿ m. ; ಜೀವಿತ f.

Lifeless, ನಿರ್ಜೀವ ; ನಿರ್ಜೀವಕ.

Life-separating, ಜೀವನ-ಕಿತ್ತಿಕೊಳ್ಳುವ (from ಕಿತ್ತಿಕೊಳ್ಳುವ separating, ಜೀವನ life).

Light, ಪ್ರಕಾಶ f. ; ಪ್ರಭಾ f. ; ದೀಪ n.

(To) Light, √ ಉರಿ cl. 10.

Lights, ಶ್ವಾಸ (plural of ಪ್ರಭಾ).

Like (lit. resembling that) ತೆರನಾದ. ಅಂತಾದ.

Liquor, ಮದ್ಯ m.

(To) Live, √ ಇರ್, √ ಬಾಳ್ cl. 6 ; √ ಜೀವ or ಜೀವ್.

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Living, ಜೀವಂತ, ಜೀವಿ.

Living being, ಜೀವಿ m.

Living beings, ಜೀವರಾಶಿ f. (collective noun or noun of multitude).

Living in water, ಜಲಜ.

Living world, ಜೀವರಾಶಿ f.

Lofty, ಉನ್ನತವಾದ; ಎತ್ತರವಾದ; ಉತ್ತುಂಗವಾದ f.

(To) Look at, √ ನೋಡು cl. 1; √ ನೋಟ cl. 1; √ ಕಣ್ಣು; √ ಎದುರು ಕಣ್ಣು cl. 3; √ ಬಳಿ cl. 1; √ ಅವಲೋಕನ cl. 4.

Long-armed, ದೀರ್ಘ-ಬಾಹುವಾದ m.

Long life ದೀರ್ಘ-ಜೀವನ f.

Lord, ಒಡೆಯ, ಒಡೆಯನು m.; ಅಧಿಪತಿ m.; ಪ್ರಭು, ಸ್ವಾಮಿ m.; ಎಜಮಾನ m.

Lord of a country, ಎಜಮಾನ-ಒಡೆಯನು m.

Louder, ಅಧಿಕತರವಾಗಿ (comparative of ಅತ್ಯಧಿಕವಾಗಿ).

Loudly, ಉಚ್ಚಸ್ವರವಾಗಿ, from (ಎತ್ತರವಾದ (loud) + ಉಚ್ಚಸ್ವರ speaking, from √ ಕೂಗು to speak).

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(To) love, √ 𐬭𐬀𐬌 cl. 9 ; √ 𐬭𐬁 (orig. 𐬭𐬁) ; √ 𐬭𐬀𐬎 cl. 9 ; √ 𐬭𐬀 cl. 1.

Loved, 𐬨𐬭𐬀𐬌, 𐬨𐬭𐬁.

Lovely, 𐬨𐬭𐬀𐬌.

Lovely woman, 𐬨𐬁𐬭𐬀𐬌 f.

Lustre, 𐬭𐬁 m. ; 𐬭𐬁𐬯𐬀𐬎 n. ; 𐬭𐬁𐬯𐬀𐬌 n. 𐬭𐬁𐬯𐬀𐬌 n. ; 𐬭𐬁𐬯𐬀𐬌 f. ; 𐬭𐬁𐬯𐬀𐬨 n.

Lying, 𐬨𐬀𐬵𐬁

Lying speech, 𐬯𐬀𐬎-𐬵𐬀𐬵𐬁.

M

Mace, 𐬨𐬀𐬎 m. ; 𐬨𐬀𐬵𐬁 f.

Made by demons, 𐬨𐬭𐬁-𐬵𐬁𐬭𐬁.

Made by Mazda, 𐬨𐬭𐬁𐬵𐬁𐬎𐬁.

Made of gold, golden, 𐬨𐬁𐬭𐬁𐬎𐬁.

Maid 𐬨𐬁𐬭𐬁𐬌𐬁𐬯 f.

Maiden, 𐬭𐬁𐬭𐬁, 𐬨𐬁𐬭𐬁, 𐬨𐬁𐬭𐬁 f.

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(To) Make, √ मृ; √ सु cl. 2; √ कृसाध्, √ साधय् cl. 6, √ इष् cl. 5.

Maker, कर्त्तृ, कारक m.; कारिका f.; कारयितृ m.

Making, कार्य्य.

Making to reach holiness, पवित्रीकरण.

Making to reach the best things, वाङ्मनःकायसंस्कार.

Making to reach the goal of life, पुरुषार्थसाधन.

Making senseless, हतबुद्धिकरण.

Male, पुंस् m.; पुरुष m.

Malice, कर्म्मचण्डाल n.; मत्सर m.

Man, मनुष्य, नर, पुरुष, मानव m.

Man-devouring, नरभक्षक.

Manual, हस्तलक्षण.

Many, बहु; अनेक.

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Mark, ಮಚ್ಚು m.; ಮಚ್ಚುಗುರುತು n.; ಮಚ್ಚೆ n.

Marrow, ಮಜ್ಜೆ; ಅಸ್ಥಿಮಜ್ಜೆ n.

(To) Marry, √ ಕಟ್ಟು-ಮದುವೆ; √ ಪಡೆ cl. 4; √ ಪಡೆ.

Marrying, ಮದುವೆಪಡೆ.

Marrying bride, ಮದುವೆಪಡೆ.

Marv (Margiana), ಮಾರ್ವ, ಮರ್ವ m.

Master, ಯಜಮಾನ m.; ಒಡೆ, ಒಡೆಯ m.; ಅಧಿಪ m.; ಅಣ್ಣ.

Master of the house, ಯಜಮಾನ-ಮನೆಯವ m.

Master of the town, ಯಜಮಾನ-ಪಟ್ಟಣ m.

Mastership, ಒಡೆತನ.

Mastery, ಅಭ್ಯಾಸಬಲ, ಒಡೆತನ.

Mayest thou have proper fragrant substances, ಪರಿಮಳ-ಪದಾರ್ಥ-ಪಡೆಯುವಂತೆ.

May it be, ಪ್ರಾಪ್ತವಾಗು.

May we be, ನಾವಾಗು.

May you be, ನೀವಾಗು.

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May you give, 𐬨𐬀𐬎𐬨𐬌𐬎𐬌.

May they be, 𐬨𐬀𐬌𐬌.

May they bless, 𐬨𐬀𐬎𐬌𐬎𐬌𐬎𐬌.

Mazda, 𐬨𐬀𐬎𐬌 m.

Mazda-worshipper, 𐬨𐬀𐬎𐬨𐬀𐬎𐬌𐬎𐬌 m.

Meat, 𐬨𐬀𐬎 f.

(To) Meet, √ 𐬨𐬀𐬎, cl. 2.

(To) Meet together, √ 𐬨𐬌𐬎𐬌𐬎 cl. 1.

(To) Mend, √ 𐬨𐬀𐬎𐬌, √ 𐬨𐬀𐬎 cl. 1.

Mental, 𐬨𐬀𐬎𐬌𐬎𐬌.

Mercy, 𐬨𐬀𐬎𐬌𐬎 f.

Meritorious deed, 𐬨𐬀𐬎𐬨𐬀𐬎𐬌 n.

Metrical foot, 𐬨𐬀𐬎, 𐬨𐬀𐬎, 𐬨𐬀𐬎, 𐬨𐬀𐬎 m.

Mind, 𐬨𐬀𐬎𐬌 n.

Mithra, 𐬨𐬀𐬎 m, (name of a Yazata).

(To) Model, √ 𐬨𐬀𐬎; √ 𐬨𐬀𐬎 cl. 1.

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Modeller, ప్రజాపతి m.; ప్రజాపతి.

(To) Moisten, √ తడుపు; √ క్లిద cl. 6.

Moistened, తడిపిన.

Monitions, హితబోధ n.

Moon, చంద్రుడు m., చందమామ m.

Month, చంద్రుడు m.; చందమామ m.

More, చాలినది.

More beautiful, చాలా అందమైన (comparative of అందమైన).

More evil, అంతకంటె చెడ్డ.

More frequent, చాలినది.

More holding, అంతకంటె పట్టుకొనిన.

More lovely, అంతకంటె ప్రేమగల.

More powerful, చాలా బలమైన, చాలా శక్తిగల.

More speedily, చాలా వేగముగా.

More sweet-smelling, అంతకంటె సువాసనగల.

More wicked, అంతకంటె పాపిష్ఠి.

Morn, ఉదయము f.; పొద్దు f.

Most attaining the ends, అత్యధికముగా సాధించిన (superlative of సాధించిన).

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Most beneficent, ཤིན་ཏུ་ཕན་པ (supl. of ཕན་པོ་ཆེ་ལས་ཀྱང་ཆེ་བ).

Most energetic, ཤིན་ཏུ་རྩལ་ཆེ་བ.

Most glorious, ཤིན་ཏུ་དཔལ་འབྱོར་ཅན.

Most impetuous, ཤིན་ཏུ་རྒྱབ་རྒོད.

Most legitimate, ཤིན་ཏུ་དམ་ཚིག.

Most obtainable, ཤིན་ཏུ་རྙེད་པ (Supl. of རྙེད་པ obtainable).

Most powerful, ཤིན་ཏུ་ཤུགས་ཆེ, ཤིན་ཏུ་ཤུགས་རྩལ་ཆེ, ཤིན་ཏུ་ཤུགས་ཅན.

Most (supremely) protecting, ཁྱོབ་པོ་ཤིན་ཏུ.

Most (supremely) smiting, ཡང་གཏུམ.

Most straight, ཤིན་ཏུ་དྲང་བ.

Most sweet-smelling, ཤིན་ཏུ་དྲི་ཞིམ་པོ.

Most truth-giving, ཤིན་ཏུ་བདེན་སྨྲ.

Most victorious, ཤིན་ཏུ་རྒྱལ་བ་ཐམས་ཅད་ལས་རྒྱལ་བ, ཤིན་ཏུ་རྒྱལ་བ་ཐམས་ཅད་ལས་རྒྱལ་བ་ཡང་ཡིན.

Most vigorous, ཤིན་ཏུ་ཤུགས་ཅན.

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Most well-shapen, ꣡ꣳꣾꣴꣵꣶꣷ꣸ (from ꣹꣺, good and ꣻ꣼ꣽ, form).

Most wicked, ꣡ꣳꣾꣿ꣹꣺ꣻ.

Mostly (adv.), ꣡ꣳꣾꣻ꣹꣺ꣻ, ꣿ꣹꣺ꣻ.

Mother, ꣻ꣼ꣽ꣡, ꣻ꣹꣺꣡ f.

Mountain ꣡ꣻꣿꣽ m.; ꣻ꣹꣺꣡ m.; ꣡ꣳꣾꣳꣻ꣹꣺꣡ f.; ꣡ꣳꣻ꣼ꣽ꣡ n.

Mount, ꣡ꣳꣻ꣼ꣽ꣡ n.

Mouth, ꣻ꣹꣺ꣿ꣡, ꣻꣿꣽ꣡ n.

(To) Move, √ ꣻ꣹꣺ꣻ, √ ꣻ꣺.

(To) Move about, √ ꣻ꣹꣺ꣻ, √ ꣻ꣹꣺ꣽ cl. 1.

Moving, ꣻ꣹꣺ꣻ.

Multitude, ꣡꣺ꣻꣽꣽ f.; ꣡ꣳꣾ꣹꣺ꣻꣿ꣺ f.; ꣡ꣻ꣼ꣻ n.

Multitudinous, ꣡ꣳ꣹꣺ꣻꣿ꣺.

Mundane, ꣡ꣻꣽ꣹꣺ꣻ.

Murderer, ꣡ꣳꣾ꣼ꣽ m.; ꣻ꣹꣺ꣾꣳꣾꣽ m.; ꣡ꣳꣻ꣹꣺꣡ m.

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Mutual, ꣑꣄꣑꣄꣑꣄꣑꣄ .

My, mine, ꣑꣄ f., ꣑꣄ m. and n., ꣑꣄꣑꣄, ꣑꣄ .

Mystical verse, ꣑꣄꣑꣄꣑꣄ n.

N

Naked, ꣑꣄꣑꣄꣑꣄ .

Name, ꣑꣄꣑꣄꣑꣄, ꣑꣄꣑꣄ n.

Navigable, ꣑꣄꣑꣄꣑꣄ .

Near, ꣑꣄꣑꣄ ; ꣑꣄ ; ꣑꣄꣑꣄ ; ꣑꣄꣑꣄ .

Nearer, ꣑꣄꣑꣄꣑꣄ .

Nearest, ꣑꣄꣑꣄꣑꣄ .

Needy, ꣑꣄꣑꣄꣑꣄ .

Neither ..... nor, ꣑꣄꣑꣄ ..... ꣑꣄꣑꣄ .

Never asleep, ꣑꣄꣑꣄ .

Never intoxicated, ꣑꣄꣑꣄ .

Night, ꣑꣄꣑꣄꣑꣄, ꣑꣄꣑꣄ f. ; ꣑꣄꣑꣄ n.

Nimbleness, ꣑꣄꣑꣄ (from √ ꣑꣄ to be nimble).

Nine, ꣑꣄꣑꣄ .

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Ninefold, ನವಧಾ, ನವಪ್ರಕಾರ.

Nineteen, ಏಕೋನವಿಂಶತಿ.

Ninth. ನವಮ or ನವಮೀ.

Nineteenth, ಏಕೋನವಿಂಶ.

Ninety, ನವತಿ.

Ninety-fold, ನವತಿಧಾ.

Nishâpur, ನಿಶಾಪುರ (name of a city or province).

Noble, ಆರ್ಯ.

Now, ಈಗ, ಇದೀಗ, ಸ್ಮ.

Now and for ever, ಇಂದಿನಿಂದ ಮುಂದಕ್ಕೆ ಎಂದೆಂದಿಗೂ.

None, ಯಾರೂ.

Noon, ಮಧ್ಯಾಹ್ನ f.

Not, ಇಲ್ಲ, ಅ, ಇಲ್ಲ, ಅಲ್ಲ.

Not being deceived, ಅವಂಚಕ.

Not being in need, ಅನಾಯಾಸ.

Not chanting (holy songs), ಅಜಪ.

Not drying, ಅನಿರ್ವಾಣ.

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Not eating, ಅಭುಂಜ.

Not of full age, ಅನಾಪ್ತವತ್.

Not learning by rote, ಅವೇದ.

Not performing ceremonies, ಅಕ್ರತು.

Not studying, ಅನಧ್ಯಯನ.

Not teaching, ಅನನುಪ್ರವಚನ.

Not worshipping, ಅಯಜ್ವನ್.

(To) Nourish, √ ಭೃ (for ಭರ), √ ಪೋಷಯ; √ ಜು, √ ಪುಷ, √ ಜು-ಭರ cl. 5.

Nourisher, ಭರಣ m.; ಭರಣಿ f.; ಪೋಷಕ m.

Nursing, ಭರಣ n.; ಧಾತ್ರೀತ್ವ (suckling; agentive feminine).

O

O air! ಪವನ.

O maiden! ವನಿತೆ.

O maker! Creator! ವಿಧಾತೃ.

O righteous! ಧರ್ಮಿ.

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Obedience, ಶುಶ್ರೂಷೆ m. ; ಶುಶ್ರೂಷಾ f.

Obedient, ಶುಶ್ರೂಷಕ.

Obeisance, ನಮಸ್ಕಾರ n.

(To) Obtain, √ ಪ್ರಾಪ್ತಿ cl. 6 ; √ ಆಪ್ cl. 2 ; √ ಸಂಪಾದ್ ; √ ಅನುಭವ ; √ ಲಭ್ cl. 1 and 10 ; √ ಪ್ಸ್ cl. 3.

Off, ಅಪ ; ಅಪಸ್ ; ಅಪಾ.

(To) Offend, √ ಅಪರಾಧ cl. 10 ; √ ಪಾಪಿಷ್.

(To) Offer, √ ನಮ್ ; √ ಅರ್ಪಯ ; √ ದಾನಯ ; √ ಸು cl. 3.

Offering, ಶ್ರದ್ಧಾರ್ಪಣಾ f. ; ಅರ್ಘ್ಯ f. ; ಶ್ರದ್ಧಾದಾನಾ f. ; ಶ್ರದ್ಧಾ f. ; ಸೋಮಸುತ್ m.

Offered, ಅರ್ಪಿತ ; ಅರ್ಪಾಯ.

Of the age of fifteen, ಪಂಚದಶ ವರ್ಷೀಯ.

Of a borough, ಪುರವಾಸಿನ್.

Of both, ಉಭಯ.

Of the cow, ಪುರೀಷ ; ಪುರೀಷ.

Of the corporeal living worlds, ಪೃಥಿವ್ಯಾದಿ ಪಂಚಭೂತಾತ್ಮಕ.

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Of the devil's law, 𐬨𐬀𐬎𐬎𐬭𐬀-𐬴𐬀𐬎𐬎𐬭𐬀.

Of evil creatures, 𐬨𐬀𐬎𐬎𐬀𐬵𐬀.

Of good quality, 𐬨𐬀𐬎𐬎𐬀𐬵𐬀𐬌𐬎𐬀.

Of higher value, 𐬨𐬀𐬎𐬎𐬀𐬵𐬀𐬌𐬎𐬀-𐬴𐬀𐬎𐬎𐬭𐬀.

Of a hundred kinds, 𐬨𐬀𐬎𐬎𐬀𐬵𐬀𐬌𐬎𐬀.

Of many kinds, 𐬨𐬀𐬎𐬎𐬀𐬵𐬀𐬌𐬎𐬀.

Of much vigour, 𐬨𐬀𐬎𐬎𐬀𐬵𐬀𐬌𐬎𐬀.

Of the primitive law, 𐬨𐬀𐬎𐬎𐬀𐬵𐬀𐬌𐬎𐬀; 𐬨𐬀𐬎𐬎𐬀𐬵𐬀𐬌𐬎𐬀.

Of the same deed, 𐬨𐬀𐬎𐬎𐬀𐬵𐬀𐬌𐬎𐬀.

Of the same speech, 𐬨𐬀𐬎𐬎𐬀𐬵𐬀𐬌𐬎𐬀.

Of the same thought, 𐬨𐬀𐬎𐬎𐬀𐬵𐬀𐬌𐬎𐬀.

Of a thousand kinds, 𐬨𐬀𐬎𐬎𐬀𐬵𐬀𐬌𐬎𐬀.

Oh! 𐬨𐬀; *e. g.*, 𐬨𐬀𐬎𐬎𐬀𐬵𐬀𐬌𐬎𐬀.

Oh holy Zarathushtra!

On, Gath. 𐬨𐬀𐬎𐬎; Av. 𐬨𐬀𐬎𐬎, 𐬨𐬀𐬎𐬎𐬀𐬵𐬀, 𐬨𐬀𐬎𐬎𐬀𐬵𐬀; 𐬨𐬀𐬎𐬎𐬀𐬵𐬀.

On-looker, 𐬨𐬀𐬎𐬎𐬀𐬵𐬀𐬌𐬎𐬀 m.

On this earth, 𐬨𐬀𐬎𐬎𐬀𐬵𐬀; 𐬨𐬀𐬎𐬎𐬀𐬵𐬀.

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One, ಒಂದು.

One another, ಒಬ್ಬರು ಒಬ್ಬರು.

Once, ಒಂದಾನೊಂದು. At once, immediately, ಒಡನೆಯೆ.

One-fifth, ಒಂದು ಐದರಲ್ಲಿ ; ಒಂದು ಪಂಚಮಾಂಶ.

One-fourth, ಒಂದು ಚತುರ್ಥ.

One like thee, ನಿನ್ನಂಥ ಒಬ್ಬನು.

One-third, ಒಂದು ತ್ರಿಭಾಗ (lit. one in three equal parts).

One who foresees, ಮುಂಗಾಣುವವ (the cock).

One who loans, ಸಾಲಕೊಡುವವನು.

One who puts the country in order, ರಾಜ್ಯವನ್ನು ಸರಿಪಡಿಸುವವ.

One who superintends the horse-stable, ಲಾಯದವಿಚಾರಕ.

One who has smitten, ಹೊಡೆದವನು.

Opponent, ವಿರೋಧಿಸುವವನು m.

Opposed to demons, ರಾಕ್ಷಸವಿರೋಧಿ.

Opposition, ವಿರೋಧಪ್ರತಿರೋಧ f.; ವಿರೋಧಿಸುವಿಕೆ.

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Or, ... (*e. g.*, a man or a woman,).

Ordinary woman, f.

Origin, , m.; n.

Original, .

Other, .

Our, ours, ; ; ; ; .

Out, , , or (*e. g.*, to dig out, to carry out).

Outer, .

Outermost, .

Outside, .

Over, , .

(To) Overcome, cl. 1.

Overseer, m.

Own, ; ; ; .

Owner, m.

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Ox, ಎತ್ತು-ಮಾಡು m.

P

Pain, ನೋವು m. ; ಬೇನೆ f.

(To) Pain, √ ನೋಯಿಸು.

Pair, ಜೊಡಿಯ (ಎರಡಿಯ).

Pairikâ, ನಂಜಿನವಳು (female evil spirit).

(To) Pass, √ ಸಾರು (spoken of time) ; √ ಪಾಲು (ಪಾಲಿಸು), cl. 10.

Passage, ಒಳಹು ; ನಡುವೆ n. ; ಒಳಸಲಿ f.

Pasture, ಮೇವಿನಬಯಲು n.

Pater-familias, ಬಲುಹಿರಿಯ m.

Path, ಜಾಡು n. ; ಜಾಡಿಗೆ m.

(To) Pass off, √ ಪಾಲಿಸು cl. 10.

Peace, ಬಲುಮೆಯು f.

Pedestrian (foot soldier), ಕಾಲಾಳು.

Penalty, ಶಿಕ್ಷೆ f.

Perfume, ಬಲುಸಿರು f.

Period, ಮುಸುಕು n.

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(To) Perform ceremonies continually, √ 𐬉𐬌𐬎𐬌𐬎𐬌𐬎.

Performed, 𐬉𐬌𐬎𐬌𐬎𐬌𐬎.

Period of one year, 𐬉𐬌𐬎𐬌𐬎𐬌𐬎.

(To) Perish, √ 𐬉𐬌𐬎 cl. 4.

Pertaining to bad year, (famine), 𐬉𐬌𐬎𐬌𐬎𐬌𐬎 n.

Pertaining to Haoma, 𐬉𐬌𐬎𐬌𐬎.

Pertaining to the sun and stars, 𐬉𐬌𐬎𐬌𐬎𐬌𐬎.

Pertaining to summer, 𐬉𐬌𐬎𐬌𐬎.

Pertaining to the warrior, 𐬉𐬌𐬎𐬌𐬎𐬌𐬎.

Pertaining to Zoroaster, 𐬉𐬌𐬎𐬌𐬎𐬌𐬎, 𐬉𐬌𐬎𐬌𐬎𐬌𐬎.

Pêshdâd, 𐬉𐬌𐬎𐬌𐬎𐬌𐬎.

Pillar, 𐬉𐬌𐬎𐬌𐬎 m.; 𐬉𐬌𐬎𐬌𐬎 f.

Pillow, 𐬉𐬌𐬎𐬌𐬎, 𐬉𐬌𐬎𐬌𐬎.

Place, 𐬉𐬌𐬎 m.; 𐬉𐬌𐬎𐬌𐬎 (√ 𐬉𐬌𐬎 to stand) n.

(To) Place, √ 𐬉𐬌𐬎.

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Plant, 𐬨𐬁𐬙𐬀𐬌, f.

Pleasing, 𐬨𐬀𐬌𐬎𐬀𐬙𐬀𐬌 ; 𐬨𐬀𐬌𐬎𐬀𐬌𐬵 ; 𐬨𐬀𐬌𐬎𐬀𐬎𐬵𐬀𐬌𐬵 .

Pleasure, 𐬵𐬀𐬎𐬀𐬌 n ; 𐬨𐬀𐬌𐬎𐬀𐬌𐬵 m. ; 𐬨𐬀𐬌𐬎𐬀𐬌 n. ; 𐬎𐬀𐬎𐬀𐬵𐬀𐬌𐬵 f ; 𐬨𐬀𐬌𐬎𐬀𐬵𐬀𐬌𐬵 ; 𐬎𐬀𐬎𐬀𐬵𐬀𐬌𐬵 n.

Plunderer, 𐬀𐬎𐬀𐬵𐬀𐬙𐬀 m. ; 𐬨𐬀𐬙𐬀𐬌 m.

Poison, 𐬎𐬀𐬵 ; 𐬨𐬀𐬙𐬀 m.

Poisonous, 𐬎𐬀𐬵𐬀𐬨𐬀𐬌𐬵 .

Poor person, 𐬀𐬎𐬀𐬌, 𐬀𐬎𐬀𐬌 m.

Poor woman, 𐬎𐬀𐬌 f.

Portion, 𐬨𐬵𐬀𐬙 f.

(To) Pound, √ 𐬎𐬀𐬨𐬌 ; √ 𐬀𐬌 cl. 5.

Pounded, 𐬨𐬎𐬀𐬌𐬵 .

(To) Pour out, √ 𐬭𐬀𐬌 ; √ 𐬨𐬀𐬙𐬀 𐬭𐬀𐬌 cl. 7.

Pourushaspa, 𐬨𐬎𐬀𐬙𐬀𐬵𐬀𐬎𐬀 m. (noun proper).

Power, 𐬨𐬀𐬎𐬀𐬨𐬀𐬌 n. ; 𐬎𐬀𐬵𐬀 n.

Powerful, 𐬵𐬎𐬀𐬵𐬀 :

(To) Practise, √ 𐬎𐬀𐬎 cl. 5 ; √ 𐬎𐬀𐬎𐬎 cl. 4.

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Practiser of truth సత్యవ్రతుడు.

(To) Praise, √ పొగడు; √ వర్ణ cl. 2.

Praise, వర్ణన f.; ప్రశంస m.

Praising, పొగడ్తలు or వర్ణనలు.

Prayer, ప్రార్థన m.; ప్రార్థన n.; ప్రార్థి m.; వేడుక f.

(To) Pray, √ కోరు cl. 4; √ యాచ cl. 1; √ వేడు cl. 9.

Praying for, అడుగుచున్న.

(To) Pray for, √ వేడుక cl. 9; √ కోరు cl. 4

Pre-eminence, అధికత్వము f.

(To) Present, √ ఇవ్వు, cl. 1.

Presented, ఇచ్చిన; ఇవ్వబడిన.

Priest, పురోహితుడు m.; బ్రాహ్మడు m.; గురువు.

Priest performing a particular duty in worship, ఋత్విజుడు, ఋత్విక్కు m.

Primitive, మొదలు; ప్రాచీనము.

Princess, రాజకుమార్తె f.

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Prior, 𐬨𐬀𐬎𐬌𐬎𐬀𐬨𐬀.

Priority, 𐬨𐬀𐬎𐬌𐬎𐬀𐬨𐬀𐬌𐬀 f.

(To) Proclaim, √ 𐬨𐬀𐬎𐬀; √ 𐬌𐬀𐬨𐬀, cl. 2; √ 𐬯𐬀𐬨𐬀 cl. 3.

Proclaimed, 𐬨𐬀𐬎𐬀𐬨𐬀𐬌𐬀.

(To) Produce, √ 𐬨𐬎 cl. 3 and 2.

Proclaimed by Zarathushtra, -𐬨𐬀𐬎𐬀 𐬨𐬀𐬎𐬀𐬨𐬀𐬌𐬀-𐬵𐬌𐬀𐬎𐬀𐬨𐬀𐬎.

Procrastination, 𐬨𐬀𐬎𐬀𐬨𐬀𐬎𐬀𐬨𐬀𐬌𐬀 f.

Produced, 𐬨𐬀𐬎𐬀𐬎𐬀𐬨𐬀𐬌𐬀.

Product, 𐬌𐬀𐬨𐬀 n.

(To) Profer, √ 𐬌𐬀𐬨𐬀𐬌𐬀, cl. 1.

Profession, 𐬨𐬀𐬌𐬀𐬎𐬀𐬌 n.

Profit, 𐬎𐬀𐬨𐬀𐬨𐬀 n.; 𐬨𐬀𐬎𐬀𐬨𐬀𐬨𐬀 n.

Progeny, 𐬯𐬀𐬌𐬀𐬎𐬀𐬌𐬀 f. (common gender).

Promise, 𐬨𐬀𐬎𐬀𐬎 m.

Promise-breaking 𐬎𐬀𐬎-𐬵𐬀𐬎𐬀𐬎.

(To) Promote, √ 𐬨𐬀𐬎𐬀𐬨𐬀; √ 𐬌𐬀𐬨𐬀 cl. 1; √ 𐬌𐬀𐬌𐬀 cl. 1.

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Proper, ಸಾಧಾರಣ.

(To) Propitiate, √ ಸಮ್ಮತ cl. 10.

Prosperity, ಅಭಿ f.; ಅಭ್ಯುದಯ f.; ಸಂಪತ್ತು, ಐಶ್ವರ್ಯ f.

(To) Protect, √ ಪಾಲ cl. 4; √ ಪಾಲ (for ಪಾಲ); √ ಪಾ cl. 2.

Protecting, ಅಭಿರಕ್ಷಣೆ f.

Protection, ಪಾಲನೆ n.; ರಕ್ಷಣೆ n.

Protector, ಪಾಲಕ, ರಕ್ಷಕ, ಪಾ; ಪಾಲಕನು; ರಕ್ಷಕಪುರುಷ m.

Puitika, ಪೂತಿಕಾಲ (name of a sea).

(To) Pull, √ ಅಳಿ cl. 1 and 2.

Pulled, ಅಳಿದ.

Punishment, ಶಿಕ್ಷ f.

Pure, ಶುದ್ಧ; ನಿರ್ಮಲ; ಪವಿತ್ರ f.; ಅಮಲಚಿತ್ತ; ವಿಮಲಾಂತ್ರ f.

(To) Purge out, √ ಶುದ್ಧ; √ ಶುದ್ಧಿ cl. 7; √ ಶುದ್ಧಿಮಾಡು.

(o) Purify, √ ಶುಚಿಪಡಿಸು cl. 3 and 2.

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Purity, పవిత్రత్వము f. ; పవిత్ర n.

(To) Put down, √ ఉంచు cl. 2 and 3.

(To) Put, √ ఉంచు, √ ఉంచు cl. 2.

Q

Quadruped, చతుష్పాదము.

Question, ప్రశ్న, అడుగుట m.

(To) Question, √ అడుగు (ప్రశ్నించు) cl. 6..

Question and answer, ప్రశ్నోత్తరము.

Quick, శీఘ్రము.

Quickly, త్వరగా.

R

Raiment, వస్త్రము n.

Rain, వాన m.

Ravine, కాలువ, లోయ m.

(To) Reach, √ చాలు, చేరు, అందు cl. 1 ; √ అందు cl. 1.

Realm, రాజ్యము n.

Receptacle, ఆధారము n. (√ ఉంచు to put).

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(To) Recite, √ ಪಠ್ ; √ ವದ್ cl. 1.

Reciter of holy spell, ಜಪಕ m.

(To) Reckon, √ ಲಿಖ್ cl. 1.

Rectitude, ಧರ್ಮತ್ವ f. ; ಋಜು n.

Red, ಕೆಂಪು .

Rejoiced, ಸಂತುಷ್ಟ .

Rejoicing, ಪ್ರಹರ್ಷ (abstract).

(To) Rekindle, √ ಪುನರ್ದೀಪ್ cl. 10.

Relieving from distress, ಆರ್ತತ್ರಾಣ .

Religion, ಧರ್ಮಾಚರಣ m. ; ಶ್ರದ್ಧಾ f.

Religious, ಧರ್ಮಿಷ್ಠ ; ಶ್ರದ್ಧಾವಂತ ; ಶ್ರದ್ಧಾಳು ;
ಪವಿತ್ರ-ಶ್ರದ್ಧಾವಂತ .

Religious head, ಗುರು m.

(To) Remain firm, √ ಪ್ರತಿಷ್ಠ , √ ಧೃತ್ .

(To) Remain, √ ಸ್ಥಾಪಿಸು .

Remedy, ಪರಿಹಾರ m.

(To) Remember, √ ಸ್ಮೃ cl. 1 and 10.

(To) Remove, √ ಪರಿಹರಿಸು .

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Removing affliction, ಕ್ಲೇಶಾಪಹ. ಕ್ಲೇಶ affliction and ಕ್ಲೇಶಾಪಹ removing).

(To) Render prosperous, √ ಕುಶಲ್; √ ಕುಶಲಿ.

(To) Renounce, √ ಪರಿತ್ಯಜ cl. 2.

Renovated, ನವೀಕೃತ.

(To) Repay, √ ಪ್ರತಿದಾನ cl. 1.

Repelling, ಅಪಾಕರಣ f.

(To) Reply, √ ಪ್ರತಿ ವಚ, √ ವಚ ಪ್ರತಿವಚ.

(To) Request, √ ಯಾಚ cl. 1; √ ಪ್ರಚ್ಛ cl. 4.

Request thou ಯಾಚಸ್ವ.

Residence, ನಿವಾಸ n.; ನಿಲಯ n.; ನಿವೇಶನ n.; ವಸತಿ f.

Resistance, ವಿರೋಧಾವರಣ f.

Restorative, ಸಂಜೀವನ n.

Retaliation, ಅಪಕಾರಿಣೇ ಉಪಕಾರ.

(To) Return, √ ಪ್ರತ್ಯಾಗಮ; √ ವಚ ಪ್ರತ್ಯಾಗಮ; √ ಪ್ರತ್ಯಾವರ್ತ.

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Revealed text, ಆಗಮ n.

Revelry, ಆಚಾರ m.

Revenge, ಛಲ f.; ಪ್ರತೀಕಾರ; ಸೇಡು n.

(To) Revenge, √ ಚು cl. 8; √ ಸೇಡಿಸು cl. 10.

Reward, ಆಶೀರ್ವಾದ f.; ಆಶೀರ್ವಾದ n.

Riches, ಧನ f.; ಐಶ್ವರ್ಯ f., ಸಿರಿತನ.

Rider, ಕುದುರೆ m.; ಕುದುರೆಸವಾರ m.

Right, ಸರಿಯಾದ.

Right obedience, ಆಜ್ಞಾಪಾಲನೆ m.

Righteous, ನೀತಿ; ಧರ್ಮಾತ್ಮ; ಸದ್ಗುಣ; ಧರ್ಮಾತ್ಮ.

Righteous order, ಆಜ್ಞಾ n.

Righteousness, ಆಜ್ಞಾ n.; ಧರ್ಮ f.; ನೀತಿ f.

Rightly, ಚೆನ್ನಾಗಿ (*e. g.*, tell me rightly, ಆಕೆಯನ್ನು-ಚೆನ್ನಾಗಿ-ಹೇಳು).

(To) Rise (spoken of the sun, moon, and stars), √ ಹುಟ್ಟು (ಹುಟ್ಟು) cl. 4; √ ಏಳು; √ ಉದಯಿಸು.

(To) Rise up, √ ಏಳು.

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Rising to the Chinvat bridge, .

River, f.

Road, m.; m. f.; m. .

Root, ; n.

Round, round about, ; (*e. g.*, fence ; round about furrow .

Rule, n.

Rule (law), n.

Ruling, , .

(To) Run, √ cl. 1; √ cl. 1.

To Run (of evil beings); √ cl. 1.

To Run away, √ cl. 4.

Running, .

(To) Rush, √ cl. 1; √ cl. 1.

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Rushing, 𐬫𐬀𐬱𐬫𐬀𐬌.

S

Sacred song, 𐬱𐬀𐬵𐬌 f.

Sacred verse, 𐬌𐬱𐬀𐬎𐬌 n.

(To) Sacrifice √ 𐬌𐬎, √ 𐬎𐬀𐬎𐬀𐬵 cl. 1.

Sacrifice, 𐬱𐬌𐬀𐬎𐬀 m.

Sacrificer, 𐬌𐬫𐬎𐬀 m., 𐬌𐬫𐬀𐬎𐬀 m.

Saintly progeny 𐬫𐬫𐬀𐬎𐬌𐬵𐬀𐬱𐬀.

Salutation, 𐬌𐬀𐬰𐬌 n.

(To) Salute, √ 𐬌𐬀𐬰.

Same, 𐬱𐬀𐬌, 𐬱𐬀𐬌.

Sanctity, 𐬫𐬀 f.; 𐬫𐬌𐬵𐬌 f.

Saoshyant, 𐬫𐬱𐬀𐬀𐬎𐬀.

Satisfied, 𐬱𐬵𐬌𐬎; 𐬱𐬀𐬌𐬀.

(To) Say, √ 𐬌𐬎𐬱 cl. 1; √ 𐬭𐬁 cl. 2 and 3; √ 𐬵𐬌 cl. 2.

Scaly, 𐬱𐬁𐬱𐬌𐬎.

Scar, 𐬱𐬎𐬀 m.

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(To) Scatter, √ ಚಲ್ಲು ; √ ವಿಕಿರ cl. 9.

Scimitar, ಅಲಗು m.

Scissors, ಅಲಗು m.

(To) Scrape, √ ಹುಡಿ.

Scraped, ಅಲುಗಿದ.

Sea, ಉಪ್ಪುನೀರು n.

Seal, ಮುದ್ರೆ f.

Second, ಎರಡನೆಯ.

(To) See, √ ನೋಡ or ಹುಡು ; √ ಕಾಣು ; √ ಎ, √ ಎಲೆ ; √ ಅವಲೋಕಿಸು ; √ ಹುಡುಕು.

Seed, ಬೀಜ n. ; ಅಕ್ಕಿಕಾಳು n.

(To) Seize, √ ಆಕ್ರಮಿಸಿಕೊಳ್ಳು cl. 9 and 10.

Self, ತಾನು ; ತಾನೇ ; ತನ್ನ ; ತನ್ನಷ್ಟಕ್ಕೆ ತಾನೇ.

Self-feeding, ತನ್ನಷ್ಟಕ್ಕೆ ತಾನೇ.

Separate, ಅಗಲು.

Separating, ಅಗಲುವ.

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Serpent, ಪಾಮು m. ; ಪಾವಿನಗ m ; ಪಾವಗ .

Seven, ಏಳು .

Seven and eight-fold, ಏಳೆಂಟುಪಾಲು .

Seven regions of the earth, ಭೂಲೋಕದ ಏಳುಪಾಲು .

Seventh, ಏಳನೆಯದು .

Seventeenth, ಹದಿನೇಳನೆಯದು .

Seventeen, ಹದಿನೇಳು .

Seventy, ಎಪ್ಪತ್ತು .

Seventy-fold, ಎಪ್ಪತ್ತುಪಾಲು .

(To) Shape, √ ಮಾಡಿಸು cl. 6, √ ಮಾಡ , √ ಮಾಡಿಸ .

Shape, ಮಾಡಿಕೆ f. ; ಮಾಡುಗ n. ; ಮಾಯಿಕೆ f. ; ಆಕಾರ m.

She, ಆಳು , ಆಕೆ , ಆಯಳು .

Shelter, ಆಶ್ರಯಸ್ಥಾನ n. ; ಆಶ್ರಯ n. ; ಆಶ್ರಯಿಸಿಕೆ n.

Sheltering, ಆಶ್ರಯಿಸಿಕೆ .

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(To) Shine, √ ಭಾ cl. 10; √ ಲಸ cl. 10; √ ರಾಜ.

Short, ಅಲ್ಪಕಾಲ.

(To) Show, √ ದರ್ಶ cl. 4.

Sickness produced by the element of air, ವಾಯುಪ್ರಕೋಪ.

Sickness produced by the element of heat, ಪಿತ್ತಪ್ರಕೋಪ.

Side, ಪಕ್ಷ m.; ಪಾರ್ಶ್ವ n.

Silver, ಬೆಳ್ಳಿ n.

Silvery, ಬೆಳ್ಳಿಯ.

Similarly, ಹಾಗೆ; ಇದೇ ರೀತಿಯಲ್ಲಿ.

Since, ಕಾರಣ.

Sinful deed, ಪಾಪಕರ್ಮ n.

(To) Sing, √ ಗಾಯ cl. 10; √ ಗಾನಮಾಡು.

Singing holy songs, ಭಜನೆ-ಕೀರ್ತನೆ (ಭಜನೆ singing and ಕೀರ್ತನೆ holy songs).

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Six, ಆರು.

Six-eyed, ಷಡ್ಗಣ್ಣ.

Sixteen, ಹದಿನಾರು.

Sixteenth, ಹದಿನಾರನೆಯ.

Sixth, ಆರನೆಯ.

Six times, ಆರುಸಲ.

Sixty, ಅರವತ್ತು.

Sixty times, ಅರವತ್ತುಸಲ.

Sixty-fold, ಅರವತ್ತುಪಟ್ಟು.

(To) Sit, √ ಕುಳ್ (ಕುಳ್); √ ಕುಳಿತ್ (ಕುಳಿತ್); √ ಇರ್ cl. 2.

(To) Sit down, √ ಕುಳಿತ್ cl. 6.

Sitting in the middle, ಕುಳಿತಲೆ.

Skilful, ಚತುರ.

Skill, ಚಾತುರ್ಯ m.; ನೈಪುಣ್ಯ m.

Sky, ಆಕಾಶ m.; ಗಗನ m.

Sky-light, ಆಕಾಶಕಾಂತಿ n.

Slander, ಅಪವಾದಕೊಡು n.

Sleep, √ ಉಱ್.

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Sleep (noun), ನಿದ್ರೆ n.

Slept, ನಿದ್ರಿಸಿದ.

(To) Slumber, √ ಜಿಮ್ಮು.

Small, ಚಿಕ್ಕದು, ಸಣ್ಣ.

Smaller, ಇನ್ನಷ್ಟು ಚಿಕ್ಕದು.

Smallest, ಅತಿ ಚಿಕ್ಕದು,

Small cattle, (goat, sheep, &c.), ಚಿಕ್ಕ ಪಶು.

(To) Smell, √ ಘ್ರ.

(To) Smite, √ ಹೊಡೆ, √ ಹೊಡ cl. 2; √ ಬಡಿ cl. 10.

Smiter, ಹೊಡೆಯುವವ m.; ಹೊಡೆತ m.; ಪೆಟ್ಟುಕೊಡುವವ m.

Smitten, ಹೊಡೆದ.

Snow, ಹಿಮಪಾತ m.

So, ಆದು, ಅದು, ಅದಾಗ, ಅದರ, ಅದಕ್ಕಾಗಿ.

(To) Sojourn, √ ವಾಸಮಾಡು cl. 1.

So many, so much, ಇಷ್ಟು, ಇಷ್ಟು, ಇಷ್ಟರ, ಇಷ್ಟಕ್ಕಾಗಿ, ಇಷ್ಟಾದರೂ.

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So much great, ಅಷ್ಟು ದೊಡ್ಡ.

So that, ಅಂತೆ, ಆಗಿ.

Sole of the foot, ಅಡಿಭಾಗ m.

(To) Solicit, √ ಕೇಳು cl. 4; √ ಬೇಡು cl. 1.

Some, ಕೆಲ (enclitic).

Son, ಮಗನು m.

Son-in-law and father-in-law, ಅಳಿಯ ಮಾವ.

Soon, ಆಗ್ಗ; ಬೇಗ.

Sorcerer, ಕಣ್ಣುಹಾಕುವವ; ಮಾಟಗಾರ m.

Sorcery, ಮಾಟ m.

Sore, ಹುಣ್ಣು m.

Sort, ಆಕಾರ.

Soul, ಜೀವ, m.

(To) Sow, √ ಬಿತ್ತು cl. 10; √ ಚೆಲ್ಲು.

Sown, ಆಕಾಶ.

Spade, ಹಾರೆಕೊಡಲಿ n.

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(To) Speak, √ cl 2 and 3; √ cl. 2.

(To) Speak after, √ .

(To) Speak according to, √ .

(To) Speak back, √ .

Speak thou, .

Speaking in conformity with, .

Speaking (pres. part.), .

Spear, f.; .

Species, n.

Speech, , f.; .

Speedily, .

Spell, m.; , f.

Spenta Ârmaiti, (Aspandârmad).

Spinster, f.

Spirit, m.

Spiritual, , .

Spiteful, ; ; ; .

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(To) Spoil. √ 𐬯𐬌𐬎𐬀𐬴 cl. 6.

Spoiling the existence, spoiling the world, 𐬯𐬌𐬎𐬀𐬴-𐬐𐬌𐬙𐬀𐬙, 𐬯𐬌𐬎𐬀𐬴-𐬉𐬌𐬙.

Spoken, 𐬙𐬌𐬐𐬀, 𐬙𐬌𐬐𐬀.

Spotless, 𐬙𐬌𐬎𐬌𐬙𐬌𐬵𐬙.

(To) Spread, √ 𐬎𐬀𐬴𐬌𐬎 cl. 5; √ 𐬎𐬀𐬵-𐬐 cl. 1.

Spread, 𐬙𐬌𐬎𐬀𐬴𐬌𐬎; 𐬙𐬌𐬎𐬀𐬙𐬌𐬎𐬙𐬙𐬀𐬐.

Sprig, 𐬉𐬌𐬯 m.; 𐬙𐬌𐬐𐬀𐬙𐬌𐬎𐬙𐬙𐬀𐬐 m.; 𐬙𐬌𐬯𐬀𐬙𐬌𐬉𐬙𐬙𐬀𐬐 m.

Sprinkling, 𐬎𐬌𐬐𐬎𐬌𐬙 f.

(To) Sprinkle, √ 𐬎𐬎, √ 𐬯𐬎𐬌𐬎𐬌𐬙, √ 𐬯𐬌𐬎𐬌𐬙.

Sraosha, 𐬙𐬌𐬯𐬁𐬙𐬀𐬎𐬎 m.

(To) Stand, √ 𐬙𐬌𐬎𐬎 cl. 3, (𐬌𐬎𐬌𐬙).

(To) Stand against (resist), √ 𐬉𐬌𐬎𐬌𐬙 𐬙𐬌𐬎𐬙.

(To) Stand near, √ 𐬌𐬙𐬌𐬎𐬌𐬙𐬙.

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Standing into or between, ಮಧ್ಯಸ್ಥ.

Standing by, (help), ಅನುಕೂಲ, f.

Star-spangled, ನಕ್ಷತ್ರಖಚಿತವಾದ.

Stationary, ಅಚಲವಾದ.

(To) Stay with, √ ಅನುಸರ.

Step, ಹೆಜ್ಜೆ or ಅಡಿ; ಗತಿ.

Still-born, ಮೃತಜಾತ.

Stinginess, ಲುಬ್ಧತನ f.

Stone, ಕಲ್ಲು, ಪಾಷಾಣ m.

Stood, ನಿಂತಿದ್ದ.

Straight, ನೇರವಾದ.

Stray, ತಪ್ಪಿಹೋದ.

Strength, ಬಲ n.; ಶಕ್ತಿ f.; ಸಾಮರ್ಥ್ಯ n.; ಅಂಗ m.

(To) Strengthen, √ ಬಲಪಡಿಸು.

(To) Stretch, √ ಚಾಚು cl. 8.

(To) Strike, √ ಹೊಡೆ; √ ತಾಡನ cl. 1 and 2.

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Strong, ಬಲಿಷ್ಠ, ಶಕ್ತಿಯುಳ್ಳವ, ಶಕ್ತಿವಂತ.

Stronger, ಬಲಿಷ್ಠತರ, ಬಲಿಷ್ಠತಮ.

Strongest, ಅತಿಬಲಿಷ್ಠ.

Struck, ಹೊಡೆದ.

(To) Stud, √ ಜಡಿಸು.

(To) Subdue, √ ಅಡಗು.

Subdued, ಅಡಗಿಸಿದ or ಅಡಗಿದ.

Such as you, ನಿನ್ನಂಥವರು.

Summer, ಬೇಸಿಗೆ; ಹೊಗೆ.

Sun, ಬಿಸಿಲು n.

Sunlike, ಬಿಸಿಲಿನಂತೆ.

(To) Support, √ ಕಾಪಾಡು cl. 1.

Swift, ಬೇಗ, ವೇಗ.

Swift horse, ಶಕ್ತಿವಂತ; ವೇಗವಂತ.

Swifter, ಬೇಗವಾದ; ಅತಿವೇಗ.

Sword, ಕತ್ತಿ m.

T

(To be) tight, √ ಬಿಗಿ cl. 1.

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(To) Take, √ ಪಡೆ.

(To) Take away, √ ತೆಗೆದುಕೊ.

(To) Take out, √ ತೆಗೆ..

(To) Take round, √ ತೆಗೆದುಕೊಂಡು.

Tame animal, ಸಾಕುಪ್ರಾಣಿ m.

(To) Teach, √ ಪಾಠಹೇಳಿಕೊ (causal of √ ಪಡೆ); √ ಪಾಠಮಾಡಿಸು (causal √ ಮಾಡು to speak).

Tear (noun), ಹರಿದ n.

(To) Tear in pieces, √ ತೆಗೆದುಹರಿ.

Ten, ಹತ್ತು.

Tenth, ಹತ್ತನೆಯ.

Ten thousand ಸಾವಿರ.

Ten-thousandfold, ಹತ್ತುಸಾವಿರ.

Ten thousand times ten thousand, ಹತ್ತುಸಾವಿರ ಸಾವಿರ.

Tending cattle, ದನಕಾಯುವ.

That, ಆ, ಅದ, ಅದು, ಅಲ್ಲ, ಅ (m and n.); ಆ (f.); ಆಕೆಯ, ಅಂಥ.

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That much, ಆವಷ್ಟು, ಅಷ್ಟು, ಅಷ್ಟರಷ್ಟು, ಆವಷ್ಟರಲ್ಲಿ (f.); ಅಷ್ಟರಲ್ಲಿ, ಅಷ್ಟರಲ್ಲಿಯ; ಆವಷ್ಟರಷ್ಟು (f.).

Then, ಆಮೇಲೆ, ಆನಂತರ, ಆಗ, ಆಕ್ಷಣ.

Thence, ಆಮೇಲೆ, ಆನಂತರದಿಂದ.

There, ಅಲ್ಲಿ, ಅಲ್ಲಿಗೆ, ಅಲ್ಲಿಯವರೆಗೆ.

Therefore, ಆದ್ದರಿಂದ, ಆದಕಾರಣ.

Therefrom, ಆಮೇಲೆ.

Thereupon, ಆಮೇಲೆ.

Thief, ಕಳ್ಳ m.

(To) Think, √ ಯೋಚ; √ ತಿಳಿ cl 4.

Thinker, ವಿಚಾರವಂತ; ವಿಚಾರಶೀಲ m.

Thinking, ಭಾವನೆ (abstract).

Thinking agreeably, ಅನುಕೂಲವಾಗಿ f.

Thinking in conformity with, ಅನುಸಾರವಾಗಿ (ಅನುಸರಣೆಗೆ dat. in the sense of inf.).

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Third, ತೃತೀಯ.

Thirteen, ಹದಿಮೂರು.

Thirteenth, ಹದಿಮೂರನೆಯ.

Thirtieth, ಮೂವತ್ತನೆಯ.

Thirty, ಮೂವತ್ತು, ತ್ರಿಂಶತ್.

Thirty-fold, ಮೂವತ್ತರಷ್ಟು.

This, ಈ, ಈವನು, ಈವಳು (f.), ಇದು, ಇದಾ (f.), ಇ (f.), ಇವು, ಇವ.

This much, ಇಷ್ಟು, ಇಷ್ಟಿದು.

Thought, ಆಲೋಚನೆ n.

Thousand, ಸಾವಿರ.

Thousand-eared, ಸಾವಿರ-ಕಿವಿಯ.

Thousand-fold, ಸಾವಿರರಷ್ಟು.

Three, ಮೂರು.

Threefold, ತ್ರಿವಿಧ.

Thrice, ಮೂರಾರು, ತ್ರಿವಿಧ, ತ್ರಿವಿಧದಲ್ಲಿ.

Throne, ಸಿಂಹಾಸನ m.

Through want of wakefulness, ಅಜಾಗರೂಕತೆಯಿಂದ.

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(To) Throw, √ क्षिप् cl. 6; √ सृज् cl. 4.

Thus, इव, इवम्, वत्, वत्, वत्सम्, वत्स.

Thy, thine, त्वदीय; ते; तव.

(To) Tie, √ बन्ध् cl. 10.

Tied, बद्ध.

(To) Till, √ कृष्-जुत्स् cl. 4; √ खन्.

Till, (Until) आ.

Time, समय m.; अवसर m.; काल m.

Timely, सामयिक.

Tishtrya (star), तिष्यनक्षत्र m.

To, प्रति, उपसर्ग, अ, आ, अभि.

Toe, पादाङ्गुलि m.

Together, सह, सार्द्धम्, सम्.

Tongue, जिह्वा f.

Top, शिखर f.; शिखा n.; शिरस् m.

Top-joint of the finger, पर्वाग्र.

(To) Torment, √ पीड् cl. 10; √ यातय् cl. 10; √ क्लिश्.

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Torment, (noun) 𐬨𐬀𐬭𐬀𐬵𐬀 ; 𐬠𐬀𐬭𐬀𐬵𐬀 n.

(To) Touch, √ 𐬎𐬌𐬎 cl. 1.

Touched, 𐬨𐬌𐬀𐬎𐬀.

Towards, 𐬎𐬁𐬀, 𐬎𐬌𐬀𐬠, 𐬨𐬎𐬌𐬀𐬠 ; 𐬎𐬁𐬀.

To waters, 𐬎𐬁𐬀𐬭𐬀 (𐬠 + 𐬎𐬁𐬀).

Town, 𐬌𐬌𐬀𐬵 m.

Tree, 𐬨𐬀𐬁𐬀, f. ; 𐬨𐬀𐬵 f.

Tribe, 𐬨𐬌𐬵.

True, (truth), 𐬨𐬁𐬎𐬀𐬠 n. ; 𐬌𐬨𐬌𐬀𐬎 f. ; 𐬨𐬌𐬎𐬀 n. ; 𐬨𐬀 n.

True religion, 𐬨𐬀 n.

Truly, 𐬨𐬎𐬌, 𐬨𐬁𐬎𐬀𐬠, 𐬌𐬎𐬀𐬠.

Truly-spoken word, 𐬭𐬀𐬵-𐬎𐬌𐬵, 𐬨𐬀.

Truly spoken, 𐬨𐬌𐬵, 𐬨𐬀.

(To) Trust, √ 𐬌𐬀𐬨.

Truth, 𐬨𐬀 n., 𐬨𐬁𐬎𐬀𐬠 n.

Truthful, 𐬎𐬁𐬎.

Turânian, 𐬨𐬁𐬀𐬎𐬭𐬌 m.

(To) Turn, √ 𐬌𐬎𐬵.

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Twelve, ಹನ್ನೆರಡು.

Twelfth, ಹನ್ನೆರಡನೆಯ.

Twentieth, ಇಪ್ಪತ್ತನೆಯ.

Twenty, ಇಪ್ಪತ್ತು.

Twenty-fold, ಇಪ್ಪತ್ತರಷ್ಟು.

Twice, ಎರಡು.

Two, ಎರಡು, ಎ; ಇರು, f.

Two fold, ಇರು; ಇರು; ಎರಡರಷ್ಟು.

Two-third, ಮೂರರಲ್ಲಿ ಎರಡು.

U

Ultimate, ಕಡೆಯ.

Unawares, ತಿಳಿಯದಂತೆ.

Undecaying, ಕೆಡದಿರುವ.

Undeceivable, ಕೆಡಿಸಲಾಗದ.

Undefiled, ಕಳಂಕವಿಲ್ಲದ.

Under, ಕೆಳಗೆ; ಕೆಳಭಾಗದ.

Understanding, ಬುದ್ಧಿ n.; ತಿಳಿವು m.

Unfriendly, ಹಗೆಯಾದ.

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Unholy, ꣡ꣻꣾꣿ꣼ꣽꣾꣿ꣡ .

Unlawful, ꣼ꣽꣾꣿꣻꣾꣿꣻꣽꣿ ; ꣼ꣽꣾꣿꣻꣾꣿꣻꣽꣿꣻ .

Unrestrained, ꣼꣡ꣾꣿ꣼ꣽꣾꣿꣻꣽꣿꣻ .

Untimely, ꣼ꣽꣾꣿꣻꣾꣿꣻꣽꣿꣻ .

Untimely death, ꣽ꣼ꣾꣿꣻꣽꣿꣻ m.

Unto, ꣽꣾꣿ ; ꣼ .

Unwillingness, ꣼ꣻꣽꣿꣻꣽꣿꣻ m.

Up, ꣻ , ꣽꣻꣽꣿꣻ , ꣽꣻꣽꣿꣻ , ꣽꣻꣽꣿꣻ .

Upholder, (glorifier) ꣽ꣼ꣻꣽꣿꣻ-ꣽꣽꣿ m.

Upon, ꣽꣻꣽꣿꣻ , ꣼ꣻ , ꣽꣻꣽꣿꣻ .

Upto, ꣽꣻꣽꣿ , ꣽꣻꣽꣿ , ꣽꣾꣿ , ꣼ .

Upward, ꣼ꣽ , ꣻ .

Urine, ꣡ꣾꣻ꣼ꣽꣾꣿ n.

Urvâkhshaya, ꣼ꣽꣿꣻꣽꣾꣿ꣼ꣽꣾꣿ꣡ m. (proper name).

V

Valiant, ꣼ꣽꣾꣿꣻ ; ꣡ꣾꣻꣽꣿ꣼ꣽꣾꣿ ; ꣼ꣽꣾꣿꣻꣽꣿ ; ꣼ꣻꣽꣿꣻꣽꣿꣻ ; ꣼ꣽꣾꣿꣻꣽꣿ ; ꣼ꣽꣾꣿꣻꣽꣿꣻ .

Valley, ꣼ꣽꣾꣿꣻ ; ꣼꣡ꣾꣿꣻꣽꣿꣻ f.

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Value, 𐬬𐬭𐬀𐬎𐬌𐬎 n.

Vanquisher of the enemy, 𐬀𐬭𐬎𐬀𐬵𐬀𐬌𐬎𐬀𐬌𐬎 ; 𐬭𐬀𐬵𐬀𐬌𐬎𐬀𐬌𐬎 ; 𐬀𐬭𐬎𐬀𐬵𐬀𐬌𐬎𐬀𐬌𐬎 .

Variety, 𐬬𐬭𐬀𐬌𐬎𐬀𐬭 m. ; 𐬬𐬀𐬭𐬀 m.

Various, 𐬬𐬭𐬀𐬌𐬎𐬀𐬭𐬀𐬌𐬎𐬀𐬌𐬎 .

Vâstryôsh, 𐬬𐬀𐬭𐬀𐬭𐬀𐬌𐬎𐬀𐬌𐬎 . 𐬀𐬭𐬀𐬎𐬀𐬌𐬎𐬀𐬭𐬀𐬌𐬎 .

Vegetation, 𐬬𐬀𐬭𐬀𐬌𐬎 f.

Vehicle, 𐬬𐬀𐬭𐬀𐬌𐬎 f. ; 𐬬𐬀𐬭𐬀𐬌𐬎 or 𐬬𐬀𐬭𐬀𐬌𐬎 .

Verbal, 𐬭𐬀𐬎𐬀𐬭𐬀𐬌𐬎 .

Verily, 𐬀𐬵𐬀 ; 𐬀 ; 𐬀 .

Verily not, 𐬀-𐬎𐬀𐬵𐬀 .

Verse, 𐬬𐬭𐬀𐬌𐬎𐬀𐬎 n. ; 𐬀𐬭𐬀𐬎𐬀𐬌𐬎 n.

Vitanghuhaiti, 𐬎𐬀𐬵𐬀𐬌𐬎𐬀𐬌𐬎𐬀𐬌𐬎𐬀𐬌𐬎 f. (name of a river).

Vishtâçpa, 𐬀𐬌𐬎𐬀𐬌𐬎𐬀𐬌𐬎 m. (proper name).

Vivanghvat, 𐬀𐬌𐬎 ; 𐬀𐬌𐬎 m. (proper name).

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Voice, ಸ್ವರ f.; ಸ್ವರ m. and f.

Voluntary offering, ಅಂಜಲಿಕರ್ಮ f.

Vow, ಅಂಜಲಿಕರ್ಮ f.

W

Waggon, ಚಕ್ರಶಕಟ m

Wailing, ಸಂಕ್ರಂದನ f.

(To) Walk, √ ವಿಚರ್ cl. 1; √ ವಿಹರ; √ ಅಟ್ cl. 1. (Said of evil beings).

Wakefulness, ಅವಬೋಧ-ಅವಸ್ಥೆ f.

(To) Wander, √ ಅಲ; √ ಭ್ರಮ; √ ಪರಿ-ಅಟ.

Wandering on mountain, ಪರ್ವತಾಟನ.

(To) Wane, √ ಅಪಕ್ಷಿ cl. 6.

Want of wakefulness, ಅವಬೋಧ-ಅಭಾವ.

Warm, ಉಷ್ಣ.

Warm reception, ಅಭ್ಯುತ್ಥಾನ.

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Warrior, ; m.

Was, ;

(To) Wash, ; ; .

Washed, ;

Washing, n. ; f.

(To) Watch, .

Watch, n. ; n. (abstract).

Water, f. ; f.

Waters and trees, ; (for).

Watering, f.

(To) Water, ; cl. 6.

Waterless, ;

(To) Wax, ( ) cl. 4.

Waxing,

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Way, ೨೨೮೮ m. ; ೨೮೮೮, ೨೮೮೮ m., ೮೮೮೮ f.

Weaker, ೮೮೮೮೮ (from √ ೮೮೨ to be weak).

Wealth, ೮೮೮ n. ; ೮೮೮೮೮ m.

Wealthiest, ೮೮೮೮೮೮೮.

Wealthy, ೮೮೮೮೮೮ ; ೮೮೮೮೮೮೮೮.

Weapon, ೮೮೮೮೮೮ ; ೮೮೮೮೮೮ ; ೮೮೮ m. ; ೮೮೮೮೮ f.

(To) Weave, √ ೮೮೮ cl. 4.

(To) Weep, √ ೮೮ cl. 2 ; √ ೮೮೮ or √ ೮೮೮ cl. 6.

Well aimed in striking, ೮೮೮೮೮೮.

Well, ೮೮೨ f.

Well-born, ೮೮೮೮.

Well-doing, ೮೮೮೮.

Well-done, ೮೮೮೮೮.

Well-pleased, ೮೮೮೮೮ ; ೮೮೮೮೮.

Well-shapen, ೮೮೮೮೮.

Well-skilled worker, ೮೮೮೮೮ m.

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Well-spoken, ꠝꠣꠞꠥꠣ.

Well-thought, ꠝꠣꠝꠤꠣ.

Well-working, ꠣꠝꠣꠇꠤꠣ.

Western, ꠝꠤꠣꠝꠣꠘꠞꠣ.

What, ꠘꠤꠢ (interrogative); ꠘꠣꠝ, (relative); ꠘꠣ (interrogative).

What must or ought to be sung, ꠝꠣꠇꠣꠘꠞꠣ.

Whatever, ꠘꠤꠢꠘꠣꠝ; ꠘꠤꠢꠘꠣ.

Wheel, ꠝꠞꠣꠢ m.

When (relative), ꠘꠣꠝ, ꠘꠣ, ꠘꠣꠣ.

When (?), ꠣꠘꠣ; ꠝꠘꠣ; ꠘꠣ, ꠝꠞꠣ; ꠝꠤꠣ.

Where (relative), ꠝꠞꠣꠝ (from ꠝꠣ rel. pronoun).

Where (?) ꠤꠣ, ꠝꠣ, ꠝꠞꠤꠣ (from ꠝꠣ interrogative).

Which, ꠝꠣ m.; ꠤꠣꠝ n.; ꠝꠣꠝ f.; ꠝꠣ (relative pronoun).

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Which ...ও m., ...ও f., ...ও n.; ...ওর m. and f (interrogative pronoun).

White, ...ধবল...ধবল. [illegible] = ধবল

Whitened, ...ধবলিত...ধবল.

Who ...র, ...ও, ...ও f. (interrogative pronoun).

Who, ...ও; ...যে; ...যে f. (relative pronoun).

Who is to be born, ...জন্মিবে.

Who or what is to be, ...হইবে.

Whole, ...পূর্ণ; ...অখণ্ড...পূর্ণ; ...সমস্ত.

Wholeness, ...পূর্ণতা...অখণ্ড...পূর্ণ or ...অখণ্ড...পূর্ণ.

Whose words are blessings, ...আশীর্ব্বাদপূর্ণ.

Whose origin is darkness, ...তমোযোনি.

Whose banners are uplifted, ...উড্ডীয়মান ...পতাকা, (...উড্ডীয়মান uplifted and ...পতাকা banner).

Whosoever, ...যে.....যে.

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Wicked, ದುಷ್ಟ, ದುರಾತ್ಮ, ಪಾಪಿಷ್ಠ, ಪಾಪಾತ್ಮ.

Wide, ವಿಶಾಲ.

Wife's office, ಪತ್ನಿಧರ್ಮ.

Wilfully blind, ಅಂಧ m.

Will, ಇಚ್ಛೆ m.

Wind, ವಾಯು, ಗಾಳಿ m.

Window, ಗವಾಕ್ಷ n.

Wine, ದ್ರಾಕ್ಷಾರಸ m.; ಮದ್ಯ n.

Winter, ಹೇಮಂತ n.; ಚಳಿ; ಶೀತ m; ಶೀತಋತು.

Wintry, ಹೇಮಂತ; ಶೀತಋತುವಿನ.

Wise, ಪಂಡಿತ; ಪಾಂಡಿತ್ಯವುಳ್ಳ.

Wiser, ಬಹುಪಂಡಿತ.

Wisest, ಅತಿಪಂಡಿತ.

(To) Wish, √ ಆಶಿಸ್ (ಆ) cl. 2; √ ಕಾಂಕ್ಷ cl. 4; √ ಇಚ್ಛ cl. 6; √ ಮನ್ cl. 6.

Wish, ಇಚ್ಛೆ m.; ಆಶೆ f.; ಅಭಿಲಾಷ m.; ಅಭಿಪ್ರಾಯ; ಮನೋರಥ n.

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With, ; .

With both the hands, .

With females, ,

Without, ; ; ; or .

Without need, .

(To) Withstand, √ .

Withstanding, f.

Woe! (Alas!) .

Woe to me! .

Wolf, m.

Woman, f.; f.; or f.

Wood, n.; n.

Word, f.; f.; n.; .

Work, n.

(To) Work, √ cl. 4; √ cl. 5; √ cl. 5.

Worked, .

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World, ಜಗತ್ತು f.; ಲೋಕ f.; ಭುವನ or ಭುವನ m.

World-spoiling, ಲೋಕವಿನಾಶಿ or ಲೋಕವಿನಾಶಕ.

Worship, ಆರಾಧನೆ m.; ಪೂಜೆ: m. ಅರ್ಚನೆ f.; ಉಪಾಸನೆ f.

(To) Worship, √ ಪೂಜಿಸು cl. 1.

Worshipful, ಆರಾಧನೀಯ; ಅಪೂಜ್ಯ m.

Worst, ಅಪಕೃಷ್ಟ.

Worthy of adoration, ಅಪೂಜ್ಯ; ಅಭಿವಂದನೀಯ.

Worthy of love, ಪ್ರೇಮಾರ್ಹ.

Worthy of propitiation, ಅಭಿಪ್ರಸಾದಾರ್ಹ.

Worthy of worship, ಆರಾಧನೀಯ.

Wound, ಗಾಯ m.; ಪೆಟ್ಟು n.; ಹುಣ್ಣು n.; ವ್ರಣ n.

(To) Wound, √ ಪೆಟ್ಟಿಸು; √ ಪೆಟ್ಟು cl. 4.

Woven, ನೇಯ್ದ.

Wrongly, ಅಧರ್ಮದಿಂದ; ಅನ್ಯಾಯದಿಂದ; ಅಯೋಗ್ಯ.

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Y

Yathâ Ahu Vairyô, m.

Yazata, m.

Ye eat, .

Year, n.; , n.; m.; m.

Yima, m. (Jamshed, proper name).

You, ; ; ; .

Young child, .

Younger, .

Your, yours, , , .

Youth, m.

Z

Zarathushtrian, .

Zoroaster, m.

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